## NATION OF THE CONTRACTOR OF TH



# No.

### ZEDEKA KANDERANA

(b)(d)

Personal description of holder as of date of naturalization:

Date of birth: JULY 29, 1938

Sex: MALE

Reight: 6 feet 1 inches

Marital status: MARRIED

Country of former nationality:

**CANADA** 



INS Registration No.

I certify that the description given is true, and that the photograph affixed hereto is a likeness of me.

(Complete and true signature of holder)

Be it known that, pursuant to an application filed with the Attorney General

at: NEW YORK, NEW YORK

The Attorney General having found that:

#### PETER JENNINGS

then residing in the United States, intends to reside in the United States when so required by the Naturalization Laws of the United States, and had in all other respects complied with the applicable provisions of such naturalization laws and was entitled to be admitted to citizenship, such person having taken the oath of allegiance in a ceremony conducted by the

#### U.S. IMMIGRATION AND NATURALIZATION SERVICE

at: NEW YORK, NEW YORK

on: MAY 30, 2003

that such person is admitted as a citizen of the United States of America.

IT IS PUNISHABLE BY U. S. LAW TO COPY. PRINT OR PHOTOGRAPH THIS CERTIFICATE, WITHOUT LAWFUL AUTHORITY.

Commissioner of Immigration and Naturalization

A (C) DIVERSITY OF THE PROPERTY OF THE COLOR

|   | Oate            |         |
|---|-----------------|---------|
| You are hereby notified to appear for a Naturalization Oath Ceremo  | ny on: 5/3/1/23 |         |
| at: 26 Theat Place MY   |                 |         |
| Please report promptly atM.   |                 |         |
|   |                 |         |
| You must being the following with you:  |                 |         |
| <ul> <li>☑ This letter, WITH ALL OF THE QUESTIONS ON THE OTYPEWRITER.</li> <li>☑ Alien Registration Card.</li> <li>☑ Reentry Permit, or Refugee Travel Document.</li> <li>☑ Any Immigration documents you may have.</li> <li>☑ If the naturalization application is on behalf of your child (cl. Other</li> </ul> Proper attire should be worn. |                 | OR ON A |

If you cannot come to this ceremony, return this notice immediately and state why you cannot appear. In such case, you will be sent another notice of ceremony at a later date. You must appear at an oath ceremony to complete the naturalization process.

In connection with your application for naturalization, please answer each of the questions by checking "Yes" or "No". You should answer these questions the day you are to appear for the citizenship oath ceremony. These questions refer to actions since the date you were first interviewed on your <u>Application for Naturalization</u>. They do not refer to anything that happened before that interview.

After you have answered every question, sign your name and fill in the date and place of signing, and provide your current address.

You must bring this completed questionnaire with you to the oath ceremony, as well as the documents indicated on the front, and give them to the Immigration employee at the oath ceremony. You may be questioned further on your answers at that time.

|            | TER the date you were first interviewed on your Application for turaliztion, Form N-400:  |       | ANSWI      | ERS           |
|------------|---|-------|------------|---------------|
| 1.         | Have you married, or been widowed, separated, or divorced? (If "Yes" please bring documented proof of marriage, death, separation or divorce.   | 1.    | ☐ Yes      | □/No          |
| 2.         | Have you traveled outside the United States?  | 2.    | ☐ Yes      | No            |
| 3.         | Have you knowingly committed any crime or offense, for which you have not been arrested; or have you been arrested, cited, charged, indicted, convicted, fined, or imprisoned for breaking or violating any law or ordinance, including traffic violations?   | 3.    | ☐ Yes      | □√No          |
| 4.         | Have you joined any organization, including the Communist Party, or become associated or connected therewith in any way?  | 4.    | ☐ Yes      | □/ <b>y</b> o |
| <b>5</b> . | Have you claimed exemption from military service?   | 5.    | ☐ Yes      | □√No          |
| 6.         | Has there been any change in your willingness to bear arms on behalf of the United States; to perform non-combatant service in the armed forces of the United States; to perform work of national importance under civilian direction, if the law requires it?  | 6.    | ☐ Yes      | √No           |
| 7.         | Have you practiced polygamy; received income from illegal gambling; been a prostitute, procured anyone for prostitution or been involved in any other unlawful commercialized vice; encouraged or helped any alien to enter the United States illegally; illicitly trafficked in drugs or marihuana; given any false testimony to obtain immigration benefits; or been a habitual drunkard? | 7.    | ☐ Yes      | ⊡⁄ No         |
|            | ertify that each of the answers shown above were made by me or at my direction e and correct.   | n, an | d that the | y are         |
| Sig        | (City and State), on (Date)   | رم.   |            |               |
|            | (City and State) (b)(6) (Date)  |       |            |               |
|            | the Sunty 1 1000  |       |            |               |
| (Fu        | ll Signature) (Full Address and ZIP Code)   |       |            |               |

Authority for collection of the information requested on Form N-445 is contained in Sections 101(f), 316, 332, 335 and 336 of the Immigration and Nationality Act (8 U.S.C. 1101 (f), 1427, 1443, 1446 and 1447). Submission of the information is voluntary. The principal purposes for requesting the information are to enable examiners of the Immigration and Naturalization Service to determine an applicant's eligibility for naturalization. The information requested may, as a matter of routine use, be disclosed to naturalization courts and to other federal, state, local or foreign law enforcement and regulatory agencies, the Department of Defense, including any component thereof, the Selective Service System, the Department of State, the Department of the Treasury, the Department of Transportation, Central Intelligence Agency, Interpol and individuals and organizations in the processing of any application for naturalization, or during the course of investigation to elicit further information required by the Immigration and Naturalization Service to carry out its functions. Information solicited which indicates a violation or potential violation of law, whether civil, criminal, or regulatory in nature, may be referred, as a routine use, to the appropriate agency, whether federal, state, local or foreign, charged with the responsibility of investigating, enforcing or prosecuting such violations. Failure to provide all or any of the requested information may result in a denial of the application for naturalization.

Public Reporting burden for this collection of information is estimated to average 5 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to: U.S. Department of Justice, Immigration and Naturalization Service, (Room 5304), Washington, DC 20536; and to the Office of Management and Budget, Paperwork Reduction Project: OMB No. 1115-0052.; Washington, DC 20503.

| Part 1. Your Name (The Person Applying for Naturalization)  | Write your INS "A"- number here: (b)   |
|---|--|
| A. Your current legal name.   | A(5)   |
| Family Name (Last Name)   | FOR INS USE ONLY ₩   |
| Jennings  | Bar Code Date Stamp  |
| Given Name (First Name) Full Middle Name (If applicable)  |  |
| Peter Charles   |  |
| 10001   |  |
| 3. Your name exactly as it appears on your Permanent Resident Card.   | 108  |
| Family Name (Last Name)   | Rem <b>nd</b> s  |
| Jennings  | (b)(6) (b) (c)   |
| Given Name (First Name) Full Middle Name (If applicable)  |  |
| Peter   |  |
|   | 1  |
| C. If you have ever used other names, provide them below.   |  |
| Family Name (Last Name) Given Name (First Name) Middle Name  None   |  |
| None  | N N N N N N N N N N N N N N N N N N N  |
|   |  |
|   | IBIS Check   |
| <ol> <li>Name change (optional)</li> <li>Please read the Instructions before you decide whether to change your name.</li> <li>Would you like to legally change your name? Yes No</li> <li>If "Yes," print the new name you would like to use. Do not use initials or abbreviations when writing your new name.</li> </ol> | ACHOR  |
| Family Name (Last Name)   | $\begin{array}{c c} & & \text{Action} & \\ \hline & \land & \land & \land & \land \\ \hline \end{array} $ (b)(7)(c)  |
|   | (b)(7)(e)  |
| Given Name (First Name) Full Middle Name  | (D)(1)(C)  |
|   |  |
|   | Regulation by  |
| Part 2. Information About Your Eligibility (Check Only One)   | 1   NYC   8244"  |
|   | NATION OF THE ACCOUNT AND ADMINISTRATION OF THE ACCOUNT AND ACCOUN |
| 1 am at least 18 years old AND  |  |
| A. X I have been a Lawful Permanent Resident of the United States for at least 5 ye   | ears.  |
| B. I have been a Lawful Permanent Resident of the United States for at least 3 year have been married to and living with the same U.S. citizen for the last 3 year my spouse has been a U.S. citizen for the last 3 years.  |  |
| C. 1 am applying on the basis of qualifying military service.   |  |
| D. Other (Please explain)   |  |
| D. U Other (Please explain)   |  |



| Part 3. Information About You   | ,                                     | Wr   | your INS "A"- nu   | imber here:              |
|---|---------------------------------------|--|--------------------|--------------------------|
|   |                                       | A  |                    |                          |
| A. Social Security Number   | Date of Birth <i>(Month/Day/Yea</i> n | C. Date You Bec  | ame a Permanent Re | esident (Month/Day/Year) |
|   | 07/29/1938                            | 1 1/2  | 6/1985             |                          |
| D. Country of Birth   | Е.                                    | Country of Nationality   |                    |                          |
| Canada  |                                       | Canada   |                    |                          |
|   |                                       |  |                    |                          |
| F. Are either of your parents U.S. citizen  | ns? (if yes, see Instructions)        | Yes  | X No               |                          |
| G. What is your current marital status?   | Single, Never Married                 | X Married  | Divorced           | Widowed                  |
| Marriage Annulled or Other (Ex  | plain)                                | distribution of the same of th |                    |                          |
| H. Are you requesting a waiver of the Errequirements based on a disability or application?  |                                       |  | Yes XN             | 0                        |
| Are you requesting an accommodation disability or impairment? (See Instruction)   |                                       |  | □Yes 🖪 N           | o<br>O                   |
| If you answered "Yes", check the box  | below that applies:                   |  |                    |                          |
| l am deaf or hearing impaired and   | l need a sign language interpre       | ter who uses the followi   | ng language:       |                          |
| I use a wheelchair.   |                                       |  |                    |                          |
| 1 am blind or sight impaired.   |                                       |  |                    |                          |
| I will need another type of accom   | modation. Please explain:             |  |                    |                          |
|   |                                       |  |                    |                          |
|   |                                       |  |                    |                          |
|   |                                       |  |                    |                          |
| Part 4. Addresses and Telephone No  | umbers                                |  |                    |                          |
| A. Home Address - Street Number and N   | Same (Do NOT write a P.O. Re          | or in this space)  | 100                | Apartment Number         |
| A. Home Address - Street (valide) and )   | l                                     | A in inis space)   |                    | Apartment Number         |
| City Co   | ounty                                 | State ZI   | P Code Co          | ountry                   |
| New York  |                                       |  | 10023              | USA                      |
| <u> </u>  | New York                              | New York   |                    |                          |
| B. Care of Ma   | iling Address - Street Number         | and Name (If different)  | rom home address)  | Apartment Number         |
| Lance Committee |                                       |  |                    |                          |
| City  | State                                 | ZIP Code   | Country            |                          |
|   |                                       |  |                    |                          |
| C. Daytime Phone Number (If any)  | Evening Phone Number                  | (If any) E-mail  | Address (If any)   |                          |
|   | ( )                                   |  |                    |                          |

| Part 5. Information for               | Criminal Records Search  |   | rite your INS "A"- nun    | ober here:           |
|---------------------------------------|--|---|---------------------------|----------------------|
|                                       | 11 4 701 0 1   |   |                           |                      |
| Note: The categories below  A. Gender | v are those required by the FBI. See Instru<br>B. Height   | C. Weight   | on.                       |                      |
| _ / _                                 |  | <b>1</b>  | 30 Pounds                 |                      |
| Male Fema                             | le 6Feet 7 Inches  |   | O Pounds                  |                      |
| D. Race                               |  |   |                           |                      |
| White Asian                           | or Pacific Islander Black .  | American Indian or Alask  | an Native Unknow          | wn                   |
| E. Hair color                         |  |   |                           |                      |
| Black Brown                           | Blonde Gray V  | White Red   | Sandy Bald (N             | lo Hair)             |
|                                       |  |   |                           |                      |
| F. Eye color                          |  |   | 1 <sub>~</sub>            | Пол                  |
| Brown Blue                            | Green X Hazel C  | Gray Black L  | Pink Maroon               | 1 Uther              |
| Part 6. Information Al                | oout Your Residence and Employment   |   |                           |                      |
| -                                     | during the last 5 years? Begin with where yes, use a separate sheet of paper.                          | you live now and then list  | every place you lived for | or the last 5 years. |
| Street Number and                     | l Name, Apartment Number, City, State, Z   | Lip Code and Country  | Dates (Mo.                |                      |
|                                       | ,  |   | From                      | To                   |
|                                       | Current Home Address - Same as Part  | 4.A   | 10/1998                   | Present              |
|                                       |  |   | 1 2/1 9 9 3               | 1 0/1 9 9 8          |
|                                       |  |   |                           |                      |
|                                       |  |   |                           |                      |
|                                       |  | All Will Promoved and Addition of the Programme of the Control of |                           |                      |
|                                       |  |   |                           |                      |
|                                       | d (or, if you were a student, what schools of or latest employer and then list every placeet of paper. |   |                           |                      |
| Employer or                           | Employer or School Address   | Dates (Mod  | nth/Year)                 | Your                 |
| School Name                           | (Street, City and State)   | From  | То                        | Occupation           |
| American<br>Broadcasting Co.          | 47 W. 66th Street<br>New York, NY  | 8/3<br>/1 9 6 4   | <u>/Present</u>           | Journalist           |
|                                       |  |   |                           |                      |
|                                       | **************************************   |   |                           |                      |
|                                       |  |   | 1                         |                      |
|                                       |  |   |                           |                      |

|                                | : the United States<br>anada, Mexico, and the C        | aribbean Islands)     |                      | Write your INS "A"- numb                              | er here.                 |
|--------------------------------|--|-----------------------|----------------------|---|--------------------------|
|                                | s did you spend outside of                             |                       | ring the past 5 year | s?  | 527 days                 |
| , ,                            | •  |                       |                      |   | 29 (min                  |
| • •                            | 4 hours or more have you                               |                       |                      |   | L uips                   |
|                                | ps of 24 hours or more tha<br>Begin with your most rec |                       |                      | States since becoming a Lawfi eparate sheet of paper. | ul                       |
| Date You Left the              | Date You Returned to                                   | Did Trip Last         |                      |   | Total Days               |
| United States (Month/Day/Year) | the United States (Month/Dav/Year)                     | 6 Months or More?     | Countries            | to Which You Traveled                                 | Out of the United States |
| (Month/Day/Tear)               | 1 I  |                       |                      |   | Office States            |
|                                |  | Yes No                | Please see           | attached /  |                          |
|                                |  | _ L Yes L No          |                      |   |                          |
|                                |  | Yes No                |                      |   |                          |
|                                |  | Yes No                |                      |   |                          |
|                                |  | Yes No                |                      |   |                          |
|                                |  | Yes No                |                      |   |                          |
|                                |  | Yes No                |                      |   |                          |
|                                |  | Yes No                |                      |   |                          |
|                                |  | Yes No                |                      |   |                          |
|                                |  | Yes No                |                      |   |                          |
| art 8. Information A           | bout Your Marital Histo                                | nrv                   |                      |   |                          |
|                                |  |                       |                      |   |                          |
| . How many times ha            | ve you been married (inclu                             | iding annulled marria | nges)? 4             | If you have NEVER been m                              | parried, go to Part      |
| . If you are now marri         | ed, give the following info                            | ormation about your:  | spouse:              |   |                          |
| 1. Spouse's Family No          |  | •                     |                      | T 113 C 1 II A  | ar v H                   |
|                                | anie (Last Name)                                       | Given Name (First     | st (Name)            | Full Middle Name (                                    | 1] аррисавіе)            |
| Freed                          |  | Katherine             |                      | Ann   |                          |
| 2. Date of Birth (Mor          | nth/Day/Year)  | 3. Date of Marriag    | ge (Month/Day/Yea    | (r) 4. Spouse's Social                                | Security Number          |
|                                |  |                       |                      |   |                          |
|                                |  |                       |                      |   |                          |
| 5 Home Address Ch              | reat Number and Name                                   |                       |                      |   | A nortmant Man-1         |
| 5. Home Address - St           | reet Number and Name                                   |                       |                      |   | Apartment Numb           |
| 5. Home Address - St           | reet Number and Name                                   |                       |                      |   | Apartment Numb           |
| 5. Home Address - St           | reet Number and Name                                   | State                 |                      |   | Apartment Numb           |

(b)(6)

| P    | art 8. Information About Your Marital Histo  | ory (Continued)   | Write vour INS "A"- number here:   |        |
|------|--|---|------------------------------------|--------|
|      |  | <i>A</i>  | AL.                                |        |
| C.   |  |   |                                    |        |
|      |  |   |                                    |        |
| D.   |  |   |                                    |        |
|      |  |   |                                    |        |
|      |  |   |                                    |        |
|      |  |   |                                    |        |
|      |  |   |                                    |        |
|      |  |   |                                    |        |
|      |  |   |                                    |        |
| E.   |  |   |                                    |        |
|      |  |   |                                    |        |
|      |  |   |                                    |        |
|      |  |   |                                    |        |
|      |  |   |                                    |        |
|      |  |   |                                    |        |
|      |  |   |                                    |        |
| l    |  |   |                                    |        |
| _    |  |   | If you have more than one previous |        |
| F.   | If you were married before, provide the following  | ng information about your prior spouse.   | - 1 Chalan Dloage see at           | tached |
| F.   | If you were married before, provide the following marriage, use a separate sheet of paper to provide the provided that it is a separate sheet of paper to provide the provided that is a separate sheet of paper to provide the provided that is a separate sheet of paper to provide the provided that is a separate sheet of paper to provide the provided that is a separate sheet of paper to provide the provided that is a separate sheet of paper to provide the provided that is a separate sheet of paper to provide the provided that is a separate sheet of paper to provide the provided that is a separate sheet of paper to provide the provided that is a separate sheet of paper to provide the provided that is a separate sheet of paper to provide the paper to paper t | ng information about your prior spouse.  The information requested in questions | s 1-5 below. Please see at         | tached |
| F. : | marriage, use a separate sheet of paper to provid  | de the information requested in questions                                       | s 1-5 below. Please see at         |        |
| F. : | marriage, use a separate sheet of paper to provice  1. Prior Spouse's Family Name (Last Name)  | de the information requested in questions  Given Name (First Name)              | s 1-5 below. Please see at         |        |
| F.   | marriage, use a separate sheet of paper to provid  | de the information requested in questions                                       | s 1-5 below. Please see at         |        |
| F. : | marriage, use a separate sheet of paper to provice  1. Prior Spouse's Family Name (Last Name)  | de the information requested in questions  Given Name (First Name)              | s 1-5 below. Please see at         |        |
| F. : | marriage, use a separate sheet of paper to provice  1. Prior Spouse's Family Name (Last Name)  | de the information requested in questions  Given Name (First Name)              | s 1-5 below. Please see at         |        |
| F.   | marriage, use a separate sheet of paper to provice  1. Prior Spouse's Family Name (Last Name)  | de the information requested in questions  Given Name (First Name)              | s 1-5 below. Please see at         |        |
| F.   | marriage, use a separate sheet of paper to provice  1. Prior Spouse's Family Name (Last Name)  | de the information requested in questions  Given Name (First Name)              | s 1-5 below. Please see at         |        |
| F.   | marriage, use a separate sheet of paper to provice  1. Prior Spouse's Family Name (Last Name)  | de the information requested in questions  Given Name (First Name)              | s 1-5 below. Please see at         |        |
| F.   | marriage, use a separate sheet of paper to provice  1. Prior Spouse's Family Name (Last Name)  | de the information requested in questions  Given Name (First Name)              | s 1-5 below. Please see at         |        |
|      | marriage, use a separate sheet of paper to provice  1. Prior Spouse's Family Name (Last Name)  | de the information requested in questions  Given Name (First Name)              | s 1-5 below. Please see at         |        |
| F.   | marriage, use a separate sheet of paper to provice  1. Prior Spouse's Family Name (Last Name)  | de the information requested in questions  Given Name (First Name)              | s 1-5 below. Please see at         |        |
|      | marriage, use a separate sheet of paper to provice  1. Prior Spouse's Family Name (Last Name)  | de the information requested in questions  Given Name (First Name)              | s 1-5 below. Please see at         |        |
|      | marriage, use a separate sheet of paper to provice  1. Prior Spouse's Family Name (Last Name)  | de the information requested in questions  Given Name (First Name)              | s 1-5 below. Please see at         |        |
|      | marriage, use a separate sheet of paper to provice  1. Prior Spouse's Family Name (Last Name)  | de the information requested in questions  Given Name (First Name)              | s 1-5 below. Please see at         |        |
|      | marriage, use a separate sheet of paper to provice  1. Prior Spouse's Family Name (Last Name)  | de the information requested in questions  Given Name (First Name)              | s 1-5 below. Please see at         |        |
|      | marriage, use a separate sheet of paper to provice  1. Prior Spouse's Family Name (Last Name)  | de the information requested in questions  Given Name (First Name)              | s 1-5 below. Please see at         |        |
|      | marriage, use a separate sheet of paper to provice  1. Prior Spouse's Family Name (Last Name)  | de the information requested in questions  Given Name (First Name)              | s 1-5 below. Please see at         |        |
|      | marriage, use a separate sheet of paper to provice  1. Prior Spouse's Family Name (Last Name)  | de the information requested in questions  Given Name (First Name)              | s 1-5 below. Please see at         |        |
|      | marriage, use a separate sheet of paper to provice  1. Prior Spouse's Family Name (Last Name)  | de the information requested in questions  Given Name (First Name)              | s 1-5 below. Please see at         |        |
|      | marriage, use a separate sheet of paper to provice  1. Prior Spouse's Family Name (Last Name)  | de the information requested in questions  Given Name (First Name)              | s 1-5 below. Please see at         |        |

| Part 9. Information Ab                                       | out Your Children                 | :   |                          | Ve your INS "A"-     | number here:                            |             |
|--|-----------------------------------|---|--------------------------|----------------------|---|-------------|
|  |                                   |   |                          | 4                    |   |             |
| A. How many sons and dayou should include and                |                                   | ? For more information of section, see the Instruct |                          | ghters 2             |   |             |
| B. Provide the following in                                  | nformation about all c            | of your sons and daughte                            | rs. If you need more sp  | pace, use a separate | sheet of paper                          |             |
| Full Name of<br>Son or Daughter                              | Date of Birth<br>(Month/Day/Year) | INS "A"- number<br>(if child has one)               | Country of Birth         |                      | nt Address<br>State & Countr            | <i>y)</i>   |
| Elizabeth Ilona<br>Marton Jennings                           |                                   |   |                          |                      |   |             |
| Christopher<br>Charles Jennings                              |                                   |   |                          |                      |   |             |
|  | //                                | A   |                          |                      | *************************************** |             |
|  |                                   | A   | -                        |                      |   |             |
|  |                                   | A   |                          |                      |   |             |
|  |                                   | A   |                          |                      | ······································  |             |
|  |                                   | A   | -                        |                      |   |             |
|  | //                                | A   |                          |                      |   |             |
|  |                                   |   |                          |                      |   |             |
| Part 10. Additional Qu                                       | estions                           |   |                          |                      |   |             |
| Please answer questions 1 written explanation should answer. |                                   |   |                          |                      |   |             |
| A. General Questions   |                                   |   |                          |                      |   |             |
| 1. Have you EVER clair                                       | med to be a U.S. citiz            | en (in writing or any oth                           | er way)?                 |                      | Yes                                     | <b>Z</b> yo |
| 2. Have you EVER regi  | stered to vote in any             | Federal, state, or local el-                        | ection in the United St  | tates?               | Yes                                     | No.         |
| 3. Have you EVER vote  | ed in any Federal, stat           | e, or local election in the                         | United States?           |                      | $\square_{\mathrm{Yes}}$                | No          |
| Since becoming a Lar<br>state, or local tax retu             |                                   | ent, have you EVER fai                              | led to file a required F | ederal,              | Yes                                     | No No       |
| 5. Do you owe any Fede                                       | ral, state, or local tax          | es that are overdue?                                |                          |                      | □Yes                                    | No          |
| 6. Do you have any title                                     | of nobility in any for            | eign country?                                       |                          |                      | Yes                                     | No          |
| 7. Have you ever been d within the last 5 years?             | leclared legally incom            | petent or been confined                             | to a mental institution  |                      | Yes                                     | No          |

| Part 10. Additional Questions (Continued)   | Write your INS "A"- number here: |  |                          |  |
|---|----------------------------------|--|--------------------------|--|
| B. Affiliations   |                                  | 71   |                          | <b></b>  |
| 8. a. Have you <b>EVER</b> been a member of or associated with any foundation, party, club, society, or similar group in the United   |                                  |  | X Yes                    | ☐ No   |
| b. If you answered "Yes," list the name of each group below separate sheet of paper.  | . If you need more space.        | attach the names of the  | other group(             | s) on a  |
| Name of Group   |                                  | Name of Group  |                          |  |
| 1. Century Club   | 6.                               | The second secon |                          |  |
| 2. New York Athletic Club   | 7.                               |  |                          |  |
| 3.  | 8.                               | ter Announce of the Control of the C |                          |  |
| 4.  | 9.                               |  |                          |  |
| 5.  | 10.                              |  |                          |  |
| <ul> <li>9. Have you EVER been a member of or in any way associated a. The Communist Party?</li> <li>b. Any other totalitarian party?</li> <li>c. A terrorist organization?</li> <li>10. Have you EVER advocated (either directly or indirectly) to by force or violence?</li> <li>11. Have you EVER persecuted (either directly or indirectly) religion, national origin, membership in a particular social grant or indirectly).</li> </ul> | the overthrow of any gove        | rnment   | ☐Yes ☐Yes ☐Yes ☐Yes ☐Yes | No No No   |
| 12. Between March 23, 1933, and May 8, 1945, did you work directly or indirectly) with:   | for or associate in any way      | (either  |                          |  |
| a. The Nazi government of Germany?  |                                  |  | Yes                      | ▼ No   |
| b. Any government in any area (1) occupied by, (2) allied whelp of the Nazi government of Germany?  | ith, or (3) established with     | the  | Yes                      | No   |
| c. Any German, Nazi, or S.S. military unit, paramilitary unit<br>citizen unit, police unit, government agency or office, exte<br>camp, prisoner of war camp, prison, labor camp, or transit   | ermination camp, concent         |  | □Yes                     | X No   |
| C. Continuous Residence   |                                  |  |                          |  |
| Since becoming a Lawful Permanent Resident of the United Sta  | ates:                            |  |                          | And the state of t |
| 13. Have you EVER called yourself a "nonresident" on a Fede   | ral, state, or local tax return  | m?   | Yes                      | X No   |
| 14. Have you <b>EVER</b> failed to file a Federal, state, or local tax return because you considered yourself to be a "nonresident"?  |                                  |  | Yes                      | ⊠ No   |

|   |   |   | (b)(6)   |                         |                |
|---|---|---|--|-------------------------|----------------|
| Part 10. Additional Questions (Ca   | entinued)   |   | write your INS "A'   | '- number               | here:          |
| ). Good Moral Character   |   | <b>L</b>  |  |                         |                |
| For the purposes of this application, called or otherwise cleared or if anyogeord.          |   |   |  |                         |                |
| 15. Have you <b>EVER</b> committed a  | crime or offense for which                                  | you were NOT arrested?  |  | Yes                     | No             |
| 16. Have you EVER been arrested (including INS and military office                          |   | law enforcement officer   |  | Yes                     | M No.          |
| 17. Have you EVER been charged  | with committing any crin                                    | ne or offense?  |  | Yes                     | No             |
| 18. Have you <b>EVER</b> been convicted   | ed of a crime or offense?                                   |   |  | Yes                     | No No          |
| •   | ed prosecution, withheld a                                  | djudication, deferred adjudication  |  | ☐ Yes                   | X No           |
| <ul><li>20. Have you EVER received a su</li><li>21. Have you EVER been in jail o.</li></ul> |   | aced on probation, or been parole   | d?   | ☐ Yes                   | LA No          |
| Why were you arrested, cited, detained, or charged?   | Date arrested, cited, detained, or charged (Month/Day/Year) | Where were you arrested, cited, detained or charged? (City, State, Country) | Outcome or disparrest, citation, (No charges file dismissed, jail, j | detention<br>ed, charge | or charge<br>s |
|   |   |   |  |                         |                |
| Answer questions 22 through 33. If yas "Yes," and (2) any additional inf                    |   |   | written explanation  | why your                | answer         |
| 22. Have you <b>EVER</b> :  |   |   |  | <b>г</b>                | ▼ No.          |
| <ul><li>a. been a habitual drunkard?</li><li>b. been a prostitute, or procured a</li></ul>  | anyone for proctitution?                                    |   |  | ∐Yes<br>☐Yes            | X No.          |
| c, sold or smuggled controlled su   | •   | narcotics?  |  | ☐Yes                    | M No           |
| d. been married to more than one  |   |   |  | Yes                     | Ĭ No           |
| e. helped anyone enter or try to e  | •   |   |  | Yes                     | Ĭ No           |
| f. gambled illegally or received in   |   | •   |  | Yes                     | X No           |
| g. failed to support your depende   | ents or to pay alimony?                                     |   |  | □ <sub>Ves</sub>        | XX             |

23. Have you **EVER** given false or misleading information to any U.S. government official while applying for any immigration benefit or to prevent deportation, exclusion, or removal?

24. Have you EVER lied to any U.S. government official to gain entry or admission into the

United States?

| Part 10. Additional Questions (Continued)  | rrite your INS "A"- number here:          |
|--|---|
|  | A   |
| E. Removal, Exclusion, and Deportation Proceedings   |   |
| 25. Are removal, exclusion, rescission or deportation proceedings pending against you?   | Yes XNo                                   |
| 26. Have you EVER been removed, excluded, or deported from the United States?  | Yes No                                    |
| 27. Have you EVER been ordered to be removed, excluded, or deported from the United Sta  | ates? Yes No                              |
| 28. Have you EVER applied for any kind of relief from removal, exclusion, or deportation?  | Yes No                                    |
| F. Military Service  |   |
| 29. Have you EVER served in the U.S. Armed Forces?   | Yes X No                                  |
| 30. Have you EVER left the United States to avoid being drafted into the U.S. Armed Force  | es? Yes XNo                               |
| 31. Have you EVER applied for any kind of exemption from military service in the U.S. Ar   | med Forces? Yes No                        |
| 32. Have you EVER deserted from the U.S. Armed Forces?   | Yes XNo                                   |
| G. Selective Service Registration  |   |
| 33. Are you a male who lived in the United States at any time between your 18th and 26th b in any status except as a lawful nonimmigrant?  | oirthdays Yes No                          |
| If you answered "NO", go on to question 34.  |   |
| If you answered "YES", provide the information below.  |   |
| If you answered "YES", but you did NOT register with the Selective Service System and must register before you apply for naturalization, so that you can complete the information        |   |
| Date Registered (Month/Day/Year) Selective S   | ervice Number                             |
| If you answered "YES", but you did NOT register with the Selective Service and you are statement explaining why you did not register.  | now 26 years old or older, attach a       |
| H. Oath Requirements (See Part 14 for the text of the oath)  |   |
| Answer questions 34 through 39. If you answer "No" to any of these questions, attach (1) you "No" and (2) any additional information or documentation that helps to explain your answer. | ur written explanation why the answer was |
| 34. Do you support the Constitution and form of government of the United States?   | Yes No                                    |
| 35. Do you understand the full Oath of Allegiance to the United States?  | X Yes No                                  |
| 36. Are you willing to take the full Oath of Allegiance to the United States?  | Yes No                                    |
| 37. If the law requires it, are you willing to bear arms on behalf of the United States?   | Yes No                                    |
| 38. If the law requires it, are you willing to perform noncombatant services in the U.S. Arm   | ed Forces?                                |
| 39. If the law requires it, are you willing to perform work of national importance under civil direction?  | lian XYes No                              |

|                                   | Write your INS "A"- number here:  |
|-----------------------------------|---|
| y (Continuea)                     | A   |
| □ No                              |   |
| information:                      |   |
|                                   | At Birth Other  |
|                                   |   |
| 3. Place your spouse became a t   | U.S. citizen (Please see Instructions)  |
|                                   | City and State  |
| owing information:                | City and State  |
| -                                 | H applicable)   |
| A                                 | у иррисия   |
|                                   |   |
| т                                 |   |
|                                   |   |
| the information requested in ques |   |
| Anne                              | Emile   |
|                                   |   |
|                                   | information:  3. Place your spouse became a cowing information:  2. Spouse's INS "A"- Number (A |

| Part 8. Information About Your Marital History (Continued)   |                      |                   | Write your INS "A"   | number here:                       |
|--|----------------------|-------------------|----------------------|------------------------------------|
| C. Is your spouse a U.S. citizen?  |                      |                   | A                    |                                    |
| D. If your spouse is a U.S. citizen, give the following  | information:         |                   |                      |                                    |
| 1. When did your spouse become a U.S. citizen?   |                      |                   | At Birth             | Other                              |
| If "Other," give the following information:  |                      |                   |                      |                                    |
| 2. Date your spouse became a U.S. citizen  | 3. Place your spouse | became a U.S. cit | izen (Please see Ins | tructions)                         |
|  |                      |                   |                      |                                    |
|  |                      | C                 | ity and State        |                                    |
| E. If your spouse is NOT a U.S. citizen, give the following  |                      |                   |                      |                                    |
| 1. Spouse's Country of Citizenship   | 2. Spouse's INS "A"- | Number (If applie | cable)               |                                    |
|  | A                    |                   |                      |                                    |
| 3. Spouse's Immigration Status   |                      |                   |                      |                                    |
| Lawful Permanent Resident Othe   | T                    | V                 |                      |                                    |
| <ul> <li>F. If you were married before, provide the following marriage, use a separate sheet of paper to provide</li> <li>1. Prior Spouse's Family Name (Last Name)</li> </ul> |                      | sted in questions | -5 below.            | one previous  Name (If applicable) |
| Godsoe   | Valerie              | 7.00              |                      |                                    |
| G  |                      |                   |                      |                                    |

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|  |                  | (b)(6)                                |  |  |
|--|------------------|---------------------------------------|--|--|
| Peter Jennings   | A                | 1                                     | and the state of t | 1  |
| Trips Outside the U  | :<br>I.S.        | I I I I I I I I I I I I I I I I I I I |  | The state of the s |
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| (Month/Day/Year)   | (Month/Day/Year) |                                       |  | <u> </u>   |
| 710010000  | 047/0000         |                                       |  |  |
| 7/20/2002  | 8/17/2002        | No                                    | Canada   | 27   |
| 3/26/2002  | 3/29/2002        | No                                    | Lebanon  | 2  |
| 1/25/2002  | 1/27/2002        | No                                    | British Virgin Islands   | 1 1  |
| 8/19/2001  | 8/29/2001        | No                                    | Canada   | 9  |
| 8/6/2001   |                  | No                                    | England  |  |
| 6/19/2001  | 6/20/2001        | No                                    | Canada   | + 0  |
| 6/11/2001  | 6/17/2001        | No                                    | Israel; Italy  | 5  |
| 3/16/2001  | 3/18/2001        | No                                    | Mexico   | 1  |
| 3/8/2001   | 3/11/2001        | No                                    | British Virgin Islands   | 2  |
| 2/8/2001   | 2/9/2001         | No                                    | Canada   | 0  |
| 2/0/2001   | 21512001         | INO                                   | Canada   | <u> </u>   |
|  | 12/3/2000        |                                       |  |  |
| 8/6/2000   | 8/12/2000        | No                                    | Canada   | 5  |
| 6/17/2000  | 6/19/2000        | No                                    | Canada   | 1  |
| 3/31/2001  | 4/6/2001         | No                                    | Hungary  | 5  |
| recommendation of the second s |                  |                                       | Lebanon; Jordan; Israel; India;  |  |
| 3/9/2000   | 3/25/2000        | No                                    | Pakistan; Israel   | 15   |
| 2/4/2000   | 2/6/2000         | No                                    | Canada   | 1  |
| 10/26/1999   | 11/1/1000        | NI                                    | Latin 9 Dalista  |  |
|  | 11/1/1999        | No                                    | India & Pakistan   | 4  |
| 10/17/1999   | 10/18/1999       | No No                                 | Canada   | 0  |
| 10/9/1999  | 10/11/1999       | No                                    | Canada   | 1  |
| 8/15/1999  | 8/28/1999        | No                                    | England  | 12   |
| 7/31/1999  | 8/14/1999        | No                                    | Canada   | 13   |
| 6/3/1999   | 6/12/1999        | No                                    | Israel   | 8  |
| 2/19/1999  | 2/22/1999        | No                                    | Canada   | 2  |
| 12/26/1998   | 1/2/1999         | No                                    | British Virgin Islands   | 6  |
| 12/5/1998  | 12/6/1998        | No                                    | Canada   | 0  |
| 10/9/1998  | 10/12/1998       | No                                    | England  | 2  |
| 8/9/1998   | 8/24/1998        | No                                    | Canada   | 14   |
| 7/30/1998  | 8/9/1998         | No                                    | Turkey   | 9  |
| 6/12/1998  | 6/20/1998        | No                                    | Israel & China   | 7  |
| 2/19/1998  | 2/22/1998        | No                                    | Canada   | 2  |
| 1/19/1998  | 1/21/1998        | No                                    | Cuba (Pope's Visit)  | 5  |
| 40,004,000   | 1/01/075         | 1                                     |  |  |
| 12/26/1997   | 1/2/1998         | No                                    | St. Lucia  | 6  |
| 10/30/1997   | 11/3/1997        | No                                    | Israel   | 2  |
| 9/11/1997  | 9/14/1997        | No                                    | India  | 2  |
| 9/5/1997   | 9/8/1997         | No                                    | England  | 2  |
| 9/1/1997   | 9/2/1997         | No                                    | England  | 0  |
| 8/23/1997  | 8/29/1997        | No                                    | Canada   | 5  |
| 7/25/1997  | 8/18/1997        | No                                    | South Africa, Botswanna, Zimbabwe  | 23   |
| 6/24/1997  | 7/7/1997         | No                                    | Hong Kong, China, Canada   | 12   |
| 6/2/1997   | 6/3/1997         | No                                    | Canada   | 0  |
| 5/17/1997  | 5/18/1997        | No                                    | Canada   | 0  |
| 5/5/1997   | 5/6/1997         | No                                    | Mexico   | 0  |

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| Date Returned  |  | Countries to Which Traveled  | U.S.   |
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| 3/4/1996   | No   | England  | 11   |
| 12/16/1995   | No   | England  | 0  |
| 11/28/1995   | No   | St. Lucia  | 3  |
| 10/9/1995  | No   | Canada   | 2  |
| 8/31/1995  | No   | Canada   | 29   |
| 6/11/1995  | No   | Switzerland  | 2  |
| 5/29/1995  | No   | Bermuda  | 2  |
| 5/16/1995  | No   | Russia, England, Iran  | 11   |
| 4/2/1995   | No   | Canada   | 8  |
| 2/15/1995  | No   | England  | 0  |
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| 3/30/1993  | No   | Egypt  | 11   |
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|  | 12/16/1996<br>12/8/1996<br>10/6/1996<br>8/5/1996<br>5/15/1996<br>5/15/1996<br>5/15/1996<br>3/4/1996<br>12/16/1995<br>10/9/1995<br>8/31/1995<br>6/11/1995<br>5/29/1995<br>5/16/1995<br>2/15/1995<br>2/15/1995<br>10/28/1994<br>7/12/1994<br>7/12/1994<br>7/4/1994<br>6/8/1994<br>5/9/1994<br>4/30/1994<br>4/9/1994<br>1/16/1994<br>1/16/1994<br>1/16/1994<br>1/16/1994<br>1/16/1994<br>1/16/1993<br>3/30/1993 | Trip Last 6 mos or   | Trip Last 6 mos or   Countries to Which Traveled   Month/Day/Year)   |

(b)(6)

| Peter Jennings   | Α   |           |                                     | -          |
|--|---|-----------|-------------------------------------|------------|
| Trips Outside the U  | J.S.  | :         |                                     |            |
| The state of the s |   | Trip Last |                                     | Total Days |
| reconnection of the contract o | dick frameworks are as as $x_{1,2,p,p,q}$ , $y_{1}$ from the frameworks as a constraint and as $y_{2}$ , $y_{3}$ from the frameworks as $y_{2}$ , $y_{3}$ , $y_{4}$ , $y_{5}$ , $y_{$ | 6 mos or  |                                     | Outside    |
| Date Left the U.S.   | Date Returned   | more      | Countries to Which Traveled         | U.S.       |
| (Month/Day/Year)   | (Month/Day/Year)  |           |                                     |            |
| 9 - The second of the second o |   |           | Jordan, Iraq, Saudi Arabia, France, |            |
| 11/12/1990   | 11/24/1990  | No        | England                             | 11         |
| 11/8/1990  | 11/11/1990  | No        | Canada                              | 2          |
| 10/19/1990   | 10/21/1990  | No        | Canada                              | 1          |
| 8/29/1990  | 9/4/1990  | No        | Canada                              | 5          |
| 12/21/1989   | 1/2/1990  | No        | England                             | 11         |
|  |   |           | Czechloslovakia, West Germany,      |            |
| 11/26/1989   | 12/5/1989   | No        | Italy, Malta, Belgium & England     | 8          |
| 11/16/1989   | 11/17/1989  | No        | Canada                              | 0          |
| 11/9/1989  | 11/14/1989  | No        | East Germany                        | 4          |
| 10/3/1989  | 10/7/1989   | No        | West Germany                        | 3          |
| 7/7/1989   | 7/17/1989   | No        | Poland & France                     | 9          |
| 6/16/1989  | 6/20/1989   | No        | England & Canada                    | 3          |
| 5/26/1989  | 6/4/1989  | No        | England & Belgium                   | 8          |
| 5/13/1989  | 5/14/1989   | No        | Canada                              | 0          |
| 2/15/1989  | 2/27/1989   | No        | Korea & Japan                       | 11         |
| 6/29/1988  | 7/4/1988  | No        | Canada                              | 4          |
| 5/19/1988  | 6/2/1988  | No        | Soviet Union                        | 11         |
| 2/26/1988  | 2/29/1988   | No        | Canada                              | 2          |
| 11/21/1987   | 11/24/1987  | No        | France                              | 2          |
| 9/29/1987  | 9/30/1987   | No        | Canada                              | 0          |
| 6/5/1987   | 6/17/1987   | No        | Italy, England, Bahrain & Kuwait    | 10         |
| 5/13/1987  | 5/17/1987   | No        | Canada                              | 3          |
|  |   |           | Total Days Spent Outside U.S.       | 527        |

| Part 11. Your Signature  | Wine your INS "A"- number here:  |
|--|--|
|  | A  |
| I certify, under penalty of perjury under the laws of the United Stare all true and correct. I authorize the release of any information  | ates of America, that this application, and the evidence submitted with it, which INS needs to determine my eligibility for naturalization.                        |
| Your Signature   | Date (Month/Day/Year)  |
| ( fun  | 10,23,02   |
| Part 12. Signature of Person Who Prepared This Application   | n for You (if applicable)  |
|  | at the request of the above person. The answers provided are based provided to me by the above named person in response to the <i>exact</i>                        |
| Preparer's Printed Name  | Preparer's Signature   |
| Mark J. Weinstein  | 1.30 104/  |
| Date (Month/Day/Year) Preparer's Firm or Organization  | Name (If applicable) Preparer's Daytime Phone Number   |
| Hogan & Hartson, L.L   | .P. (212) 476-8269   |
| Preparer's Address - Street Number and Name Cit  | ty State ZIP Code  |
| 551 Fifth Avenue   | New York NY 10176  |
|  |  |
| Do Not Complete Parts 13 and 14 Up   | ntil an INS Officer Instructs You To Do So   |
| Part 13. Signature at Interview  |  |
| application for naturalization subscribed by me, including correct numbered pages 1 through , are true and correct to the best Subscribed to and sworn to (affirmed) before me | of my knowledge and belief.  11 Proper MAY S (1 2002)  |
|  | ficer's Printed Name or Stamp  Date (Month/Day/Year)   |
| Complete Signature of Applicant  | Officer's Signature  |
| the funda  | J Sept of John C   |
| Part 14. Oath of Allegiance  |  |
|  | ic oath ceremony at which time you will be required to take the following itizen. By signing below, you acknowledge your willingness and ability                   |
|  | and abjure all allegiance and fidelity to any foreign prince, potentate, been a subject or citizen:  |
|  | nited States of America against all enemies, foreign and domestic; d by the law; the United States when required by the law; rection when required by the law; and |
| Printed Name of Applicant  | Complete Signature of Applicant  |
| Peter yearings   | The Surings  |
|  | Form N-400 (Rev. 05/31/01 N Page   |

(Feet) (Inches)

Country of Former Nationality:

CANADA

(Enter Actual Name of Country)

## Oath of Allegiance

I HEREBY DECLARE, on oath, that I absolutely and entirely renounce and abjure all allegiance and fidelity to any foreign prince, potentate, state or sovereignty, of whom or which have heretofore been a subject or citizen; that I will support and defend the Constitution and the laws of the United States of America against all enemies, foreign and domestic, that I will bear true faith and allegiance to the same; that I will bear arms on behalf of the United States when required by the law; that I will perform noncombatant service in the Armed Forces of the United States when required by the law; that I will perform work of national importance under civilian direction when required by the law; and that I take this obligation freely, without any mental reservation or purpose of evasion; SO HELP ME GOD.

| In acknowledgement whereof Thave hereumo affixed my signature. | MAY 3 ( 2003 |
|--|--------------|
| Applicant's Signature (name change)                            | Date         |

Form N649(Rev. 11/98)

# S. Department of Justice Immigration and Naturalization Service

# CITIZENSHIP EXAMINATION

| A#                                      |                      | DAO                 | Robert              | _ DATE_                                  | MAY 8 6 2000 |
|---|----------------------|---------------------|---------------------|--|--------------|
| (b)(6                                   |                      | RT I- GOVERNI       | <u>MENT</u>         | - (                                      | 4            |
| 1. HOV                                  | W MANY YEARS IS A U. | S. PRESIDENT ELECT  | ED FOR?             | 2  |              |
| 2. HOV                                  | W MANY STARS ARE O   | N THE AMERICAN FL   | AG? V               | •  | ₹            |
| 3. HOV                                  | W MANY STRIPES ARE   | ON THE AMERICAN I   | FLAG? V             | , the second second                      | 4            |
| 4. WH                                   | O WAS THE FIRST PRE  | SIDENT OF THE UNIT  | ED STATES?          |  |              |
| 5. WH                                   | O WAS THE PRESIDEN   | T DURING THE CIVIL  | WAR?                |  | 43           |
| 6. WH                                   | AT IS THE CAPITAL OF | THE UNITED STATES   | s?                  |  |              |
| 7. HOV                                  | W MANY AMENDMENT     | S DOES THE U.S. CON | STITUTION HAVE ?    | . 🗸                                      |              |
| 8. HOV                                  | W MANY JUSTICES ARI  | E ON THE U.S. SUPRE | ME COURT?           | /  |              |
| 9. FOR                                  | HOW LONG CAN A U.    | s. SUPREME COURT J  | USTICE SERVE ? V    |  |              |
| 10. IF                                  | THE PRESIDENT & VIC  | E-PRESIDENT WERE    | TO DIE, WHO BECO    | MES PRES. ? 🗸                            |              |
|   |                      |                     |                     |  |              |
|   |                      | PART II- W          | <u>VRITING SAMI</u> | <u>PLE</u>                               |              |
| 1.                                      |                      |                     |                     |  |              |
| *************************************** |                      | <u>{</u>            |                     |  |              |
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| 3                                       |                      |                     |                     |  |              |
|   |                      |                     | ``                  |  |              |
|   |                      |                     |                     |  |              |

## **PART III- READING PRACTICE**

THESE MEN AND WOMEN IN SCHOOL ARE FROM MANY COUNTRIES.
THEY WANT TO BECOME CITIZENS. THEY WANT TO LEARN ENGLISH.

| APPLICANTS SIGNITURE  |  |
|-----------------------|--|
| ALL LICANIS SIGNIFORE |  |



## U.S. Department of Justice

|                | Immigration and Naturalization Service                                   |
|----------------|--|
| A# (           | p)(6)  |
|                | 26 Federal Plaza<br>New York, NY 10278                                   |
| Peter Jennings | Date:5/30/03   |
| 1 cter semmigs |  |
|                | MY RIGHT TO HAVE MY ATTORNEY PRESENT AT MY<br>A REPLACEMENT CERTIFICATE. |
|                | 1 CHOCK  |

## U.S. Department of Justice

Immigration and Naturalization Service

## Notice of Entry of Appearance as Attorney or Representative

| permi<br>an appunder<br>requir<br>or his<br>103.1<br>reque<br>such o | arance - An appearance shall be filed on this form by the attorney or representative appearing in each case. Thereafter, substitution may be sted upon the written withdrawal of the attorney or representative of record or upon notification of the new attorney or representative. When seatance is made by a person acting in a representative capacity, his personal appearance or signature shall constitute a representation that the provisions of this chapter he is authorized and qualified to represent. Further proof of authority to act in a representative capacity may be ed. Availability of Records - During the time a case is pending, and except as otherwise provided in 8CFR 103.2(b), a party to a proceeding attorney or representative shall be permitted to examine the record of proceeding in a Service office. He may, in conformity with 8 CFR 0, obtain copies of Service records or information therefrom and copies of documents or transcripts of evidence furnished by him. Upon it, he/she may in addition, be loaned a copy of the testimony and exhibits contained in the record of proceeding upon giving his/her receipt for opies and pledging that it will be surrendered upon final disposition of the case or upon demand. If extra copies of axhibits do not exist, they not be furnished free on loan; however, they shall be made available for copying or purchase of copies as provided in 8 CFR 103.10. |               |  |  |
|--|---|---------------|--|--|
| in re:   | 1   |               | for Naturalization (Form N-400)  | Date //  |
|  |   |               | Charles JENNINGS   | File No.  e of), and at the request of, the following named person(s):         |
| Name   |   | 1616          | by care into appearance as autorney for (or representative   | Petitioner Applicant   |
| Peter  |   |               | C. JENNINGS  | ☐ Beneficiary  |
|  |   |               |  | (City) (State) (ZIP Code)  |
|  |   |               | New  | y York New York 10023  |
| Name   |   |               | •  | Petitionar Applicant   |
| A ddana  | (Ant NI   | <u></u>       | Observate & Change   | Beneficiary (5)  |
| Addres   | (Apt. No  | ).)           | (Number & Street)  | (City) (State) (ZIP Code)  |
| <u> </u>   |   |               |  |  |
| ⊠ 1.<br>St   | te, territo<br>Washing  | torr<br>y, it | ey and a member in good standing of the bar of the Supr<br>sular possession, or District of Columbia<br>, D.C Court of Appeals         | reme Court of the United States or of the highest court of the following       |
|  |   |               | enjoining, restraining, disbarring, or otherwise restricting   |  |
|  |   |               |  | naritable, social service, or similar organization established in the          |
| Ųı   | tited State   | sano          | which is so recognized by the Board:   |  |
|  | 1   | y of          | record who previously filed a notice of appearance in the whichever is appropriate.)   | his case and my appearance is at his request. (If you check this item, also    |
|  | onatur<br>(   |               | tata   | COMPLETE ADDRESS Hogan & Hartson LLP 555 13th Street, N.W. Washington DC 20004 |
| l  | VE (Type  |               | fint)  | Telephone number   |
| Paul   | W. Virtue   | -             |  | 202/637-5649 202/637-5910  |
| ATT  | ORNEY O   | R R.          | NE PRIVACY ACT OF 1974, I HEREBY CONSENT TO S<br>EPRESENTATIVE OF ANY RECORD PERTAINING TO<br>N SERVICE SYSTEM OF RECORDS:<br>V. Virue |  |
| THE  | ABOVE   | )/SC          | (Name of Attorney or LOSURE IS IN CONNECTION WITH THE FOLLOWIN   |  |
| Peter  | Nan<br>C. JENN  |               |  | of Person Consenting Date V2/02/02   |
|  |   |               | this box is required under the Privacy Aut of 1974 where the perpendicular residence.  | serson being represented is a citizen of the United States or an allen         |
|  |   |               | be used to request records under the Presdom of information A ed in 8CFR 103.10 and 103.20 Et.SEQ.                                     | Act or the Privacy Act. The manner of requesting such                          |

Form G-28 (09-26-00)Y

(b)(6)

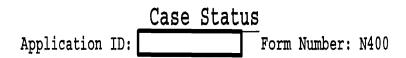


U.S. Department of Justice Immigration & Naturalization Service Field Service Operations 20 Massachusetts Avenue NW Washington, DC 20077 Phone: (202) 514-2982

Fax: (202) 514-0197

| TITT   | FAX COVER                               |        |
|--------|---|--------|
|        | (for pages including this cover sheet)  |        |
| то:    | Duyne Macherson                         |        |
| FAX #: |   | (b)(6) |
| FROM:  | Kathy Doninguez                         |        |
| DATE:  | 5-16-03                                 |        |
| RE:    | Jenrigo                                 |        |
| *****  | **************************************  | *****  |
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| Action  | Flue   | Note and Return  |
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| As Requested  | For Correction   | Prepare Reply  |
| Circulate   | For Your Information                                       | See Me   |
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| D   | 100:7/28/3   | 8  |
| DO NOT use this form as                             | s a RECORD of approvals, c<br>earances, and similar action | oncurrences, disposals,  |
| FROM: (Name, org. symbol,                           | Agency/ Post)  | Room No. — Bld   |
|   |  | Phone No.  |
| NSN 7540-00-935-5862<br>5041-103                    | Pres   | TIONAL FORM 41 (Rev. 1)<br>scribed by GSA<br>COR FPI - SST   |



Attorney Information

VOLAG #: - none -

555 13TH STREET N W WASHINGTON, DC 20004

Address:

INS Attorney #: - none -

Attorney Name: VLRTUE, PAUL, W

Attorney State License #: - none -

(b)(6)

| e Information                  | _            |                        |
|--------------------------------|--------------|------------------------|
| en Number: A                   | Mailroom Dt: | 02/03/2003 12:00:00 PM |
| licant Name: <u>JENNINGS</u> , | PETER        |                        |
| ling Address:                  |              | MANHATTAN, NY 10023    |

rent INS Location: VERMONT uralization Date: no data

: 07/29/1938

no data Status: no data Fee Amount: \$0

match Information

e: JENNINGS, PETER C DOB: 07/29/1938 COB: CANAD FCO: NSC Last Updated: 02/18/2003

Modified Fingerprint Card Result Modified Modified Result Result User User Date

02/2003 Non-Ident FD258EE

Name Result Modified Modified Modified Result User Date Result User

| tus<br>r ID | Description  | Status               | State Date               | Expected<br>Start        | Expected<br>Expire       |
|-------------|--|----------------------|--------------------------|--------------------------|--------------------------|
| low<br>low  | Creates the Application record<br>Schedule the Interview | Inactive<br>Inactive | 02/12/2003<br>04/29/2003 | 02/13/2003<br>04/29/2003 | 02/13/2003<br>04/29/2003 |
| ry<br>ID    | Description  | Date/Time            |                          | End Condit               | ion                      |
| 7686A       | Request Initial Interview                                | 04/29/2003           | 06:52 AM                 | PlacedInQ                |                          |
| Low         | Converted N400 Data                                      | 04/28/2003           | 08:52 AM                 |                          |                          |
| _DMN        | Complete File Review Process                             | 04/25/2003           | 04:06 PM                 | OK                       |                          |
| LOW         | FBI Name Check   | 04/25/2003           | 03:28 PM                 | Expired                  |                          |
| LOW         | Merge for initial scheduling control point               | 04/25/2003           | 03:28 PM                 |                          |                          |
| E_DMIN      | FD-258 Card Received by the Service Center               | 04/02/2003           | 03:35 PM                 |                          |                          |
| wo.         | Check FBI  | 04/02/2003           | 02:27 PM                 | OK                       |                          |
| LOW         | Missing FBI Evidence                                     | 04/02/2003           | 02:27 PM                 | DataFound                |                          |
| .ow         | Request A-File Retrieval                                 | 03/25/2003           | 01:28 PM                 | OK                       |                          |
| LOW         | Produce fingerprint notice                               | 02/26/2003           | 01:18 AM                 | NtSent                   |                          |
| _DMN        | Update fingerprinting status on External System (Claim   | 02/25/2003           | 09:24 PM                 |                          |                          |
| .533B       | Schedule finger printing                                 | 02/25/2003           | 09:21 PM                 | Sched                    |                          |

(b)(6)

Application ID: Case Status
Form Number: N400

| Request to Schedule Fingerprinting                        | 02/21/2003   | 03:04   | PM  | PlacedInQ  |
|---|--|---|---|--|
| Extract Initial NACS data from Claims 4.0                 | 02/21/2003   | 09:07   | AM  | OK   |
| Initialize Fingerprint scheduling on SID mainframe system | 02/19/2003   | 04:28   | PM  |  |
| Produce Initial Notice                                    | 02/19/2003   | 02:40   | AM  | NtSent   |
| Start Request to schedule fingerprinting                  | 02/18/2003   | 11:19   | AM  | Expired  |
| Merge for Request to schedule fingerprinting              | 02/18/2003   | 10:14   | AM  |  |
| Merge for Initial Notice production control point         | 02/18/2003   | 10:14   | AM  |  |
| Start Data Verification from CIS                          | 02/18/2003   | 10:14   | AM  | OK   |
| Request A-Num Verification from CIS                       | 02/13/2003   | 03:50   | PM  | OK   |
| Data Entry  | 02/12/2003   | 12:48   | PM  | AnumProv   |
| Data Entry  | 02/12/2003   | 12:48   | PM  | FCE  |
| Data Entry  | 02/12/2003   | 12:48   | PM  | MissFBI  |
| Received By Mailroom                                      | 02/06/2003   | 04:13   | PM  |  |
|   | Extract Initial NACS data from Claims 4.0 Initialize Fingerprint scheduling on SID mainframe system Produce Initial Notice Start Request to schedule fingerprinting Merge for Request to schedule fingerprinting Merge for Initial Notice production control point Start Data Verification from CIS Request A-Num Verification from CIS Data Entry Data Entry Data Entry | Extract Initial NACS data from Claims 4.0 02/21/2003 Initialize Fingerprint scheduling on SID mainframe system 02/19/2003 Produce Initial Notice 02/19/2003 Start Request to schedule fingerprinting 02/18/2003 Merge for Request to schedule fingerprinting 02/18/2003 Merge for Initial Notice production control point 02/18/2003 Start Data Verification from CIS 02/18/2003 Request A-Num Verification from CIS 02/13/2003 Data Entry 02/12/2003 Data Entry 02/12/2003 Data Entry 02/12/2003 Data Entry 02/12/2003 | Extract Initial NACS data from Claims 4.0 02/21/2003 09:07 Initialize Fingerprint scheduling on SID mainframe system 02/19/2003 04:28 Produce Initial Notice 02/19/2003 02:40 Start Request to schedule fingerprinting 02/18/2003 11:19 Merge for Request to schedule fingerprinting 02/18/2003 10:14 Merge for Initial Notice production control point 02/18/2003 10:14 Start Data Verification from CIS 02/18/2003 10:14 Request A-Num Verification from CIS 02/13/2003 03:50 Data Entry 02/12/2003 12:48 Data Entry 02/12/2003 12:48 Data Entry 02/12/2003 12:48 | Extract Initial NACS data from Claims 4.0 02/21/2003 09:07 AM Initialize Fingerprint scheduling on SID mainframe system 02/19/2003 04:28 PM Produce Initial Notice 02/19/2003 02:40 AM Start Request to schedule fingerprinting 02/18/2003 11:19 AM Merge for Request to schedule fingerprinting 02/18/2003 10:14 AM Merge for Initial Notice production control point 02/18/2003 10:14 AM Start Data Verification from CIS 02/18/2003 10:14 AM Request A-Num Verification from CIS 02/13/2003 03:50 PM Data Entry 02/12/2003 12:48 PM Data Entry 02/12/2003 12:48 PM Data Entry 02/12/2003 12:48 PM |

<sup>-</sup> End of Case Status report -

A#:

CIMFTD IMMIGRATION AND NATURALIZATION SERVICE
COMMAND: (b)(6) CIS - FILE TRANSFER DISPLAY (FTD)

05/09/03 09:29:46

NAME: JENNINGS

, PETER

DOB: 07291938

PREVIOUS FCO: NRC

FCO CREATING SUB-FILE: SUB-FILE CREATION IND:

CURRENT FCO: ESC REQUEST FCO: ESC

FILE LOCATED IND: C (FILE TRANSFER COMPLETE)

DATE FTR: 02242003 (MMDDYYYY) ACCESSION NUMBER: 0000

DATE FTI: 02252003 INS BOX NUMBER:

DATE FTC: 03042003

REQUEST NUMBER:

PERSON/ACTION: N-400 2ND REQUEST DATE:

3RD REQUEST DATE:

YOU MAY REQUEST A DISPLAY OF ANOTHER A-FILE BY KEYING A DIFFERENT A-NUMBER.

CLEAR EXIT PF3 REFRESH PF4 FTS MENU PF5 HELP PF6 CIS MAIN MENU

| Request for Applicant to Appear for N | laturalization Initial Intervi                      | ew                              | May 22, 2003   |
|---------------------------------------|---|---------------------------------|----------------|
| CASE TYPE                             |   |                                 | INS A#         |
| N400 Application For Naturalization   | n   |                                 |                |
| APPLICATION NUMBER                    | February 03, 2003                                   | PRIORITY DATE February 03, 2003 | PAGE<br>1 of 1 |
| APPLICANT NAME AND MAILING ADDRESS    | APPLICANT NAME AND MAILING ADDRESS  Please come to: |                                 |                |
| PETER CHARLES JENNINGS                | USINS MANHATTAN CENTER                              |                                 |                |
|                                       | 26 FEDERAL PLAZA                                    |                                 |                |
| MANHATTAN NY 10023                    | 7TH FLOOR ROOM 7-700                                |                                 |                |
|                                       | MAIN ROOM   |                                 |                |
|                                       | NEW YORK NY 10278                                   |                                 |                |
|                                       |   | On (Date): Friday, May 3        | 30, 2003       |
| millimilamidalli                      | At (Time): 09:00 AM                                 |                                 |                |

You are hereby notified to appear for an interview on your Application for Naturalization at the date, time, and place indicated above. Waiting room capacity is limited. Please do not arrive any earlier than 30 minutes before your scheduled appointment time. The proceeding will take about two hours. If for any reason you cannot keep this appointment, return this letter immediately to the INS office address listed below with your explanation and a request for a new appointment; otherwise, no further action will be taken on your application.

If you are applying for citizenship for yourself, you will be tested on your knowledge of the government and history of the United States. You will also be tested on reading, writing, and speaking English, unless on the day you filed your application, you have been living in the United States for a total of at least 20 years as a lawful permanent resident and are over 50 years old, or you have been living in the United States for a total of 15 years as a lawful permanent resident and are over 55 years old, or unless you have a medically determinable disability (you must have filed form N648 Medical Certification for Disability Exception, with your N400 Application for Naturalization).

#### You MUST BRING the following with you to the interview:

- This letter.
- Your Alien Registration Card (green card).
- Any evidence of Selective Service Registration.
- Your passport and/or any other documents you used in connection with any entries into the United States.
- Those items noted below which are applicable to you:

If applying for NATURALIZATION AS THE SPOUSE of a United States Citizen;

- Your marriage certificate.
- Proof of death or divorce for each prior marriage of yourself or spouse.
- Your spouse's birth or naturalization certificate or certificate of citizenship.

If applying for NATURALIZATION as a member of the United States Armed Forces;

• Your discharge certificate, or form DD 214.

If copies of a document were submitted as evidence with your N400 application, the originals of those documents should be brought to the interview.

PLEASE keep this appointment, even if you do not have all the items indicated above.

If you have any questions or comments regarding this notice or the status of your case, please contact our office at the below address or customer service number. You will be notified separately about any other cases you may have filed.

#### INS Office Address:

US IMMIGRATION AND NATURALIZATION SERVICE 7TH FLOOR ROOM 7-700 26 FEDERAL PLAZA NEW YORK NY 10278-

#### **INS Customer Service Number:**

(802) 527-4913

APPLICANT COPY



## IN THE DIVORCE REGISTRY

Matrimonial cause proceeding in the Divorce Registry treated by virtue of Section 4 of the Matrimonial Causes Act 1967 as pending in a divorce county court.

| Between Arme Emile Stemme Arme) JEMMINES Petitione                                       |
|--|
| and PETER CHARLES JEHRINES Responden   |
| and KATALIN ILONA MARTON Co-Respondent   |
| Referring to the decree made in this cause   |
| on the 23 M day of Au Cw T 19 79   |
| whereby it was decreed that the marriage solemnised                                      |
| on the 13 TH day of SEPTEM BER 1973  |
| on the 13 th day of SEPTEM BER 1973 states of at Many fork M. y. in the united states of |
| between ANNE EMILE (attenues ANNE) JENNINGS the petitione                                |
| and Press CHARLES JEWAY ES the responden   |

be dissolved unless sufficient cause be shown to the court within six weeks from the making thereof why the said decree should not be made absolute, and no such cause having been shown, it is hereby certified that the said decree was

made final and absolute and that the said marriage was thereby dissolved.

Dated this 3 day of MARCH

19 FO

Address all communications for the Court to The Divorce Registry, Somerset House, Strand,

London, WC2R 1LP quoting the number in the top right hand corner of this torm. The Court Office at the Divorce Registry is open from 10 a.m. till 4.30 p.m. Mondays to Fridays.

D.241

THE HON., CARLOS LOZCYA ALARCON, SECRETARY OF THE SECOND CIVIL COURT OF THE DISTRICT OF BRAVOS, STATE OF CHIHUAHUA, REPUBLIC OF MEXICO,

That in the suit for absolute divorce instituted by VALERIE JENNINGS against PETER JENNINGS, the following records are filed in this Court:

JUDGMENT: City of Juarez, Chihuahua, December 18, 1970.

WHEREAS: There was called for hearing and final determination the suit for absolute divorce instituted by VALERIE JENNINGS against PETER JENNINGS (File 3972/970). The following were the findings:

By complaint dated in this City on the 12th., of September 1970, VALERIE JENNINGS, submitting herself expressly to the jurisdiction of this Court filed suit for absolute divorce against her husband, PETER JENNINGS, alleging as grounds; incompatibility of temperaments, declaring; that the marriage was contracted on the 21st., of September 1963, in Toronto, County of York, Ontario, Canada, as it appears from the proper certificate submitted with translation into Spanish. That there are no children issue of the marriage; the parties have entered into a Separation Agreement on the 28th., of June 1967 and an armendment to the same (ratified) the 12th., of June 1970 and the 28th., of August 1970; praying that they be incorporated in the decree by reference, but they shall not be merged therein, but shall survive the decree and shall be binding and conclusive on the parties at all times.

The suit was entered and notification to the defendant was ordered and as the plaintiff VALERIE JENNINGS, appeared in person in this Court fo file her complaint before the presiding Judge, she was notified of said order and she then declared; that she ratifies her divorce complaint in all its parts including her express submission to the jurisdiction of this Court and exhibited the certificate of her registration in the Municipal Registry of this City.

Through his motion dated the 18th., inst., Attorney Carlos Monges Caldera, appeared in Court as attorney-in-fact for the defendant PETER JENNINGS, answer-

1

decision which is how remarked by virtue of the fact that all the legal requites have been complied with including the payment for publication of same as
cretificate No. 35-4146, issued by the Collector of Revenue of this City;

WHEREAS: This Court is competent to determine the present case pursuant to ticles 22 and 24 of the Divorce Law, because the plaintiff proved to be registed in the Municipal Registry of this City and in accordance with Article 23 of same Law, because both parties submitted expressly to the jurisdiction of this surt.

The existing marriage was substantiated by the proper certificate submitted the translation into Spanish in conformity with Article 28 of the said Law.

Plaintiff alleged as grounds for divorce: incompatibility of temperaments provided by Section XIX of Article 3 of the Divorce Law, and as the defendant stered into a confession of all the allegations of the complaint, the aforesaid ounds were duly proven in accordance with Article 370 of the Code of Civil ocedures.

It was stated in the complaint that there are no children issue of the maiage, hence nothing can be resolved in this respect and the Separation Agreement
tered into between the parties and the Ammendent of same, is hereby incorporatin this decree in such terms as requested.

THEREFORE, based on Articles 1, 2, 10, 37, 43, 44 and 45 of the Divorce Law,

IS DECREED:

FIRST: The marriage contracted by PETER JENNINGS and VALERIE JENNINGS, on e 21st., of September 1963, in Toronto, County of York, Ontario, Canada, is reby declared dissolved with all its legal consequences. Both parties are now ee to remarry.

SECOND: The Separation Agreement entered into between the parties on the th., of June 1967 and Ammendment of the same (ratified) on June 12, and August, 1970, are hereby incorporated in this decree by reference, but they are not reged herein but shall survive the decree and shall be binding and conclusive the parties ar all times.

THIRD: This judgment is to be registered and published and certified copies

supplied to the parties concerned as requested and the records are to be filed in due course.

Thus this final judgment of the Hon., Leticia Barragan Jaramillo, Judge of the Second Civil Court of the District of Bravos. I certify. L. Barragan J.- C. Lozoya A.- Scrolls.

ORDER: City of Juarez, Chihuahua, December 18, 1970.

Whereas, in view of the fact that PETER JENNINGS and VALERIE JENNINGS, the parties within this action accepted expressly the foregoing judgment which dissolved the bonds of their marriage, the said judgment is now declared final and conclusive in accordance with the Law. It was ruled and signed by the Hon., Judge of the Second Civil Court of the District of Bravos.— I certify.— L. Barragan J.— C. Lozoya A.— Scrolls.

THIS IS A TRUE AND EXACT COPY OF ITS CRIGINAL, IT IS ISSUED ON ONE LEGAL PAGE TO THE INTERESTED PARTIES AND AFTER HAVING BEEN DULY COMPARED WITH ITS CRIGINAL, IT IS AUTHORIZED AND SIGNED ON THE 19TH., DAY OF DECEMBER 1970, IN THE CITY OF JUAREZ, CHIHUAHUA, MEXICO. I CERTIFY.

THE SECRETARY:-

/s/ Carlos Lozoya Alarcon.

EL CIUDADARO CARLOS LOS TA ALARCON, BEDRUTHETO DE TESCADO BECHRIO DE LO CIVI DEL DISTRITO BRAVOS, ESTADO DE CHIHULHUA, REPUBLICA MOTICAMA, C E R T I T IC que en al juicia de divorcio hacasario promovido por la achora Vilente Janning en contra del señor PETA JENNINGS, obran las siguientes constancias:-REBOLUCION de diciembre de mil novecientos setenta. VISTO para resolver en definitivo el juicio de divorcio necesario promovido for la señora VALERIE JERRINGS, en contra del señor PETE JEHKINGS (Expediente 3972/970); y, = = - = = - = - = - -RESULTANDO:- Por escrito fechado en esta Ciudad el diá doce de septiembre del mão en curso, la señora Validade del mão, sometiendose expresamente w la jurisdicción de este Juzgado. promo vio juicio de divorcio necesario en contra de su esposo el señor -Per R Jensingo, elegando como causa la incompatibilidad de caracteres y exponiendo además: que el matrimonio fue contraido el día 21 de Septiembre de 1963 en Toronto, Condado de York, Ontario, Canada como consta del certificado respectivo que obraen autos con su traducción al castellanoj que de dicho matrimonio no existen hijos y Auction at description of decided an ociepredo un convenio de separación con fecha 28 DISTRITO PERVODE Junio de 1967 y enmiendo al mismo (ratificade) con fechas 12 de con super respensar de mismo (ratificade) con fechas 12 de con super respensar de mismo (ratificade) con fechas 12 de con super respensar de mismo (ratificade) con fechas 12 de con super respensar de mismo (ratificade) con fechas 12 de con super respensar de mismo (ratificade) con fechas 12 de con super respensar de mismo (ratificade) con fechas 12 de con super respensar de mismo (ratificade) con fechas 12 de con super respensar de mismo (ratificade) con fechas 12 de con super respensar de mismo (ratificade) con fechas 12 de con super respensar de mismo (ratificade) con fechas 12 de con super respensar de mismo (ratificade) con super respensar de mismo (r Junio de 1970 y 28 de agosto de 1970, los cuales se piden se incorp ren por referencia a dicha sentencia; no obstante no correrá la sue te del fallo, sino que subsistira siendo obligatorio y definitivo -SE DIO INTRADA A LA DEMANDA mandandose emplasar al demandado en la forme solicitada y habiendo comparecido permonalmente en susch to Jues 33 actora senora TAIRVIE J. WAINOS, a presentar su demanda. se le notifico el acuerde que dio entrada a aquella y dijor que ratifica en todas sus partes la demanda, incluso en lo que se reflera a la sumisión expresa que hace a la jurisdicción de este Jumindo y exhibió el certificado de en inscripción en el registro Municipal de esta Ciudad. - Por escrito Ischado el día diuciocho de los corriez tes, al señor Licenciado Carlos Monges Caldera, como apoderado jaridico del demendado señor Para Jakanos, centesto la demanda ental All blads en contra de bsts, confesandols en todas que partes, manifest tando que lo sonete expressente a la jurisdicción de este Juzgado y pidiendo la resolución que hoy se dicta en atención a que se han satisfecho todos los requisitos legales, inclusive el del pago de | la publicación de la misma según certificado número 35-4146 expediodo por la mecandación de Rentas de esta Ciudad; y.

CONSIDERANDO 1- Es competente este Juzgado nara manna-

nio de Separar on celebrado entre los có uses el día 28 de Junio de 1967 y Engienc al mismo (ratificado) con fechas 12 de dunio y 28 de Agosto de 1970, no obstante no correra la suete del fallo sino que subsistira, siendo obligatorio y definitivo para les partes en todo tiempo. TROERO - Registrese la presente resolución, publiquese, dense a - los interesados las copias certificadas que soliciten y en su oportunidad archivense los autos ---Así definitivamente juzgando lo sentenció y lirna el C. Licenciado Leticia Barragan Jaramillo, Juez Segundo de lo Civil del Distrito -Bravos que actua con el Secretario que de le. L. Barragan J .- C. Lozoya 4,- Rubricas ". A C D E R D C 3- Ciudad Juniez, Uhihnahua, a disciocho de diciembre de mil novecientos Betenta. Vista la expresa conformidad de las partes con la sentencia dictada en este juicio el día de hoy por la cual quedi disuelto al vinculo matrimonial que unia a los menores Portal Janihus con Will III Jimmings, se declara que dicha sentencia ha causado ejecutoria conforme a la Ley.-Lo acordo y firma el G. Juaz Begundo de lo vivil del Distrito Bra-ES COPIA FIEL Y EXACUS SACADA DU SUS CRIGINALES PARA PARPE IRVIRIS SLDA AN UNI TOTA UNIL. DABIBANAMENDE DODATADA PAR AUTOLIZA TATUALE

EL SECRIPATIO.

LUSOS LOSOYA AL ECON.

PUZG DO SEGUNDO BE LO GITA

TAR CIUDAD JUNREZ, CHIHUMHUA, REXICU, A LOS DISCINUEVE DIAS DEL MES

DE DICIMBRE DE MIL NOVECTENTOS SETEMENTATION ÉLA LA LA LA

MOORE

STATE OF CHIHUAHUA )
CONSULATE OF T UNITED )
STATES OF AMERICA ) ss.
AT CIUDAD JUAREZ )

I, Louis Villalovos, Consul of the United States of America at Ciudad Juarez, Chihuahua, Mexico, duly commissioned and qualified, do hereby certify that

whose true signature (s) and official seal (s) are respectively subscribed and affixed to the annexed document was (were respectively) on the 19 day of DECEMBER 1970, the date thereof, Secretary of the Second Civil Court, (Secretario del Juzgado Segundo de lo-Civil,), Fravos District, Ciudad Juarez, Chihuahua, Mexico, ——

duly commissioned and qualified, to whose official acts, faith and credit are due.

For the contents of the annexed document, the Consulate assumes no responsibility, nor for the validity of this document, or for its acceptability in any state in the United - States.

IN WITNESS THEREOF I have hereunto set my hand and affixed the seal of this Consulate at Ciudad Juarez, Chihuahua, Mexico, this 26 day of JANUARI 1971.

louis Villalovos
Consul of the United States
of America.

of America.

Fee \$2.50 Item no. 48

Sworn to before me this 28th., day of December 1970.-

STATEOF TEXAS )

SS.:

COUNTY OF EL PASO)

Concepcion A. Hopper, being duly sworn, deposes and says:

I have good and sufficient knowledge of both the English and the Spanish languages, I have many years of experience in making translations of legal instruments from the English into the Spanish and vice-versa; the foregoing translation taken from the original certified copy of the final divorce decree rendered in the case of:

VALERIE JENNINGS VB. PETER JENNINGS

by the Hon., Judge of the Second Civil Court of the District of Bravos, Chihuahua, Mexico, on the 18th., of December 1970, is true and correct.

worn to before me this 28th.

day of December 1970 -

In and for E. Faus County, Tomas
My commission expires June 1, 19

# JPMorgan Private Bank

| ,      | Pamela I. Anderson Managing Director   |                 |
|--------|--|-----------------|
|        | January 31, 2003   | ·               |
|        |  |                 |
|        | Paul W. Virtue, Esq. Hogan & Hartson 555 Thirteenth Street N.W. Washington, DC 20004   |                 |
|        | Re: Peter Jennings   | 1               |
|        | Dear Mr. Virtue,   |                 |
|        | My name is Pamela Anderson. I am a Managing Director in the JPMorgan Pi<br>Bank. I have personally managed Peter Jennings' relationship for the past e<br>years. | riγate<br>eight |
| (b)(6) |  |                 |
| •      | I hope this information is satisfactory.   |                 |
|        | Should you require additional information, please do not hesitate to contact 212-464-0742.   | me at           |
| /      | Sincerely,  Tamele Mindle  | 1               |
|        | cc: Mark J. Weinstein, Esq.  | #<br>1          |

George & Company P.O. Box 465 Hudson, MA, 01749-0465

December 20, 2002

U.S. Department of Justice Immigration and Naturalization Service Washington, D.C.

| Re: | Peter Charles Jennings INS A   | (b)(6) |
|-----|--------------------------------|--------|
|     | Application for Naturalization |        |
|     | Payment of Child Suppo         | rt     |

Dear Sir or Madam:

Every year at the end of the year since 1995, Mark Weinstein, a partner of Squadron. Ellenoff. Plesent & Sheinfeld now a part of Hogan & Hartson, received a list of clothing expenses from Mr. Jennings former spouse, Kati Marton. He forwarded the bill to me, an employee of the firm from September 1990 – April 2002, I verified the accuracy of the amount, and obtained his approval to pay it. I then requested that Chase Manhattan Bank, now J.P. Morgan Chase, transfer the amount due from Mr. Jennings' account to Ms. Marton's. The bills ranged in cost from er annum.

(b)(6)

Very truly yours,

Susan R. George

| VENDOR:      | IMMIGRATIO   | N & NATURALI | OHECK NO <b>342</b> 56 |             |                |                 |
|--------------|--------------|--------------|------------------------|-------------|----------------|-----------------|
| OUR REF. NO. | ON .VAI RUOY | INVOICE DATE | INVOICE AMOUNT         | AMOUNT PAID | DISCOUNT TAKEN | NET CHECK AMOU! |
| 875052       | FEE          | 01/30/03     | 188.00                 | 188.00      | .00            | 188.00          |

CHECK NO. CHECK DATE VENDOR NO.

HOGAN & HARTSON L.L.P.

онеск по. 342565

342565 01/31/03 I10013

ATTORNEYS AT LAW 555 13TH STREET, N.W. WASHINGTON, D.C. 20004

BANK OF AMERICA WASHINGTON, D.C.

CHECK AMOUNT

188.00

ONE HUNDRED EIGHTY-EIGHT AND 00/100

TO THE

IMMIGRATION & NATURALIZATION

CREER OF SERVICE

AUTHORIZED SIGNATURE

IMMIGRATION & NATURALIZATION

CHECK NC342562

| VENDOR:      |               |              |                |             |                |                 |
|--------------|---------------|--------------|----------------|-------------|----------------|-----------------|
| OUR REF. NO. | YOUR INV. NO. | INVOICE DATE | INVOICE AMOUNT | AMOUNT PAID | DISCOUNT TAKEN | NET CHECK AMOUN |
| 875054       | FEE           | 01/30/03     | 50.00          | 50.00       | .00            | 50.00           |

HOGAN & HARTSON L.L.P.

CHECK NO. 342562

I10013 342562 01/31/03

ATTORNEYS AT LAW 555 13TH STREET, N.W. WASHINGTON, D.C. 20004

BANK OF AMERICA WASHINGTON D.C.

CHECK AMOUNT

50.00

FIFTY AND 00/100

TO THE DATER OF SERVICE

IMMIGRATION & NATURALIZATION

AMOUNTS OVER \$500 REQUIRE TWO SIGNATURES

AUTHORIZEL SIGNATURE

At an I.A.S. Part of the Supreme Court of the State of New York, held in and for the County of New York, at the Courthouse located at 60 Centre Street, New York, New York, on the day of March 13 1995.

enter all the second of the second

PRESENT:

PHYLLIS GANCEL-JACOB

HONORABLE

JUSTICE.

----X

KATALIN MARTON.

Plaintiff.

JUDGMENT OF DIVORCE

-against-

Index No. 95-300365

PETER JENNINGS,

Defendant.

The Plaintiff having brought this action for a Judgment of Divorce in favor of Plaintiff as against Defendant dissolving the marriage heretofore existing between the parties by reason of the constructive abandonment of Plaintiff by Defendant and a Summons with notice, bearing the notation "Action for Divorce" and a statement of any ancillary relief demanded having been duly served personally upon Defendant within the State of New York, and Defendant, by Affidavit sworn to on the 13th day of January, 1995, having waived his right to interpose an answer to Plaintiff's Verified Complaint, and Plaintiff having appeared by her counsel

and Defendant having appeared the his counsel, Franklin Weinrib Rudell and Vassallo, P.C. (John Vassallo, Esq., of counsel), and the parties having settled all outstanding issues herein pursuant to a Separation Agreement, dated as of December 30, 1994, (the "Agreement"), and Plaintiff having applied to the Court on due notice to Defendant for judgment for the relief demanded in Plaintiff's Verified Complaint, and this matter having been set down before me, and Plaintiff having presented Plaintiff's written proof in support of the essential allegations of Plaintiff's Verified Complaint, to wit: that the Defendant constructively abandoned Plaintiff by refusing, for a period in excess of one year

(b)(6)

and said proof having been heard and considered by me, I decide and find as stated in the separate Findings of Fact and Conclusions of Law under even date herewith:

### JUDGMENT

NOW, on motion of Wohl, Newman, Zich & Entwistle, attorneys for Plaintiff, it is

ORDERED, ADJUDGED AND DECREED that the marriage between Katalin Marton, Plaintiff, and Peter Jennings, Defendant, be and the same is hereby dissolved by reason of the constructive abandonment of Plaintiff by Defendant in or about September, 1993 and continuing for a period in excess of one year prior to the commencement of this action (DRL § 170(2)); and it is further

ORDERED, ADJUDGED AND DECRED that the Agreement, a copy of which is annexed hereto and incorporated in this Judgment by reference, shall survive and shall not be merged in this Judgment, and the parties are hereby directed to comply with every legally enforceable term and provision of said Agreement, as if such terms and provisions were set forth in their entirety herein, and this Court retains jurisdiction of this matter concurrently with the Family Court for the purposes of specifically enforcing such of those provisions of the Agreement as are capable of specific enforcement, to the extent permitted by law, and of making such further judgment with respect to maintenance, support, custody or visitation as it finds appropriate under the circumstances existing at the time the application for that purpose is made to it, or both; and it is further

ORDERED, ADJUDGED AND DECREED that the Parties are awarded

|        | custody of the infant issue of the marriage, to wit: Elizabeth      |
|--------|---|
| (b)(6) | Jennings, born and Christopher Jennings, born                       |
|        | in accordance with the "Co-Parenting Agreement" set                 |
|        | forth in Article VIII of the Agreement, and it is further           |
|        | ORDERED AND ADJUDGED that the Defendant, during his lifetime,       |
|        | shall pay to the Plaintiff, as and for the support of each of the   |
|        | Children until each respective child's emancipation, as             |
|        | "emancipation" is defined in Article XVI of the Agreement, when the |
|        | Defendant's obligation of child support for such respective child   |
|        | shall cease, the sum of   |
| b)(6)  | commencing o  |

January 1, 1995, and continuing the first day of each and every

(b)(6)

with both the Plaintiff and Defendant, the full child support payable to the Plaintiff shall resume, and it is further

ORDERED AND ADJUDGED that the Defendant shall, in addition to the provisions for support contained herein, until each child's emancipation as defined in Article XVI of the Agreement:

- a) Pay directly to the provider of such services or goods, all medical, dental, optometrist, ophthalmological, orthodontic, hospital, health care, psychiatric, psychological, surgical, nursing, rehabilitative, pharmaceutical and related expenses of the Children.
- b) Pay directly the Children's school (defined herein as Middle, Secondary and College) expenses, including, but not limited to, tuition, room, books, school supplies, laboratory and other fees, tutoring, personal computers, counselling, admission preparatory courses, admission testing and the Children's actual costs related to visiting and/or interviewing at schools preparatory to or part of application/ admissions procedures.
- (b)(6)

  Pay to the Plaintiff the costs of the Children's clothing (up to a maximum of per year per child). Such sum or any portion(s) thereof shall be reimbursed to the

Plaintiff in coordance with subparagraph i) hereof. The selection and purchase of clothing contemplated by this subparagraph shall be in the Plaintiff's sole discretion. The Defendant shall not (i) question or challenge any such purchase(s) or (ii) refuse or delay in reimbursing the Plaintiff in accordance herewith.

- d) Pay directly for the Children's camp, organized after-school activities, transportation to and from school and after school activities, transportation to and from college.
- Pay directly all costs relating to e) the ownership of a horse in the New York area, including, but not limited to, Elizabeth's riding clothing, stable, horse feed, veterinarian, grooming, equipment & saddles and attending and participating in horse shows which participation shall in each case (except shows on Long Island, New York for which no prior approval is required) be approved in advance by the Defendant, whose approval shall not be unreasonably withheld.
- f) Unless the Plaintiff shall accompany the Children, in which event she shall pay for same (except when she is present to chaperon organized activities in which the child or Children participate), pay directly all entertainment expenses incurred for or on behalf of the Children, including, but not limited to, shows, movies, theater, concerts, sports events and trips with friends.
- g) Unless the Plaintiff shall accompany the Children, in which event she shall pay for same, pay directly the expenses of the Children's summer and winter vacations.

- h) Pay directly the Carldren's expenses for hobbies and non academic recreational activities including, but not limited to, cosmetics, music, dance, sports (i.e. tennis, horsebackriding) and similar lessons or activities, and
- Whenever practicable, the Plaintiff i) shall cause the party to whom payment is due to transmit invoices to the Defendant, c/o Gretchen Babarovic, ABC News, 47 West 66th Street, New York, New York 10023-6298, or to such other person or persons as the Defendant may, from time to time, designate. Any other expenditures on behalf of the Children for which the Defendant is responsible under paragraph B of this Article, and for which the Plaintiff shall seek payment or reimbursement, shall be communicated the Defendant by memorandum indicating the amount due, the purpose therefor, to whom payment is to be made, and when available, accompanied by appropriate invoice, receipt or proof of payment, as applicable. Whenever possible, all such requests for payment or reimbursement shall be submitted at one time and within three (3) weeks following the month in which the invoice was received or the expenditure made, whichever applicable. Failure to include any specific request for payment or reimbursement within three (3) weeks after the end of the month in which the invoice was received or such expense was incurred shall not affect the subsequent submission and payment of any such item when submitted. Payments shall be made by the Defendant within seven (7) days of the date of receipt and forwarded to the person or entity as the Plaintiff may, from time to

time, designate. No invoices or requests for reimbursement or checks in payment thereof shall be transmitted by or through the Children, who shall not be asked to deliver any such materials, and it is further

### ADJUDGED that:

- a) the parties have voluntarily provided in the Agreement for child support exceeding the basic child support obligation provided in DRL §240(1-b) and said Agreement reciting, in compliance with DRL §240(1-b), that the parties have been advised of the provisions of DRL §240 (1-b); and
- b) the amount of child support agreed to therein deviates from the basic child support obligation, for the following reasons:
- i. although the parties have agreed to a CoParenting arrangement of the Children, the Husband has agreed to

  (b)(6) pay per year per child for his child support obligation for the parties' Children;
  - ii. the parties have agreed that the Husband shall pay all expenses incurred in providing for the Children's secondary and college education and all school expenses;
  - iii. the parties have agreed that the Husband shall pay all medical and health care expenses incurred for or by the Children;

iv. the parties have agreed that the Husband shall (b)(6) pay: (i) up to \_\_\_\_\_\_ per child per year for their clothing allowance, (ii) for the Children's camp and related expenses, (iii) all horse and horse related expenses, (iv) all entertainment, (v) vacation, (vi) hobbies, and (vii) non academic recreational activities.

v. the share of the parties' marital assets which each party will be receiving pursuant to this Agreement combined with the amounts to be paid by the Husband for the support and maintenance of the Children pursuant to this Agreement will permit the Children to maintain the standard of living which they enjoyed before the parties separated.

And the Court having found the parties Agreement to deviate from the basic child support obligation is approved for the reasons set forth above, and it is further

ORDERED AND ADJUDGED that the Defendant shall maintain the Children and the Plaintiff as beneficiaries of his existing life insurance, set forth in Schedule B to the Agreement, during the minority of the children to fund, as if he was living, all of his obligations of child support under this Judgment and the Agreement in the event of his death, and if existing life insurance is inadequate for such purpose, he shall make, and shall keep in force during his lifetime, a Last Will and Testament or an intervivos trust bequeathing sufficient sums, outright or in trust, which together with said life insurance, shall provide sufficient funds

to satisfy the obligations of chard support prior to an event of Emancipation as defined in the Agreement, and it is further

ORDERED, ADJUDGED AND DECREED that the Plaintiff is authorized to resume the use of her maiden name or other former surname, to wit: Katalin Marton.

The County Clerk of N.Y. County is respectfully directed to enter the judgment of divorce forthwith.

ENTER:

PHYLLIS GANGEL-JACOB



### Information Regarding Interview

Date/Time:

Friday, May 30, 2003 at 10:00 a.m.

Location:

USINS Manhattan Center

26 Federal Plaza 7th Floor Room 7-700

Main Room

New York, NY 10278

\*Enter at Duane Street side entrance.

Point of Contact:

Mrs. Crosby

Telephone: (212) 264-0369

| Request for Applicant to Appear for | NOTICE DATE<br>May 21, 2003            |                                 |                 |  |
|-------------------------------------|--|---------------------------------|-----------------|--|
| CASE TYPE                           | INS A#                                 |                                 |                 |  |
| N400 Application For Naturalizati   | on                                     |                                 | Α               |  |
| APPLICATION NUMBER                  | RECEIVED DATE<br>February 03, 2003     | PRIORITY DATE February 03, 2003 | PAGE.<br>1 of 1 |  |
| APPLICANT NAME AND MAILING ADDRESS  |  | Please come to:                 |                 |  |
| PETER CHARLES JENNINGS              | HARLES JENNINGS USINS MANHATTAN CENTER |                                 |                 |  |
| c/o PAUL W VLRTUE                   | 26 FEDERAL PLAZA                       |                                 |                 |  |
| HOGAN & HARTSON LLP                 |  | 7TH FLOOR ROOM 7-               | 700             |  |
| 555 13TH STREET N W                 |  | MAIN ROOM                       |                 |  |
| WASHINGTON DC 20004                 | NEW YORK NY 10278                      |                                 |                 |  |
|                                     |  | On (Date): Friday, May          | 30, 2003        |  |
| aldhadhallaalal                     |  | At (Time): 09:00 AM             |                 |  |

You are hereby notified to appear for an interview on your Application for Naturalization at the date, time, and place indicated above. Waiting room capacity is limited. Please do not arrive any earlier than 30 minutes before your scheduled appointment time. The proceeding will take about two hours. If for any reason you cannot keep this appointment, return this letter immediately to the INS office address listed below with your explanation and a request for a new appointment; otherwise, no further action will be taken on your application.

If you are applying for citizenship for yourself, you will be tested on your knowledge of the government and history of the United States. You will also be tested on reading, writing, and speaking English, unless on the day you filed your application, you have been living in the United States for a total of at least 20 years as a lawful permanent resident and are over 50 years old, or you have been living in the United States for a total of 15 years as a lawful permanent resident and are over 55 years old, or unless you have a medically determinable disability (you must have filed form N648 Medical Certification for Disability Exception, with your N400 Application for Naturalization).

### You MUST BRING the following with you to the interview:

- This letter.
- Your Alien Registration Card (green card).
- Any evidence of Selective Service Registration.
- Your passport and/or any other documents you used in connection with any entries into the United States.
- Those items noted below which are applicable to you:

If applying for NATURALIZATION AS THE SPOUSE of a United States Citizen;

- · Your marriage certificate.
- Proof of death or divorce for each prior marriage of yourself or spouse.
- Your spouse's birth or naturalization certificate or certificate of citizenship.

If applying for NATURALIZATION as a member of the United States Armed Forces;

• Your discharge certificate, or form DD 214.

If copies of a document were submitted as evidence with your N400 application, the originals of those documents should be brought to the interview.

PLEASE keep this appointment, even if you do not have all the items indicated above.

If you have any questions or comments regarding this notice or the status of your case, please contact our office at the below address or customer service number. You will be notified separately about any other cases you may have filed.

### INS Office Address:

US IMMIGRATION AND NATURALIZATION SERVICE 7TH FLOOR ROOM 7-700 26 FEDERAL PLAZA NEW YORK NY 10278**INS Customer Service Number:** 

(802) 527-4913

REPRESENTATIVE COPY



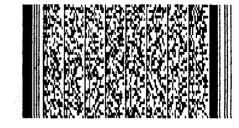
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(b)(6)

| Fingerprint Notification            | February 26, 2003                  |                                    |                |
|-------------------------------------|------------------------------------|------------------------------------|----------------|
| N400 Application For Naturalization | l                                  |                                    | INS A#<br>A    |
| APPLICATION NUMBER                  | RECEIVED DATE<br>February 03, 2003 | PRIORITY BATE<br>February 03, 2003 | PAGE<br>1 of 1 |

APPLICANT NAME AND MAILING ADDRESS

PETER CHARLES JENNINGS c/o PAUL W VLRTUE HOGAN & HARTSON LLP 555 13TH STREET N W WASHINGTON DC 20004



ليلسالسالساليان

To process your application, INS must take your fingerprints and have them cleared by the FBI. PLEASE APPEAR AT THE BELOW APPLICATION SUPPORT CENTER AT THE APPOINTED DATE AND TIME TO HAVE YOUR FINGERPRINTS TAKEN. If you are unable to appear at this time, you may go on any following Wednesday at the same time noted below, as long as you appear before 06/03/2003. If you do not have your fingerprints taken by that date, your application will be considered abandoned.

### APPLICATION SUPPORT CENTER

INS NEW YORK VARICK ST.

201 VARICK STREET

1023

NEW YORK NY 10014

### DATE AND TIME OF APPOINTMENT

03/11/2003 11:00 AM

WHEN YOU GO TO THE APPLICATION SUPPORT CENTER TO HAVE YOUR FINGERPRINTS TAKEN, YOU MUST BRING:

- 1. THIS APPOINTMENT NOTICE and
- 2. PHOTO IDENTIFICATION. Naturalization applicants must bring their Alien Registration Card. All other applicants must bring a passport, driver's license, national ID, military ID, or State-issued photo ID. If you appear without proper identification, you will not be fingerprinted.

### PLEASE DISREGARD THIS NOTICE IF:

- 1. YOU HAVE BEEN FINGERPRINTED WITHIN THE LAST 90 DAYS.
- 2. YOUR APPLICATION HAS ALREADY BEEN GRANTED, OR
- 3. YOU WERE UNDER 14 YEARS OF AGE OR OVER 79 (75 FOR NATURALIZATION APPLICANTS) AT THE TIME YOUR APPLICATION WAS FILED.

### WARNING!

Due to limited seating availability in our lobby areas, only persons who are necessary to assist with transportation or completing the fingerprint worksheet should accompany you.

If you have any questions regarding this notice, please feel free to call 1-800-375-5283.

REPRESENTATIVE COPY



| Finger Print Receipt              | Notification        | THIS IS   | NOT A BILL                  |                        | OTICE DATE<br>2/20/2003        |
|-----------------------------------|---------------------|---|-----------------------------|------------------------|--------------------------------|
| case type<br>FD-258 FingerPrint 1 | Notice              |   |                             |                        |                                |
| APPLICATION NUMBER                |                     | b)(6)   | APPLICANT NAME PETER C JENN | INGS                   |                                |
| MAILING ADDRESS                   |                     |   | Manual Receipt Notice       |                        |                                |
| PETER C JENNING c/o ,             | 3S                  |   | Amount collecte             | d \$238.00             |                                |
| We have collected ti              | ne fees listed belo | ow.   |                             |                        |                                |
| Fingerprint Fee                   | ☐ <b>I-751</b>      | <b>1-765</b>  | <u> </u>                    | 1-90                   | 1-90A                          |
| ☑ N400                            |                     |   |                             |                        |                                |
|                                   |                     |   |                             |                        |                                |
|                                   |                     |   |                             |                        |                                |
|                                   |                     |   |                             |                        |                                |
|                                   |                     |   |                             |                        |                                |
|                                   |                     |   |                             |                        |                                |
|                                   |                     |   |                             |                        |                                |
|                                   |                     |   |                             |                        |                                |
|                                   |                     |   |                             |                        |                                |
|                                   |                     |   |                             |                        |                                |
|                                   |                     |   |                             |                        |                                |
|                                   |                     | ng this notice or the status of<br>any other cases you may ha |                             | our office at the belo | ow address or customer service |
| INS Office Address                | :                   |   | 1                           | INS Customer S         | Service Number:                |
| 75 LOWER WELDE                    | EN STREET           | LIZATION SERVICE  | 2                           | 1-(800) 37:            | 5-5283                         |
| ST. ALBANS, VT 0                  | 5479-0001           |   |                             |                        |                                |
|                                   |                     |   |                             | APPLICAN               | VT COPY                        |



| Receipt  |                      |                                | NOTICE DATE<br>February 19, 2003 |  |  |  |  |
|--|----------------------|--------------------------------|----------------------------------|--|--|--|--|
| CASE TYPE  | INS                  |                                |                                  |  |  |  |  |
| N400 Application For Naturalizatio   | A PAGE               |                                |                                  |  |  |  |  |
| APPLIE AT HOW WINDSER  | February 03, 2003    | February 03, 2003              | 1 of 1                           |  |  |  |  |
| APPLICANT NAME AND MAILING ADDRESS PETER CHARLES JENNINGS  |                      | PAYMENT IN                     | NFORMATION:                      |  |  |  |  |
| c/o PAUL W VLRTUE  |                      | Single Applica                 | ation Fee:                       |  |  |  |  |
| HOGAN & HARTSON LLP  |                      |                                |                                  |  |  |  |  |
| 555 13TH STREET N W  |                      |                                |                                  |  |  |  |  |
| WASHINGTON DC 20004  |                      |                                |                                  |  |  |  |  |
|  |                      |                                |                                  |  |  |  |  |
| aldhalladhadal   |                      |                                | ,                                |  |  |  |  |
| The above application has been received by our office and is in process. Our records indicate your personal information is as follows:                       |                      |                                |                                  |  |  |  |  |
| Date of Birth: Address Where You Live:  MANHA  | 938<br>FTAN NY 10023 |                                |                                  |  |  |  |  |
| Please verify your personal information listed above and immediately notify our office at the address or phone number listed below if there are any changes. |                      |                                |                                  |  |  |  |  |
| You will be notified of the date and pleasure expect to be notified within 540 days  | -                    | you have been scheduled by the | e local INS office. You should   |  |  |  |  |
|  |                      |                                |                                  |  |  |  |  |
|  |                      |                                |                                  |  |  |  |  |
|  |                      |                                |                                  |  |  |  |  |
|  |                      |                                |                                  |  |  |  |  |
|  |                      |                                |                                  |  |  |  |  |

If you have any questions or comments regarding this notice or the status of your case, please contact our office at the below address or customer service number. You will be notified separately about any other cases you may have filed.

If you have other questions about possible immigration benefits and services, filing information, or INS forms, please call the INS National Customer Service Center (NCSC) at 1-800-375-5283. If you are hearing impaired, please call the NCSC TDD at 1-800-767-1833.

If you have access to the Internet, you can also visit INS at www.ins.usdoj.gov. Here you can find valuable information about forms and filing instructions, and about general immigration services and benefits. At present, this site does not provide case status information.

INS Office Address:

US IMMIGRATION AND NATURALIZATION SERVICE 75 LOWER WELDEN STREET ST ALBANS VT 05479INS Customer Service Number:

(802) 527-4913

REPRESENTATIVE COPY



## **Document Checklist**

### All applicants must send the following 3 things with their N-400 application:

- 1. A photocopy of both sides of your Permanent Resident Card (formerly known as the Alien Registration Receipt Card or "Green Card"). If you have lost the card, submit a photocopy of the receipt of your Form I-90, Application to Replace Alien Registration Receipt Card;
- 2. Two (2) identical color photographs, with your name and "A" number written lightly in pencil on the back of each. For details about the photo requirements, see part 5 of A Guide to Naturalization and the Form M-378 instructions distributed with your application. Do not wear eyeglasses or earrings for the photo. Note that if your religion requires you to wear a head covering, your facial features and your right ear must still be exposed in the photo for purposes of identification; AND
- 3. A check or money order for the application fee and the fingerprinting fee, as stated in the M-479 Current Naturalization Fees enclosure in the *Guide*. (Applicants 75 years of age or older are exempted from fingerprinting and the fingerprinting fee). Write your "A" number on the back of the check or money order.

### Send COPIES of the following documents, unless we ask for an original.

### If an attorney or accredited representative is acting on your behalf, send:

☐ A completed <u>original</u> Form G-28, "Notice of Entry of Appearance as Attorney or Representative."

### If your current legal name is different from the name on your Permanent Resident Card, send:

The document(s) that legally changed your name (marriage certificate, divorce decree, or court document).

### If you are applying for naturalization on the basis of marriage to a U.S. citizen, send the following 4 things:

- 1. Evidence that your spouse has been a U.S. citizen for the last 3 years:
  - birth certificate (if your spouse never lost citizenship since birth), OR
  - · naturalization certificate, OR
  - · certificate of citizenship, OR
  - the inside of the front cover and signature page of your spouse's current U.S. passport, OR
  - Form FS240, "Report of Birth Abroad of a Citizen of the United States of America"
- Your current marriage certificate; AND
- 3. Proof of termination of ALL prior marriages of your spouse (divorce decree(s), annulment(s), or death certificate(s)); AND
- 4. Documents referring to you and your spouse:
  - tax returns, bank accounts, leases, mortgages, or birth certificates of children, OR
  - IRS-certified copies of the income tax forms that you both filed for the past 3 years, OR
  - an IRS tax return transcript for the last 3 years.

### If you were married before, send:

☐ Proof that ALL earlier marriages ended (divorce decree(s), annulment(s), or death certificate(s)).

### If you were previously in the U.S. military service, send:

A completed original Form G-325B, "Biographic Information."

### If you are currently in U.S. military service AND are seeking citizenship based on that service, send:

- A completed original Form N-426, "Request for Certification of Military or Naval Service;" AND
- ☐ A completed <u>original</u> Form G-325B, "Biographic Information."

(OVER) Form M-477 (Rev. 12/00)N

| If you have taken any trip outside of the United States that lasted for 6 months or more since becoming a Permanent Resident, send evidence that you (and your family) continued to live, work, and/or keep ties to the United States, such as:  An IRS tax return "transcript" or an IRS-certified tax return listing tax information for the last 5 years (or for the last 3 years if you are applying on the basis of marriage to a U.S. citizen) |
|--|
| Rent or mortgage payments and pay stubs.   |
| If you have a dependent spouse or children who do not live with you, send:  Any court or government order to provide financial support; AND  |
| Evidence of your financial support (including evidence that you have complied with any court or government order), such as:  cancelled checks money order receipts a court or agency printout of child support payments evidence of wage garnishments a letter from the parent or guardian who cares for your children   |
| If you answer "Yes" to any of questions 1 through 15 in Part 7, send:  A written explanation on a separate sheet of paper.   |
| If you answer "No" to any of questions 1 through 5 in Part 8, send:  A written explanation on a separate sheet of paper.   |
| If you have ever been arrested or detained by any law enforcement officer for any reason, and no charges were filed, send:  An original official statement by the arresting agency or applicable court confirming that no charges were filed.  |
| If you have ever been arrested or detained by any law enforcement officer for any reason, and charges were filed, send:  An original or court-certified copy of the complete arrest record and disposition for each incident (dismissal order, conviction record, OR acquittal order).   |
| If you have ever been convicted or placed in an alternative sentencing program or rehabilitative program (such as a drug treatment or community service program), send:  An original or court-certified copy of the sentencing record for each incident; AND   |
| ☐ Evidence that you completed your sentence:   |
| <ul> <li>An <u>original or certified copy</u> of your probation or parole record, OR</li> </ul>  |
| <ul> <li>Evidence that you completed an alternative sentencing program or rehabilitative program</li> </ul>  |
| If you have ever had any arrest or conviction vacated, set aside, sealed, expunged, or otherwise removed from your record, sends:  An original or court-certified copy of the court order vacating, setting aside, sealing, expunging, or otherwise removing the arrest or conviction, OR an original statement from the court that no record exists of your arrest or conviction.   |
| If you have ever failed to file an income tax return since you became a Permanent Resident, send:  All correspondence with the Internal Revenue Service (IRS) regarding your failure to file.  |
| If you have any federal, state, or local taxes that are overdue, send:  A signed agreement from the IRS or state or local tax office showing that you have filed a tax return and arranged to pay the taxes you owe; AND   |
| Documentation from the IRS or state or local tax office showing the current status of your repayment program.  |
| If you are applying for a disability exception to the testing requirement, send:  An original Form N-648, "Medical Certification for Disability Exceptions," completed less than 6 months ago by a licensed medical or osteopathic doctor or licensed clinical psychologist.   |
| If you did not register with the Selective Service and you 1) are male, 2) are 26 years old or older, and 3) lived in the United States in a status other than as a lawful nonimmigrant between the ages of 18 and 26, send:  A "Status Information Letter" from the Selective Service (Call 1-847-688-6888 for more information).   |

Form M-477 (Rev. 12/00)N

OMB Sc. 11, School

|   | on Applying for Naturalizat  | Write your INS "A"- number here:   |              |            |
|---|--|--|--------------|------------|
| . Your current legal name.  |  |  | A            |            |
| Family Name (Last Name)   |  | FOR INSUSE ONLY  |              |            |
| Jennings  |  |  | Bar Code     | Date Stamp |
| Given Name (First Name)   | Full Mid   | dle Name (If applicable)   |              |            |
| Peter   | Charl  | es   |              |            |
| Your name <u>exactly</u> as it appear<br>Family Name (Last Name)  | s on your Permanent Resider  | n Card.  |              |            |
| Jennings  |  |  |              | Remarks    |
| Given Name (First Name)   | Full Mid   | dle Name (If applicable)   |              |            |
| Peter   |  |  |              |            |
| . If you have ever used other na  | nes, provide them below.   |  |              |            |
| Family Name (Last Name)   | Given Name (First Nat  | ne) Middle Name  |              |            |
| None  |  |  |              |            |
|   |  |  |              |            |
|   |  |  |              |            |
| 1   |  | 4  | 1            |            |
|   |  |  |              |            |
| - •   |  |  |              |            |
| Please read the Instructions bo   | •  |  |              |            |
| Please read the Instructions bo   | hange your name? [   | ∐Yes ⊠No   |              |            |
| Please read the Instructions bo<br>1. Would you like to legally c<br>2. If "Yes." print the new name  | hange your name? [ e you would like to use. Do   | ∐Yes ⊠No   | Δ            |            |
| Please read the Instructions bo 1. Would you like to legally c 2. If "Yes." print the new name abbreviations when writing   | hange your name? [ e you would like to use. Do   | ∐Yes ⊠No   | A            | etton      |
| 1. Would you like to legally c<br>2. If "Yes," print the new name   | hange your name? [ e you would like to use. Do   | ∐Yes ⊠No   | A            |            |
| Please read the Instructions bo  1. Would you like to legally o  2. If "Yes," print the new name abbreviations when writing  Family Name (Last Name)  | hange your name?  e you would like to use. Do your new name.   | Yes No<br>not use initials or  | A            | ction      |
| Please read the Instructions bo 1. Would you like to legally c 2. If "Yes." print the new name abbreviations when writing   | hange your name?  e you would like to use. Do your new name.   | ∐Yes ⊠No   | A            | etion      |
| Please read the Instructions bo  1. Would you like to legally o  2. If "Yes," print the new name abbreviations when writing  Family Name (Last Name)  | hange your name?  e you would like to use. Do your new name.   | Yes No<br>not use initials or  | A            | ction      |
| Please read the Instructions bo  1. Would you like to legally o  2. If "Yes." print the new name abbreviations when writing  Family Name (Last Name)  | hange your name?  e you would like to use. Do your new name.  Full Mid   | Yes No not use initials or dle Name  | A            | ction      |
| Please read the Instructions be 1. Would you like to legally c 2. If "Yes." print the new name abbreviations when writing Family Name (Last Name)  Given Name (First Name)  | hange your name?  e you would like to use. Do your new name.  Full Mid   | Yes No not use initials or dle Name  | A            | ction      |
| Please read the Instructions be 1. Would you like to legally c 2. If "Yes." print the new name abbreviations when writing Family Name (Last Name)  Given Name (First Name)  Part 2. Information About Y 1 am at least 18 years old AND  | hange your name?  e you would like to use. Do your new name.  Full Mid  our Eligibility (Check On  | Yes No not use initials or dle Name  |              | ction      |
| Please read the Instructions be 1. Would you like to legally c 2. If "Yes." print the new name abbreviations when writing Family Name (Last Name)  Given Name (First Name)  Part 2. Information About Y  1 am at least 18 years old AND  A. X I have been a Lawful P  I have been married to                            | hange your name?  e you would like to use. Do your new name.  Full Mid   | Yes No not use initials or dile Name lited States for at least 5 year ited States for at least 3 years, citizen for the last 3 years.            | s.<br>s. AND | ction      |
| Please read the Instructions be 1. Would you like to legally c 2. If "Yes." print the new name abbreviations when writing Family Name (Last Name)  Given Name (First Name)  Part 2. Information About Y 1 am at least 18 years old AND A.  I have been a Lawful P I have been married to my spouse has been a least 18. | hange your name?  e you would like to use. Do your new name.  Full Mid  our Eligibility (Check On ermanent Resident of the Un and living with the same U.S.) | Yes No not use initials or dele Name dele Name ited States for at least 5 year ned States for at least 3 years, citizen for the last 3 years, s. | s.<br>s. AND | ction      |

| Part 3. Information About You   |   |                                      | Write your INS "A"- number here.               |
|---|---|--------------------------------------|--|
| A. Social Security Number   | B. Date of Birth (Month Day Ve                                    |                                      | u Became a Permanent Resident (Month Day Year) |
|   | 07/29/1938  |                                      | 12 6/1 98 5                                    |
| D. Country of Birth   |   | E. Country of Nation                 | nalny  |
| Canada  |   | Canada                               |  |
| F. Are either of your parents U.S. cit  | izens? (if yes, see Instructions)                                 | Yes                                  | X No   |
| G. What is your current marital status  | Single, Never Marrie  | d X Married                          | Divorced Widowed                               |
| Marriage Annulled or Other  | (Explain)   |                                      |  |
| H. Are you requesting a waiver of the requirements based on a disability application? | e English and/or U.S. History ar<br>or impairment and attaching a | nd Government<br>Form N-648 with you | ur Yes XNo                                     |
| I. Are you requesting an accommod disability or impairment? (See Ins                  |   |                                      | Yes XNo  |
| If you answered "Yes", check the  | box below that applies:   |                                      |  |
| 1 am deaf or hearing impaired   | and need a sign language interp                                   | reter who uses the fo                | ollowing language:                             |
| Use a wheelchair.   |   |                                      |  |
| I am blind or sight impaired.   |   |                                      |  |
|   | commodation. Please explain:                                      |                                      |  |
| 1 will need another type of acc   | continuodation. Please explain.                                   |                                      |  |
|   |   |                                      |  |
|   |   |                                      |  |
| Port 4 Addresses and Telephone  | Numbers   |                                      |  |
| Part 4. Addresses and Telephone   | Numbers   |                                      |  |
| A. Home Address - Street Number at  | nd Name (Do NOT write a P.O.                                      | Box in this space)                   | Apartment Number                               |
|   |   |                                      |  |
| City  | County  | State                                | ZIP Code Country                               |
| New York  | New York  | New York                             | 10023 USA                                      |
| B. Care of  | Mailing Address - Street Numb                                     |                                      | erent from home address) — Apartment Number    |
|   |   |                                      |  |
| City  | State   | ZIP C                                | ode Country                                    |
|   |   |                                      |  |
| C. Dautime Phone Number (IC   | Evanina Dhama V.  | or (It was                           | mail Address /// mm                            |
| C. Daytime Phone Number (If any)  | Evening Phone Numb  | er (n any) E                         | -mail Address (If any)                         |
|   | ( )   |                                      |  |

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| l                 |                |   |                |                |                | (b)(6)           |                     |               |
|-------------------|----------------|---|----------------|----------------|----------------|------------------|---------------------|---------------|
| Part 5. Informs   | ition for Cri  | minal Records S                         | earch          |                |                | Write your I     | NS "A"- number      | here:         |
|                   |                |   |                |                |                | Α                |                     |               |
| Note: The categor | ries below are | those required by                       | y the FBI. See | Instructions f | or more infor  | nation.          |                     |               |
| A. Gender         |                | В. І                                    | Height         |                | C. Wei         | ght              |                     |               |
| Male Male         | Female         |   | 6Feet 2        | Inches         |                | 180 Pounds       |                     |               |
| D. Race           |                |   |                |                |                |                  |                     |               |
| X White           | Asian or I     | Pacific Islander                        | Black          | America        | ın Indian or A | laskan Native    | Unknown             |               |
| E. Hair color     |                |   |                |                |                |                  |                     |               |
| Black             | Brown          | Blonde                                  | Gray           | White          | Red            | Sandy            | Bald (No Ha         | air)          |
| F. Eye color      |                |   |                |                |                |                  |                     |               |
| Brown             | Blue           | Green                                   | X Hazel        | Gray           | Black          | Pink             | Maroon              | Other         |
| Part 6. Inform    | ation About    | Your Residence                          | and Employ     | ment           |                |                  |                     |               |
| A. Where have you |                | ng the last 5 years<br>a separate sheet |                | where you live | now and then   | list every place | e you lived for the | last 5 years. |

|        | Street Number and Name, Apartment Number, City, State, Zip Code and Country | Dates (Month | h/Year)     |
|--------|---|--------------|-------------|
|        | Sireet Number and Name, Apartment Number, City, State, 21p code and country | From         | То          |
|        | Current Home Address - Same as Part 4.A                                     | 10,1998      | Present     |
| (b)(6) |   | 12,1993      | 1 0/1 9 9 8 |
|        |   |              |             |
|        |   |              |             |
|        |   | /            |             |

B. Where have you worked (or, if you were a student, what schools did you attend) during the last 5 years? Include military service.

Begin with your current or latest employer and then list every place you have worked or studied for the last 5 years. If you need more space, use a separate sheet of paper.

| Employer or<br>School Name   | Employer or School Address        | Dates (Mo            |          | Your                |
|------------------------------|-----------------------------------|----------------------|----------|---------------------|
| School Name                  | (Street, City and State)          | From                 | То       | Occupation          |
| American<br>Broadcasting Co. | 47 W. 66th Street<br>New York, NY | 8,'3<br><u>/1964</u> | /Present | Journ <b>a</b> list |
|                              |                                   |                      | !        |                     |
|                              |                                   |                      |          |                     |
|                              |                                   |                      |          |                     |
|                              |                                   |                      |          |                     |

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| Anciuaing Trips to Ca                            |   | !L                                    |                       | Write your INS "A" - nui   | nper nere:  |
|--|---|---------------------------------------|-----------------------|--|---|
| 3.17   | anada, Mexico, and the Co                                     | iriodean Isianas)                     |                       | A  |   |
| . How many total days                            | did you spend outside of t                                    | the United States du                  | ring the past 5 years |  | 527 days  |
| . How many trips of 2-                           | 4 hours or more have you t                                    | aken outside of the                   | United States during  | the past 5 years?  | 29 trips  |
|  | os of 24 hours or more that<br>Begin with your most reco      |                                       |                       |  | wful  |
| Date You Left the United States (Month/Day/Year) | Date You Returned to<br>the United States<br>(Month/Day/Year) | Did Trip Last<br>6 Months or<br>More? | Countries (           | o Which You Traveled   | Total Days Out of the United States               |
|  |   | Yes No                                | Please see            | attached   |   |
|  |   | ☐ Yes ☐ No                            |                       | The particular state of the sta |   |
|  | //  | Yes No                                |                       |  |   |
| _//  |   | Yes No                                |                       |  |   |
| _/_/   | //  | Yes No                                |                       |  |   |
| _//  |   | Yes No                                |                       |  |   |
|  | //  | Yes No                                |                       |  |   |
|  | //  | Yes No                                |                       |  |   |
| _//  |   | Yes No                                |                       |  |   |
|  | /   | Yes No                                |                       |  |   |
| Part 8. Information A                            | bout Your Marital Histo                                       | ry                                    |                       |  |   |
| •  | ve you been married (inclued, give the following info         |                                       |                       | If you have NEVER been   | i married, go to Part 9                           |
| 1. Spouse's Family Na                            | ame (Last Name)   | Given Name (Fir                       | st Name)              | Full Middle Nam  | ie ([f applicable)                                |
| Freed  |   | Katherine                             |                       | Ann  | , <del>, , , , , , , , , , , , , , , , , , </del> |
| 2. Date of Birth (Mon                            | nth/Day/Year)   | 3. Date of Marria                     | ge (Month-Day Year    | 4. Spouse's Soci   | ial Security Number                               |
| 5. Home Address - St                             | reet Number and Name  |                                       |                       |  | Apartment Numb                                    |
| City   |   | State                                 |                       |  | ZIP Code  |
| Sar.   |   |                                       |                       |  |   |

(b)(6)

|   |                                  | (b)(6)                            |                    |
|---|----------------------------------|-----------------------------------|--------------------|
| art 8. Information About Your Marital F       | listory (Continued)              | write your INS "A"- n             | amber here:        |
| your spouse a U.S. citizen?                   | Yes No                           | A                                 |                    |
| your spouse is a U.S. citizen, give the follo | wing information:                |                                   |                    |
| . When did your spouse become a U.S. citiz    | zen?                             | X At Birth                        | Other              |
| If "Other," give the following information    | :                                |                                   |                    |
| 2. Date your spouse became a U.S. citizen     | 3. Place your spouse became      | a U.S. citizen (Please see Instru | (ctions)           |
|   |                                  |                                   |                    |
|   |                                  | City and State                    |                    |
| f your spouse is NOT a U.S. citizen, give the | e following information:         |                                   |                    |
| . Spouse's Country of Citizenship             | 2. Spouse's INS "A"- Number      | (If applicable)                   |                    |
|   | A                                |                                   |                    |
| 3. Spouse's Immigration Status                |                                  |                                   |                    |
| Lawful Permanent Resident                     | Other                            |                                   |                    |
| 1. Prior Spouse's Family Name (Last Name)     |                                  |                                   | me (If applicable) |
| Marton  | Given Name (First Name)  Katalyn | Ilona                             |                    |
| Marton  |                                  |                                   |                    |

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| Part 8. Information About Your Marital His       | tory (Continued)                | Wr | ite your INS "A"- number here: |      |
|--|---------------------------------|----|--------------------------------|------|
|  |                                 | A  |                                |      |
|  |                                 |    |                                |      |
|  |                                 |    |                                |      |
|  |                                 |    |                                |      |
|  |                                 |    |                                |      |
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|  |                                 |    |                                |      |
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|  |                                 |    |                                |      |
|  |                                 |    |                                |      |
|  |                                 |    |                                |      |
|  |                                 |    |                                |      |
|  |                                 |    |                                |      |
|  |                                 |    |                                |      |
|  |                                 |    |                                |      |
|  |                                 |    |                                |      |
|  |                                 |    |                                |      |
|  |                                 |    |                                |      |
| 1. Prior Spouse's Family Name (Last Name)        | Given Name (First Name)         |    | Full Middle Name (If applicate | ile) |
| 1. Prior Spouse's Family Name (Last Name) Godsoe | Given Name (First Name) Valerie |    | Full Middle Name (If applicate | le)  |
|  |                                 |    | Full Middle Name (If applicate | ole) |
|  |                                 |    | Full Middle Name (If applicate | ole) |
|  |                                 |    | Full Middle Name (If applicate | ile) |
|  |                                 |    | Full Middle Name (If applicate | ole) |
|  |                                 |    | Full Middle Name (If applicate | ole) |
|  |                                 |    | Full Middle Name (If applicate | ole) |
|  |                                 |    | Full Middle Name (If applicate | ole) |
|  |                                 |    | Full Middle Name (If applicate | ole) |
|  |                                 |    | Full Middle Name (If applicate | ole) |
|  |                                 |    | Full Middle Name (If applicate | ole) |
|  |                                 |    | Full Middle Name (If applicate | ole) |
|  |                                 |    | Full Middle Name (If applicate | ole) |
|  |                                 |    | Full Middle Name (If applical) | ole) |
|  |                                 |    | Full Middle Name (If applicate | ole) |
|  |                                 |    | Full Middle Name (If applical) | ole) |
|  |                                 |    | Full Middle Name (If applicate | ole) |
|  |                                 |    | Full Middle Name (If applicate | ole) |
|  |                                 |    | Full Middle Name (If applical) | ole) |

| Part 9. Information About Your Children   |        | write your INS "A"- number here |
|---|--------|---------------------------------|
|   | (b)(6) | <u></u>                         |
| A. How many sons and daughters have you had? For more informati you should include and how to complete this section, see the Institute. |        | ons and daughters 2             |

B. Provide the following information about all of your sons and daughters. If you need more space, use a separate sheet of paper.

| Full Name of<br>Son or Daughter    | Date of Birth (Month/Day/Year) | INS "A"- number (if child has one) | Country of Birth | Current Address<br>(Street, City, State & Country) |
|------------------------------------|--------------------------------|------------------------------------|------------------|--|
| Elizabeth Ilona<br>Marton Jennings |                                |                                    |                  |  |
| Christopher<br>Charles Jennings    |                                |                                    |                  |  |
|                                    | //                             | A                                  |                  |  |
|                                    | '                              | A                                  |                  |  |
|                                    |                                | A                                  |                  |  |
|                                    | //                             | A                                  |                  |  |
|                                    |                                | A                                  |                  |  |
|                                    |                                | A                                  |                  |  |
| Part 10. Additional Qu             | estions                        |                                    |                  |  |

Please answer questions 1 through 14. If you answer "Yes" to any of these questions, include a written explanation with this form, Your written explanation should (1) explain why your answer was "Yes," and (2) provide any additional information that helps to explain your answer.

| A Comment Ownership |     |
|---------------------|-----|
| A. General Questi   | ons |

|    | ·  |      |       |
|----|--|------|-------|
| 1. | Have you EVER claimed to be a U.S. citizen (in writing or any other way)?  | □Yes | X No  |
| 2. | Have you EVER registered to vote in any Federal, state, or local election in the United States?                          | □Yes | No.   |
| 3. | Have you EVER voted in any Federal, state, or local election in the United States?                                       | □Yes | No No |
| 4. | Since becoming a Lawful Permanent Resident, have you EVER failed to file a required Federal, state, or local tax return? | Yes  | No No |
| 5. | Do you owe any Federal, state, or local taxes that are overdue?  | Yes  | No No |
| 6. | Do you have any title of nobility in any foreign country?  | Yes  | No No |
|    | Have you ever been declared legally incompetent or been confined to a mental institution ithin the last 5 years?         | □Yes | X No  |

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| Part 10. Additional Questions (Continued)   |                             | Write your INS "A"                      | - number he | PEC     |
|---|-----------------------------|---|-------------|---------|
|   |                             |   |             |         |
| B. Affiliations   |                             |   |             |         |
| 8. a. Have you <b>EVER</b> been a member of or associated with any or foundation, party, club, society, or similar group in the United S  |                             |   | X Yes       |         |
| b. If you answered "Yes," list the name of each group below. If y separate sheet of paper.  | ou need more space, atta    | ach the names of the c                  | ther group( | s) on a |
| Name of Group   |                             | Name of Group                           |             |         |
| 1. Century Club   | 6.                          |   |             |         |
| 2. New York Athletic Club   | 7.                          |   |             |         |
| 3.  | 8.                          | 18                                      |             |         |
| 4.  | 9.                          |   |             |         |
| 5.  | 10.                         |   |             |         |
| 9. Have you EVER been a member of or in any way associated (ei  | ther directly or indirectl  | v) with:                                |             |         |
| a. The Communist Party?   |                             | · / · · • · · · · · · · · · · · · · · · | □Yes        | XX      |
| b. Any other totalitarian party?  |                             |   | Yes         | X No    |
| c. A terrorist organization?  |                             |   | Yes         | X No    |
| 10. Have you <b>EVER</b> advocated (either directly or indirectly) the oby force or violence?   | verthrow of any governr     | ment                                    | Yes         | X No    |
| 11. Have you <b>EVER</b> persecuted (either directly or indirectly) any religion, national origin, membership in a particular social group.   |                             |   | Yes         | X No    |
| 12. Between March 23, 1933, and May 8, 1945, did you work for c directly or indirectly) with:   | or associate in any way (e  | either                                  |             |         |
| a. The Nazi government of Germany?  |                             |   | Yes         | X No    |
| b. Any government in any area (1) occupied by, (2) allied with, help of the Nazi government of Germany?   | or (3) established with th  | ne                                      | Yes         | ▼ No    |
| c. Any German, Nazi, or S.S. military unit, paramilitary unit, sel<br>citizen unit, police unit, government agency or office, externi<br>camp, prisoner of war camp, prison, labor camp, or transit can | nation camp, concentrati    |   | Yes         | X No    |
| C. Continuous Residence   |                             |   |             |         |
| Since becoming a Lawful Permanent Resident of the United States:  |                             |   |             |         |
| 13. Have you EVER called yourself a "nonresident" on a Federal.   | state, or local tax return? |   | ☐ Yes       |         |
| 14. Have you <b>EVER</b> failed to file a Federal, state, or local tax retu yourself to be a "nonresident"?   | m because you considere     | ed                                      | Yes         | X No    |

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|                 | (b)(6)                                 |
|-----------------|--|
|                 | Write your INS "A"- number here        |
|                 | A                                      |
|                 | ,                                      |
|                 |  |
| nestions if ann | dicable, even if your records were     |
| nons, a up.     | ey, told you that you no longer have a |

D. Good Moral Character For the purposes of this application, you must answer "Yes" to the following sealed or otherwise cleared or if anyone, including a judge, law enforc record. □Yes ☑No 15. Have you EVER committed a crime or offense for which you were NOT arrested? 16. Have you EVER been arrested, cited, or detained by any law enforcement officer ☐ Yes 🗵 No (including INS and military officers) for any reason? 17. Have you EVER been charged with committing any crime or offense? Yes No 18. Have you EVER been convicted of a crime or offense? 19. Have you EVER been placed in an alternative sentencing or a rehabilitative program Tyes X No (for example: diversion, deferred prosecution, withheld adjudication, deferred adjudication)? Tyes X No 20. Have you EVER received a suspended sentence, been placed on probation, or been paroled? Yes No 21. Have you EVER been in jail or prison? If you answered "Yes" to any of questions 15 through 21, complete the following table. If you need more space, use a separate sheet of paper to give the same information. Where were you arrested. Outcome or disposition of the Date arrested, cited. Why were you arrested, cited, arrest, citation, detention or charge detained, or charged cited, detained or charged? detained, or charged? (City, State, Country) (No charges filed, charges (Month/Day/Year) dismissed, fail, probation, etc.) Answer questions 22 through 33. If you answer "Yes" to any of these questions, attach (1) your written explanation why your answer was "Yes," and (2) any additional information or documentation that helps explain your answer.

Part 10. Additional Questions (Continued)

| 22. Have you EVER:  |      |          |
|---|------|----------|
| a, been a habitual drunkard?  | □Yes | X No     |
| b. been a prostitute, or procured anyone for prostitution?  | Yes  | X No     |
| c. sold or smuggled controlled substances, illegal drugs or narcotics?  | Yes  | X No     |
| d. been married to more than one person at the same time?   | Yes  | $X_{No}$ |
| e, helped anyone enter or try to enter the United States illegally?   | Yes  | X No     |
| f. gambled illegally or received income from illegal gambling?  | Yes  | XNo      |
| g. failed to support your dependents or to pay alimony?   | Yes  | X No     |
| 23. Have you <b>EVER</b> given false or misleading information to any U.S. government official while applying for any immigration benefit or to prevent deportation, exclusion, or removal? | Yes  | X No     |
| 24. Have you EVER lied to any U.S. government official to gain entry or admission into the United States?   | Yes  | X No     |

Form N=400 (Rev. 05/31/01)N Page 8

| Part 10. Additional Questions (Continued)  Write your INS ".  | A''- number here:    |
|---|----------------------|
|   |                      |
| E. Removal, Exclusion. and Deportation Proceedings  |                      |
| 25. Are removal, exclusion, rescission or deportation proceedings pending against you?  | Yes X No             |
| 26. Have you EVER been removed, excluded, or deported from the United States?   | □Yes XNo             |
| 27. Have you EVER been ordered to be removed, excluded, or deported from the United States?   | Yes X No             |
| 28. Have you EVER applied for any kind of relief from removal, exclusion, or deportation?   | Yes X No             |
| F. Military Service   |                      |
| 29. Have you EVER served in the U.S. Armed Forces?  | Yes XNo              |
| 30. Have you EVER left the United States to avoid being drafted into the U.S. Armed Forces?   | Yes X No             |
| 31. Have you EVER applied for any kind of exemption from military service in the U.S. Armed Forces?   | Yes XNo              |
| 32. Have you EVER deserted from the U.S. Armed Forces?  | Yes X No             |
| G. Selective Service Registration   |                      |
| 33. Are you a male who lived in the United States at any time between your 18th and 26th birthdays in any status except as a lawful nonimmigrant?   | Yes X No             |
| If you answered "NO", go on to question 34.   |                      |
| If you answered "YES", provide the information below.   |                      |
| If you answered "YES", but you did NOT register with the Selective Service System and are still under 26 yearnust register before you apply for naturalization, so that you can complete the information below: | ars of age, you      |
| Date Registered (Month/Day/Year)  Selective Service Number  |                      |
| If you answered "YES", but you did NOT register with the Selective Service and you are now 26 years old or statement explaining why you did not register.   | older, attach a      |
| H. Oath Requirements (See Part 14 for the text of the oath)   |                      |
| Answer questions 34 through 39. If you answer "No" to any of these questions, attach (1) your written explanation "No" and (2) any additional information or documentation that helps to explain your answer.   | n why the answer was |
| 34. Do you support the Constitution and form of government of the United States?  | Yes No               |
| 35. Do you understand the full Oath of Allegiance to the United States?   | Yes No               |
| 36. Are you willing to take the full Oath of Allegiance to the United States?   | X Yes No             |
| 37. If the law requires it, are you willing to bear arms on behalf of the United States?  | X Yes No             |
| 38. If the law requires it, are you willing to perform noncombatant services in the U.S. Armed Forces?  | X Yes No             |
| 39. If the law requires it, are you willing to perform work of national importance under civilian direction?  | XYes No              |

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|  | Write your INS "A"- number here              |
|--|--|
| Part 11. Your Signature  | A  |
| I certify, under penalty of perjury under the laws of the United States of America, tha are all true and correct. I authorize the release of any information which INS needs to  |  |
| Your Signature   | Date (Month Day Year)                        |
| (the )   | /0/23/02                                     |
| Part 12. Signature of Person Who Prepared This Application for You (if application)  | cable)                                       |
| I declare under penalty of perjury that I prepared this application at the request of the on information of which I have personal knowledge and/or were provided to me by the questions contained on this form.  |  |
| Preparer's Printed Name Preparer's Sig   | gnature                                      |
| Mark J. Weinstein  |  |
| Date (Month/Day/Year) Preparer's Firm or Organization Name (If applicable  | e) Preparer's Daytime Phone Number           |
| /_/ Hogan & Hartson, L.L.P.  | (212) 476-8269                               |
| Preparer's Address - Street Number and Name City   | State ZIP Code                               |
| 551 Fifth Avenue New York  | NY 10176                                     |
|  |  |
| Do Not Complete Parts 13 and 14 Until an INS Office  | cer Instructs You To Do So                   |
| Part 13. Signature at Interview  |  |
| I swear (affirm) and certify under penalty of perjury under the laws of the United Sta application for naturalization subscribed by me, including corrections numbered 1 the numbered pages 1 through, are true and correct to the best of my knowledge at Subscribed to and sworn to (affirmed) before me   | and the evidence submitted by me and belief. |
| Complete Signature of Applicant Officer's Signature  | ,  |
| Complete Signature of Applicant  | ature  |
|  |  |
| Part 14. Oath of Allegiance  |  |
| If your application is approved, you will be scheduled for a public oath ceremony at woath of allegiance immediately prior to becoming a naturalized citizen. By signing be to take this oath:   |  |
| I hereby declare, on oath, that I absolutely and entirely renounce and abjure all allegia state, or sovereignty, of whom or which which I have heretofore been a subject or citi   |  |
| that I will support and defend the Constitution and laws of the United States of Ameritat I will bear true faith and allegiance to the same: that I will bear arms on behalf of the United States when required by the law: that I will perform noncombatant service in the Armed Forces of the United States when I will perform work of national importance under civilian direction when require that I take this obligation freely, without any mental reservation or purpose of evasion | then required by the law; and                |
| Printed Name of Applicant Complete Signature   | e of Applicant                               |
|  |  |

Form N-400 (Rev. 05/31/01)N Page 10

| Trips Outside the L | J.S.             | Trip Last |                                   | Tatal Day                        |
|---------------------|------------------|-----------|-----------------------------------|----------------------------------|
|                     |                  | 6 mos or  |                                   | Total Day<br>Outside             |
| Date Left the U.S.  | Date Returned    |           | Countries to Which Traveled       | U.S.                             |
|                     | <del></del>      | more      | Countries to vinion maveled       | 0.5.                             |
| (Month/Day/Year)    | (Month/Day/Year) |           |                                   |                                  |
| 7/20/2002           | 8/17/2002        | No        | Canada                            | 27                               |
| 3/26/2002           | 3/29/2002        | No        | Lebanon                           | 2                                |
| 1/25/2002           | 1/27/2002        | No        | British Virgin Islands            | <u> </u>                         |
| 172012002           | 112(12002        | 110       | Diagn Vigit Garas                 |                                  |
| 8/19/2001           | 8/29/2001        | No        | Canada                            | 9                                |
| 8/6/2001            |                  | No        | England                           |                                  |
| 6/19/2001           | 6/20/2001        | No        | Canada                            | 0                                |
| 6/11/2001           | 6/17/2001        | No        | Israel; Italy                     | 5                                |
| 3/16/2001           | 3/18/2001        | No        | Mexico                            |                                  |
| 3/8/2001            | 3/11/2001        | No        | British Virgin Islands            | 2                                |
| 2/8/2001            | 2/9/2001         | No        | Canada                            | 0                                |
| 2, 0, 200           | 2,0,200          |           |                                   |                                  |
|                     | 12/3/2000        |           |                                   |                                  |
| 8/6/2000            | 8/12/2000        | No        | Canada                            | 5                                |
| 6/17/2000           | 6/19/2000        | No        | Canada                            | 1                                |
| 3/31/2001           | 4/6/2001         | No        | Hungary                           | 5                                |
| 0,01,2001           | 7                |           | Lebanon; Jordan; Israel; India;   | }                                |
| 3/9/2000            | 3/25/2000        | No        | Pakistan; Israel                  | 15                               |
| 2/4/2000            | 2/6/2000         | No        | Canada                            | 4                                |
| 2/4/2000            | 2012000          | 110       | Canada                            |                                  |
| 10/26/1999          | 11/1/1999        | No        | India & Pakistan                  | 4                                |
| 10/17/1999          | 10/18/1999       | No        | Canada                            | . 0                              |
| 10/9/1999           | 10/11/1999       | No        | Canada                            | 1                                |
| 8/15/1999           | 8/28/1999        | No        | England                           | 12                               |
| 7/31/1999           | 8/14/1999        | No        | Canada                            | 13                               |
| 6/3/1999            | 6/12/1999        | No        | Israel                            | 8                                |
| 2/19/1999           | 2/22/1999        | No        | Canada                            | 2                                |
| 271071000           | !                |           | - Juliana                         | <u> </u>                         |
| 12/26/1998          | 1/2/1999         | No        | British Virgin Islands            | 6                                |
| 12/5/1998           | 12/6/1998        | No        | Canada                            | 0                                |
| 10/9/1998           | 10/12/1998       | No        | England                           | 2                                |
| 8/9/1998            | 8/24/1998        | No        | Canada                            | 14                               |
| 7/30/1998           | 8/9/1998         | No        | Turkey                            | 9                                |
| 6/12/1998           | 6/20/1998        | No        | Israel & China                    | 7                                |
| 2/19/1998           | 2/22/1998        | No        | Canada                            | en , en e nom                    |
| 1/19/1998           | 1/21/1998        | No        | Cuba (Pope's Visit)               | 2<br>5                           |
|                     | :                |           |                                   | and white transition is not as a |
| 12/26/1997          | 1/2/1998         | No        | St. Lucia                         | 6                                |
| 10/30/1997          | 11/3/1997        | No        | Israel                            | 2                                |
| 9/11/1997           | 9/14/1997        | No        | India                             | 2                                |
| 9/5/1997            | 9/8/1997         | No        | England                           | 2                                |
| 9/1/1997            | 9/2/1997         | No        | England                           | 0                                |
| 8/23/1997           | 8/29/1997        | No        | Canada                            | 5                                |
| 7/25/1997           | 8/18/1997        | No        | South Africa, Botswanna, Zimbabwe | 23                               |
| 6/24/1997           | 7/7/1997         | No        | Hong Kong, China, Canada          | 12                               |
| 6/2/1997            | 6/3/1997         | No        | Canada                            | 0                                |
| 5/17/1997           | 5/18/1997        | No        | Canada                            | 0                                |
| 5/5/1997            | 5/6/1997         | No        | Mexico                            | 0                                |

| Trips Outside the U | J.S.             |           |                             | mana ang ang ang ang ang ang ang ang ang |
|---------------------|------------------|-----------|-----------------------------|--|
|                     |                  | Trip Last |                             | Total Day                                |
|                     |                  | mos or    |                             | Outside                                  |
| Date Left the U.S.  | Date Returned    | more      | Countries to Which Traveled | U.S.                                     |
| (Month/Day/Year)    | (Month/Day/Year) |           |                             |  |
| 12/13/1996          | 12/16/1996       | No        | Israel                      | 2  |
| 12/5/1996           | 12/8/1996        | No        | France                      | 2  |
| 10/2/1996           | 10/6/1996        | No        | Israel                      | 3  |
| 7/21/1996           | 8/5/1996         | No        | Canada                      | 14                                       |
| 5/14/1996           | 5/15/1996        | No        | Canada                      | 0  |
| 4/30/1996           | 5/1/1996         | No        | Cuba                        | 0  |
| 3/2/1996            | 3/4/1996         | No        | England                     | 1  |
| 12/15/1995          | 12/16/1995       | No        | England                     | 0  |
| 11/24/1995          | 11/28/1995       | No        | St. Lucia                   | 3  |
| 10/6/1995           | 10/9/1995        | No        | Canada                      | 2  |
| 8/1/1995            | 8/31/1995        | No        | Canada                      | 29                                       |
| 6/8/1995            | 6/11/1995        | No        | Switzerland                 | 2  |
| 5/26/1995           | 5/29/1995        | No        | Bermuda                     | 2  |
| 5/4/1995            | 5/16/1995        | No        | Russia, England, Iran       | 11                                       |
| 3/24/1995           | 4/2/1995         | No        | Canada                      | 8  |
| 2/14/1995           | 2/15/1995        | No        | England                     | 0  |
| 10/23/1994          | 10/28/1994       | No        | Jordan                      | 4  |
| 7/30/1994           | 8/20/1994        | No        | Canada                      | 20                                       |
| 7/11/1994           | 7/12/1994        | No        | Haiti                       | 0  |
| 6/28/1994           | 7/4/1994         | No        | Turks & Caicos Islands      | 5  |
| 5/30/1994           | 6/8/1994         | No .      | England & France            | 8  |
| 5/5/1994            | 5/9/1994         | No        | England                     | 3  |
| 4/22/1994           | 4/30/1994        | No        | South Africa                | 7  |
| 4/3/1994            | 4/9/1994         | No        | Canada                      | 5  |
| 2/4/1994            | 2/7/1994         | No        | Bosnia & England            | 2  |
| 1/7/1994            | 1/16/1994        | No        | Russia                      | 8  |
| 12/23/1993          | 1/2/1994         | No        | France                      | 9  |
| 11/12/1993          | 11/14/1993       | No        | Canada                      | 1  |
| 6/16/1993           | 6/20/1993        | No        | Canada                      | 3  |
| 3/18/1993           | 3/30/1993        | No        | Egypt                       | 11                                       |
| 7/3/1992            | 7/7/1992         | No        | England, Austria & Hungary  | 3  |
| 10/22/1992          | 10/23/1992       | No        | Canada                      | Ď  |
| 12/5/1991           | 12/9/1991        | No        | Bolivia                     | 3  |
| 10/24/1991          | 11/2/1991        | No        | Israel, Mideast & Spain     | 8  |
| 8/2/1991            | 8/31/1991        | No        | France                      | 28                                       |
| 3/8/1991            | 3/10/1991        | No        | Canada                      | 1  |

| Peter Jennings      | <u> </u>         | ************************************** |   |   |
|---------------------|------------------|--|---|---|
| Trips Outside the U |                  |  |   |   |
|                     |                  | Trip Last                              |   | Total Days  |
| ···                 |                  | 3 mos or                               |   | Outside   |
| Date Left the U.S.  | Date Returned    | more                                   | Countries to Which Traveled   | U.S.  |
| (Month/Day/Year)    | (Month/Day/Year) |  | THE PARTY HAVE A CONTROL OF THE PARTY HE WAS A CONTROL OF THE PARTY HAVE A CONTROL OF |   |
|                     |                  |  | Jordan, Iraq, Saudi Arabia, France,   | and the second of the second  |
| 11/12/1990          | 11/24/1990       | No                                     | England   | 11  |
| 11/8/1990           | 11/11/1990       | No                                     | Canada  | 2   |
| 10/19/1990          | 10/21/1990       | No                                     | Canada  | 1   |
| 8/29/1990           | 9/4/1990         | No                                     | Canada  | 5   |
| 12/21/1989          | 1/2/1990         | No                                     | England   | 11  |
|                     | 1                |  | Czechloslovakia, West Germany,  | manufactures or report World's A MANUFACTURE Ray. Action States See |
| 11/26/1989          | 12/5/1989        | No                                     | Italy, Malta, Belgium & England   | 8   |
| 11/16/1989          | 11/17/1989       | No                                     | Canada  | 0   |
| 11/9/1989           | 11/14/1989       | No                                     | East Germany  | 4   |
| 10/3/1989           | 10/7/1989        | No                                     | West Germany  | 3   |
| 7/7/1989            | 7/17/1989        | No                                     | Poland & France   | 9   |
| 6/16/1989           | 6/20/1989        | No                                     | England & Canada  | 3   |
| 5/26/1989           | 6/4/1989         | No                                     | England & Belgium   | 8   |
| 5/13/1989           | 5/14/1989        | No                                     | Canada  | 0   |
| 2/15/1989           | 2/27/1989        | No                                     | Korea & Japan   | 11  |
| 6/29/1988           | 7/4/1988         | No                                     | Canada  | 4   |
| 5/19/1988           | 6/2/1988         | No                                     | Soviet Union  | 11  |
| 2/26/1988           | 2/29/1988        | No                                     | Canada  | 2   |
| 11/21/1987          | 11/24/1987       | No                                     | France  | 2   |
| 9/29/1987           | 9/30/1987        | No                                     | Canada  | 0   |
| 6/5/1987            | 6/17/1987        | No                                     | Italy, England, Bahrain & Kuwait  | 10  |
| 5/13/1987           | 5/17/1987        | No                                     | Canada  | 3   |
|                     |                  |  | Total Days Spent Outside U.S.   | 527   |



JENNINGS, PETER

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# ALSEN REGISTRATION RECEIPT CARD PERSON IDENTIFIED BY THIS CARD IS ENTITLED TO RESIDE PERMANENTLY AND WORK IN THE U.S.

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#### **HOGAN & HARTSON**

L.L.P.

PAUL W. VIRTUE

PARTNER

(202) 637-5649

PWVIRTUE@HHLAW. COM

COLUMBIA SQUARE
555 THIRTEENTH STREET, NW
WASHINGTON, DC 20004-1109
TEL (202) 637-5600
FAX (202) 637-5910
WWW.HHLAW.COM

February 3, 2003

#### <u>VIA OVERNIGHT MAIL</u>

U.S. Immigration and Naturalization Service Vermont Service Center Attn: N-400 Unit 75 Lower Welden Street St. Albans, VT 05479-0001

Re: Application for Naturalization of Mr. Peter JENNINGS

Dear Sir or Madam:

Enclosed for filing is the Application for Naturalization (Form N-400) of our client, Mr. Peter Jennings, a Canadian national. Mr. Jennings has been in valid permanent resident status since November 26, 1985. He has resided in the United States continuously since becoming a permanent resident and, with the exception of brief trips, he has been continuously physically present since that time. Mr. Jennings is a person of good moral character and has never been arrested or convicted of a crime. As such, Mr. Jennings is eligible for naturalization in the United States.

In support of Mr. Jennings' application, enclosed are the following documents:

- 1. Form N-400, Application for Naturalization, of Peter Jennings;
- 2. Two recent INS-style photographs of Peter Jennings with his name and alien registration number on the back;
- 3. Copy (front and back) of Peter Jennings' Resident Alien Card;
- 4. Copy of Judgment for Divorce, dated April 13, 1995, evidencing Mr. Jennings' divorce from Katalin Marton;

#### HOGAN & HARTSON L.L.P.

Immigration and Naturalization Service February 3, 2003 Page 2

- 5. Copy of Divorce Registry, dated March 3, 1980, evidencing Mr. Jennings' divorce from Anne Emile Jennings (formerly Mallouf):
- 6. Copy of Final Divorce Decree, judement dated December 18, 1970, evidencing Mr. Jennings' divorce from Valerie Jennings (formerly Godsoe);

|        | 7. | Letter from Pamela I. Anderson, Managing Director, JPMorgan |
|--------|----|---|
|        |    |   |
|        |    |   |
| (b)(6) |    |   |
|        |    |   |
|        |    |   |
|        |    |   |

- 8. Letter from Susan R. George, former employee of Squadron, Ellenoff, Plesent & Sheinfeld (now Hogan & Hartson), evidencing the payment of clothing expenses by Mr. Jennings to Ms. Morton for their children;
- 9. Check in the amount of \$188, made payable to "Immigration and Naturalization Service," for the filing fee;
- 10. Check in the amount of \$50, made payable to "Immigration and Naturalization Service," for fingerprinting services; and
- 11. Form G-28, Notice of Appearance of Attorney or Representative, of Paul W. Virtue.

#### HOGAN & HARTSON L.L.P.

Immigration and Naturalization Service February 3, 2003 Page 3

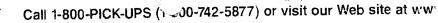
If you have any questions or need additional information, please do not hesitate to contact the undersigned.

Sincerely,

Paul W. Virtue

#### **Enclosures**

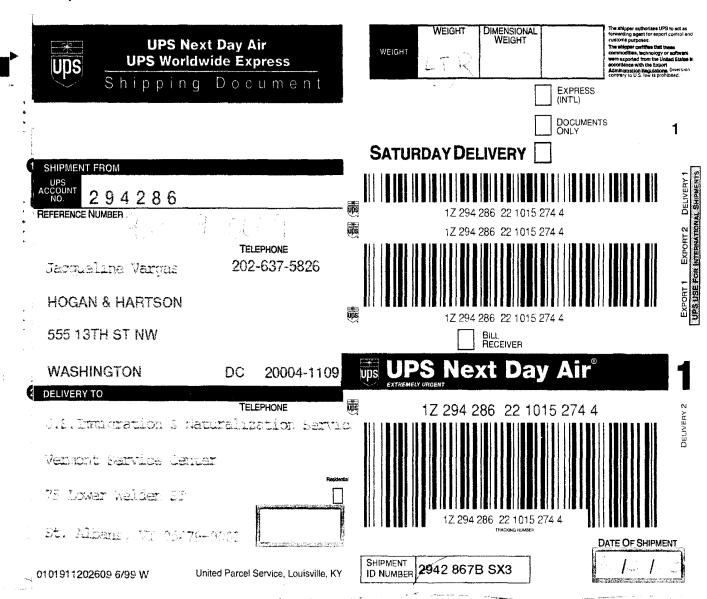
cc: Mark J. Weinstein (w/enclosures)
Peter Jennings (w/enclosures)





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acking Label and your address label ir Shipping Document forldwide Waybill



#### UNITED STATES DEPARTMENT OF JUSTICE

IMMIGRATION AND NATURALIZATION SERVICE

# **COVER SHEET**

# RECORD OF PROCEEDING

This is a permanent record of the Immigration and Naturalization Service. Any part of this record that is removed MUST BE RETURNED after it has served its purpose.

#### INSTRUCTIONS

- 1. Place a separate cover sheet on the top of each Record of Proceeding.
- 2. Each Record of Proceeding is to be fastened on the inner left side of the file jacket in chronological order.
- 3. Any person temporarily removing any part of this record must make, date, and sign a notation to this effect which is to be retained in this record, below the cover sheet. The signer is responsible for replacing the removed material as soon as it has served its purpose.
- 4. See AM 2710 for detailed instructions.

M-175 (Rev. 10-20-69)

GPO: 2002 193-681 Q.L. 3



PLTE , JENNING

#### NOTICE OF ENTRY OF APPEARANCE AS ATTORNEY OR REPRESENTATIVE

| HOTICE OF ENTRY OF AFTER                            | NANCE AS ATTORNE                        | ET ON NET NE       | SEVINIAE                              |             |
|---|---|--------------------|---------------------------------------|-------------|
| In re: I-130 Immediate Relative F                   | etition of                              | DATE               | 10 1005                               |             |
| Katalin Ilona Marton on behalf                      | Decemb                                  | per 18, 1985       |                                       |             |
| Peter Charles JENNINGS                              | 0.2                                     | FILE No.           |                                       |             |
| Peter Charles Diminos                               |   |                    |                                       |             |
| I hereby enter my appearance as attorney for (or re | presentative of), and at                | the request of,    | the following                         |             |
| named person(s):                                    |   |                    | -                                     |             |
| HAME  | X Perities                              | not April          | ican!                                 |             |
| Katalin Ilona Marton (b)(6)                         | Doneft c                                | elary 🔲            |                                       |             |
| & Street)   | (City)                                  | (State)            | (ZP Code)                             |             |
|   |   |                    |                                       |             |
| New Yor   | Penner                                  | ner Appli          | ic and                                |             |
| THINTINGS   | Annelle                                 | tery 🔲             |                                       |             |
| Peter Charles JENNINGS                              | (CIry)                                  | (State)            | (ZIP Code)                            |             |
| New Yor   |   |                    | •                                     |             |
| -   |   |                    |                                       |             |
| Check Applicable Item(s) below:                     |   |                    |                                       |             |
| XXX I am an attorney and a member in good st        | anding of the bar of the                | Supreme Court      | of the United States                  | or of the   |
| highest court of the following State, terri         | tory, insular possession                | , or District of   | Columbia                              |             |
|   |   |                    |                                       |             |
| New York  | (Nem- of Court)                         |                    | and an not                            | nuger a     |
| court or administrative agency order susp           |   | inina diabasia     | a a atherwise                         |             |
| restricting me in practicing law.                   | miding, wildining, resire               | mining, an abarrin | a contact                             |             |
| restricting me in proceduring tow.                  |   |                    |                                       |             |
| 2 I am an accredited representative of the fi       | allowing named religious                | s charitable so    | cial service or sim                   | il <b>a</b> |
| organization established in the United St           |   |                    |                                       |             |
| organization established in the cities of           | 3 5 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | .ognited by ind    | uga u.                                |             |
|   |   |                    |                                       |             |
|   |   |                    |                                       |             |
| 3. I am associated with                             |   |                    |                                       |             |
| the attorney of record who previously file          | d a natice of appearance                | in this case or    | d av anceste is                       | at his      |
| request. (If you check this item, also c            |   |                    |                                       | W 1113      |
| Technolic (17 you think this team, usan             | MECA ISEM : OF E WALC                   | never ta dppro     | priase.)                              |             |
| 4. Others (Explain fully.)                          |   |                    |                                       |             |
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|   |   |                    |                                       |             |
| SIGNATURE / / 1 /                                   | COMPLETE AD                             | DRESS              |                                       |             |
| Kann histall  | 515 Ma                                  | dison Ave          | nue                                   |             |
| 10m nistrug   | , I                                     | rk, NY 1           |                                       |             |
|   | New 10                                  | , , , , , , ,      | 0022                                  |             |
| NAME (Type or Prust) Fragomen, Del Rey & Bernse     | TELEPHONE N                             | LAMER              |                                       |             |
| rragomen, ber key a Bernse.                         | $\Pi, P.C.$                             | 212) 688-          | 8555                                  |             |
|   |   |                    |                                       |             |
|   |   |                    |                                       |             |
| PURSUANT TO THE PRIVACY ACT OF 1974, I HEREBY CO    |   |                    | · · · · · · · · · · · · · · · · · · · |             |
| REPRESENTATIVE OF ANY RECORD PERTAINING TO ME       | WHICH APPEARS IN ANY IN                 | MIGRATION AND      | NATURALIZATION SER                    | NICE.       |
| SYSTEM OF RECORDS                                   |   |                    |                                       |             |
|   | e of Attomay or Representativ           | .,                 |                                       |             |
| THE ABOVE CONSENT TO DISCLOSE IS IN CONNECTION      | MTH THE POLLOWING MAT                   | TER:               |                                       |             |
|   |   |                    |                                       |             |
|   |   |                    |                                       |             |
| NAME OF PERSON CONSENTING SI                        | CNATTING OF SERVICE                     |                    |                                       |             |
| Umme or remain consum (Inti                         | GNATURE OF PERSON CON                   | SEA TURG           | DATE                                  | į           |
| 1   |   |                    |                                       |             |
|   |   |                    |                                       |             |
| (NOTE: Execution of this box is required unde       | the Prince Ant of                       | 1971               | Bassan Asia a sasa                    |             |

#### NOTICE OF ENTRY OF APPEARANCE AS ATTORNEY OR REPRESENTATIVE

| TOTAL OF MAINTINGS  | 13 M   TOMINE      | -11 MB 1151        |                               |
|---|--------------------|--------------------|-------------------------------|
| In re: Section 245 Application of   |                    | DATE               | 30 300-                       |
| Peter Charles <b>JENNINGS</b>   |                    | Decemb             | er 18. 1985                   |
|   |                    | FILE NO.           |                               |
| I hereby enter my appearance as attorney for (or representation amed person(s):           | ve of), and at th  | e request of, t    | he fallowing                  |
| NAME  | Petitioner         | X Appli            | c en l                        |
| Peter Charles JENNINGS  | - Boneficier       | -                  | (EP Code)                     |
| New York, NY  | 10024              | (State)            | (45 654)                      |
| New Tolk, NI  | Petitioner         | Applic             | : ent                         |
| (b)(6)  | Reneficiar         | y 🗆                |                               |
| AD[(RESS (Apt. No.) (Number & Steet) (City  | y) .               | (State)            | (EIP Code)                    |
| Check Applicable Item(s) below:   |                    |                    |                               |
| XXX I am an attorney and a member in good standing of t                                   | the bar of the Su  | preme Court o      | f the United States or of the |
| highest court of the following State, territory, insul                                    | Or possession, o   | or District of C   | Columbia                      |
| New_York  |                    |                    | and an not under a            |
| •   | (Name at Court)    |                    | 4                             |
| court or administrative agency order suspending, en-<br>restricting me in practicing law. | joining, restrain  | ing, disberring    | j, or omerwise                |
| restricting me in procticing tow.   |                    |                    |                               |
| 2. I am an accredited representative of the following no                                  |                    |                    |                               |
| organization established in the United States and w                                       | hich is so recog   | mized by the E     | Board:                        |
|   |                    |                    |                               |
|   |                    |                    |                               |
| 3. I am associated with   |                    |                    |                               |
| the attorney of record who previously filed a natice                                      |                    |                    | • • •                         |
| request. (If you check this item, also check item   | n! or 2 whiche     | ver is approp      | mate.)                        |
| 🛄 4. Others (Explain fully.)  |                    |                    |                               |
|   |                    |                    |                               |
|   |                    |                    |                               |
|   |                    |                    |                               |
| SIGNATURE / 2 / 1 //  | COMPLETE ADDR      | E\$5               |                               |
| Kans Lestelle   | 515 Mad            | ison Aven          | iue                           |
| Mams resid  | New Yor            | k, NY 10           | 0022                          |
| NAME (Type or Print)  | TELEPHONE NUM      | BER                |                               |
| Fragomén, Del Rey & Bernsen, P.C.   | (2                 | 12) 688 <u>-</u> 8 | 1555                          |
|   |                    |                    |                               |
| PURSUANT TO THE PRIVACY ACT OF 1974, I HEREBY CONSENT TO                                  | THE DISCLOSURE     | TO THE SOLLO       |                               |
| REPRESENTATIVE OF ANY RECORD PERTAINING TO ME SHICH APP                                   |                    |                    |                               |
| SYSTEM OF RECORDS   |                    |                    |                               |
| (Name of Atlamay  | or Representative) |                    |                               |
| THE ABOVE CONSENT TO DISCLOSE IS IN CONNECTION WITH THE PO                                | OLLOWING MATTE     | <b>R</b> :         | i                             |
|   |                    |                    |                               |
|   |                    |                    |                               |
| NAME OF PERSON CONSENTING SIGNATURE O   | F PERSON CONSE     | NTING              | DATE                          |
| 1   |                    |                    |                               |
| (NOTE: Execution of this box is required under the Prin                                   | vacy Act of 19     | 74 where the       | Terror heiro especial         |
| is a citizen of the United States of an alien lawfully an                                 | imitted to men     | - <del> </del>     | Paran namy represented        |

FORM G-28 GPO 956-796 (Rev. 9-27-75) N

# U.S. DEPARTMENT OF JUSTICE Immigration and Naturalization Service

# Memorandum of Creation of Record of Lawful Permanent Residence

|  |                  |  |   | Place  |   |  |
|--|------------------|--|---|--|---|--|
|  |                  | 1  | (b)(6)  | Pil  | NYC   |  |
|  |                  |  |   | File No  | 7   | <b></b> -  |
| Status as a lawful permanent resident of the Un                        | ited States      | is accorde   | d:  |  |   |  |
|  |                  |  | Sex 1 🔯 Male  | Date   | of Birth (Month/Da                              | y/Year)  |
| Name Peter C. JENNINGS A   |                  |  | 2☐ Female   |  | /29/38  | ,  |
| Street   |                  |  | City of Birth   |  | Country of Birth                                |  |
| Address New York, New York 10024                                       |                  |  | TOEONTO   |  | CANADA  |  |
| Apt. No. City. State. Zip  |                  |  | Country of Nation   | ality  | Country of Last Re                              | ì  |
| Marital Status 1 ☐ Single 2 ☒ Married                                  | Occupation       |  | CANADA<br>N/I Class at time   | of Adj.  | ENGI<br>Year Adm. to U.S. or                    |  |
| B Widowed 4 Divorced 5 Separated                                       | SER              |  | H-1   | ,  | Year Adm. to U.S. or '<br>NI Class (whichever r | nost recent)<br>85   |
| Priority Date (Month/Day/Year)   | Preference (If   | any)   | Country to Which  | Chargeab   | ole (If any)                                    |  |
| NA   | IR-6             | · · · · · · · · · · · · · · · · · · ·  |   | VA   |   | y  |
| Section 212 (a) (14) Labor Certification  1  Applicable-Submitted 3  A | ot<br>pplicable  |  | Mother's First Non<br>Elizabet  |  | fother's first the Charle                       |  |
| Last NIV Issued at (U.S. Consulate Post)                               | Date of Issuance | of Last NIV  | <u> </u>  | Number   | of Last NIV                                     | Classification   |
| TORONTO, CANADA Under the following provision of law                   | 11/26/85         | AND THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS |   | l N  |   | of Last NIVH-1   |
|  | (a) of the I & N | <b>.</b> - 3   | □ a a:= :   | Υ  |   | Other law (Specify)  |
| <b>!</b>   | (a) of the L&N   |  | Sec. 249 of to  |  |   |  |
| !  | ( ) ( ) of the ] |  | Sec. 13 of th   |  |   |  |
| of the Congress Session 🖳 Sec. 245 o                                   |                  |  | Sec. 214 (d)  |  |   |  |
| 2 20 06  | NYC              |  |   |  |   |  |
| As of 1 20 SE of _   | IATO             | POR  | OF ENTRY FOR PERMAN   | IENT RESIDEN   | ıCt   |  |
| Class of admission (Insert Symbol)                                     | IR-6             |  |   |  | 1<br>   |  |
|  |                  |  |   |  |   |  |
| REMARKS  |                  |  | w WITH  | Val we   | <b>±</b>  |  |
| RECOMMENDED BY: (Immigratish (Viscer) (Space)                          |                  |  |   |  | į   |  |
| 1 20ml 1 /20/  | 86               | DATE<br>OF   |   | 1986   |   |  |
| 7  |                  | ACTION   |   | W.   |   |  |
| ·  |                  | DD   | a va jagan  | The same of the sa |   |  |
|  |                  |  | , <sub>4</sub> , 1  | ř.   |   |  |
| FOR USE BY VISA CONTROL OFFICE   |                  | DISTRICT   |   |  |   |  |
|  |                  |  |   |  |   |  |
| Date   |                  |  |   |  |   |  |
|  |                  |  |   |  |   |  |
| Foreign State  |                  |  |   |  |   |  |
| Preference Category  |                  |  |   |  |   | ļ  |
|  |                  |  |   |  |   |  |
| Number   |                  |  |   |  |   |  |
| M. H. O  |                  |  |   |  |   |  |
| Month of Issuance  |                  |  |   |  |   |  |
|  |                  |  |   |  |   |  |
| Signed   |                  |  |   |  |   | and the state of t |
| A sign Office Dept of State)   |                  |  | and the same and the |  |   |  |
| CC: Page 2 Master Index copy sent on 1/2/86                            |                  |  |   |  |   |  |
| CC: Page 3 ADIT and Statistical report copy sent on                    |                  |  |   |  |   |  |

| APPLICATION FOR STAT   | US AS PERMANENT REGIDENT  |
|--|---|
| FEE STAMP  | <b>t</b> e No.  |
| in the contract of the contrac | APPLICATION FOR THE BENEFITS OF SECTION.  |
|  | Sec. 209(b), 1&N Act Sec. 245, 1&N Act  |
|  | Sec. 214(d). I&N Act Sec. 249, I&N Act  |
| TET 19 1995 50   | Sec. 15, Act of 9/11/57   |
|  | LING IN APPLICATION, IF YOU NEED MORE SPACE TO ANSWER FULLY ANY CH ANSWER WITH THE NUMBER OF THE CORRESPONDING QUESTION FILL IN |
| 1. Thereby apply for the status of a laciful permanent resident.   | (Check one of the noxes below.)   |
| A. As a person granted asylum under Section 207(a) to whom an immigrant visa   | is immediately available (Section 209th), L&V Acts (No fee required.)   |
|  | ace of a U.S. citizen whom: I married within 90 days after my entry, or as a child of such fiances or fiance                    |
| (Sec. 214(d), I&N Act)   |   |
| C. As a former government official, or as a member of the immediate family of s  | uch official (Section 13, Act of September 11, 1957).   |
| 1) 💹 As a person to whom an immigrant visa is immediately available, other than  | one described above (Section 245, I&N Act).   |
| E. As a person who has resided in the United States continuously since prior to  | July 1, 1924 (Section 249, 1&N Act).  |
| F . As a person who has resided in the United States continuously since a date of  | n or after July 1, 1924, but before June 30, 1948 (Section 249, I&N Actz.   |
| G As a motion to reopen or to reconsider my case in deportation proceedings be   | efore an jumnigration judge. (The fee for this request is \$50.00.)   |
| 2. My name is (family in capital letters) (First Given) /Middie)   | 3. Sex Phone number   |
| JENNINGS Peter Charl   | es X Male Female  |
| 4. I reside in the United States at: Je/oi (Apr. No.) (No. and Street)   | (b)(6)  |
|  | (4)(4)  |
|  | 5. Have you ever applied before for permanent resident  |
|  | status in the U.S.? No X Yes  |
|  | Onte of Birth (If "Yes", give the date and place of filing and final disposition.)  |
| A- Canada County, Province, or State   | September, 1964, granted,   |
| Toronto Ontario Canada   | subsequently abandoned  |
| 10. Name as appears on nonimmigram document (Fogn 1-94)  |   |
| Jennings, Peter  |   |
| I last arrived in the United States at the port of (City and State)  | by (Name of vessel or other means of travel)  |
|  | /21/85 Air France   |
| as a (visitor, student, crewman, parolec, etc.)  H-1   | A was was not inspected   |
| 11. My nonimmigrant visa, number N/A was issued by the   | n (Month) (Dev! (Year) 12. 1 am single X married  |
| United States Consul at (City) (Country) Canadian Citizen  | No V. 26685 adivorced widowed   |
| 13. I have been married 3 times, including my present marriage, if nov   | matried. (If you are now married give the following:)   |
|  | b. Name of husband or wife (Wife give maiden name)  |
| Two  | Katalin Ilona Marton  |
| c. My husband or wife resides X with me Apart from me at Address (A  | pt. No.) No. & Street) (Town or City) (Province or State) (Country)   |
| 14. E. I have 2. sons or daughters as follows: (Complete all columns as to each state or country of son's or daughter's residence).  | son or daughter, if living with you state "with me" in last column; otherwise give city and                                     |
| Name Sex Place of Birt   | th Date of Birth Now living at  |
| Elizabeth Ilona Marton/ F  |   |
| Christopher Charles / M  |   |
| (Both have the last name of Jinnings)  | 44  |
|  |   |
| b. The following members of my family are also applying for permanent reside   | nt stane.   |
| n, the tonowing members of my family are use applying for permanent reside   | ALL SPACES.   |
| None   |   |
| 1  |   |
|  |   |

RECEIVED

BETTO TRASS OFT

COMPLETED

| 15. I his reposs at organizations, societies visits, and associations, past or present, in which I have been measurement in the United States of a medicine and pures of any organization of the New Account.  |
|--|
| such membership. W you hars never been a member of any organization, sure "New "New "New "New "New "New "New "Ne   |
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|  |
| It I X have not have been treated to: a mental disorder, drug addiction of alconolism, the vectories been expann.  |
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|  |
| 17. 1 x nave not have been arressed, convicted or confined in a prison (If you have been, explain.)  |
| The state of the s |
|  |
|  |
| 18. I 👿 nave not 🔲 have been the beneficiary of a pardon, amnesty, renablination decree, other act of elemency of similar action. (It you have been, explain.)   |
| 16. [ Lat have not the beneficiary of a paraon, anniesty, remaintains occise, other act of channels of sunna action in you have been explain.  |
|  |
|  |
| 19. APPLICANTS FOR STATUS AS PERMANENT RESIDENTS MUST ESTABLISH THAT THEY ARE ADMISSIBLE TO THE UNITED STATES. EXCEPT AS OTHERWISE PROVIDED BY LAW, ALIENS WITHIN ANY OF THE FOLLOWING CLASSES ARE NOT ADMISSIBLE TO THE UNITED STATES AND ARE THEREFORE INELIGIBLE FOR STATUS AS PERMANENT RESIDENTS.   |
| Afters who have committed or who have been convicted of a crime involving moral turpitude (does not include minor traffic violations) aliens who have been engaged in or who intend to engage in any commercialized sexual activity, aliens who have advocated or ranght, either by personal utterance, or by means of any written or printed matter, or through affiliation with an organization, (it opposition to organized government, (ii) the overthrow of government by force or yidence, (iii) the assaulting or killing of government officials because of their official character, (iv) the unlawful destruction of property, (v) sabotage or (vi) the documes of world communism or the establishment of a totalitarian dictatorship in the United Staters aliens who have been inflicial activities or unlawful activities of a subversive nature; aliens who have been convicted or violation of any law or regulation relating to narcotic drugs or marihuana; who have been involved in assisting any other aliens to enter the United States in violation of law; aliens who have been approved to make applied for exemption or discharge from training or service; in the Armed Forces of the United States on the ground of alienage and who have been relieved or discharged from such training or service; medical graduates tother than those for whom Relative petitions have been approved coming principally to perform service as members of the medical profession, unless they have passed Parts I and II of the National Board of Medical Examiners Examination to an equivalent examination as determined by the Secretary of the Department of Health and Human Services; and who are competent in oral and written English.   |
| Do any of the foregoing classes apply to you? 🔀 No 🗀 Yes (!! answer is Yes, explain).  |
|  |
|  |
|  |
|  |
|  |
|  |
| 20, COMPLETE THIS BLOCK ONLY IF YOU CHECKED BOX "A", "B", "C" or "D" OF BLOCK D  |
|  |
| APPLICANTS WHO CHECKED BOX "A" "B" "C" OR "D" OF BLOCK 1 IN ADDITION TO ESTABLISHING THAT THEY ARE NOT MEMBERS OF ANY OF THE INADMISSIBLE CLASSES DESCRIBED IN BLOCK 10 ABOVE MUST. EXCEPT AS OTHERWISE PROVIDED BY LAW. ALSO ESTABLISH THAT THEY ARE NOT WITHIN ANY OF THE POLLOWING INADMISSIBLE CLASSES.  |
|  |
| Afters who are mentally retaided, instance or have suffered one or more attacks of instance; affected with psychopaths, personality, sexual deviation, mental defect, narrots drug addiction, chronic alcoholism or any dangerous contagious disease, shere who have a physical defect, disease or distability after that their apility to earn a living; after who are propers professional beggers or vagrants; afters who are polygamists or advocate polygamy; afters who intend to perform skelled inhoc and write have been ecrifice by the Secretary of Labor (see Instruction 10); afters likely to become a public charge, afters who have been exceed from the United States within the past correct or was at any time have need deported from the United States, or who at any time have been removed from the United States at Government expenses afters who have produced or have attempted to produce a case by transfer or misrepresentation; afters who have departed from or remained outside the United States to avoid military service in time or was or national emergency aftern exceeded exchange visitors who are subject to but have not compiled with the two year foreign residence requirement.  |
| De any of the foregoing classes apply to you? X No . Yes (If answer is Yes, explain)   |
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| un. I 🗆 do not – 🔀 no intend to seek gainful conployment in the United States. If you exceed to solv gainful conployment is for larger States, state for occupation was intend, to   |
| Molecular American American Journalist   |

| i w 17 manuer the bioci, once it was checker box D of brock I)   |  |
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| La. ) have a priority on the consular waiting list at the American (consulate at   | (Co.   |
|  |  |
| X 6. A visa petition according me X immediate relative preference status was a director at New York of   | poneed to the John filed simultaneously  |
| director at New York 6. (City and State)   | That-  |
| to its and prater  | A.gra.   |
| C. A visa petition has not been approved in my behalf but I omin eligibility for prefe   | crunes status because I my spons. I my parent : the neueficiary of a visa betition.  |
| approved by the district director at   | CP (Page)  |
| (City and State)   | tPair!   |
| a. A vise petition in my behalf accompanies this upplication   |  |
|  |  |
| X c. Other (Explain) I-130 Peti  | tion attached  |
|  |  |
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|  |  |
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|  |  |
|  |  |
|  |  |
| 23. (Complete this box only if you checked Box E or F of Block 1)  |  |
|  |  |
| A. I first arrived in the United States at (Port)  | to means of (Fame of vesse) or   |
| other means of travel  | The support of the first control of the first contr |
| .п п   |  |
| 1 was was not inspected by an immigration officer  | Companies to the second district of the second of the seco |
|  |  |
| B. I entered the U.S. under the manic (Name at time of entry)  |  |
| and I was destined to (City and State)   |  |
| and I was destined to 10.10 and 50ate)   |  |
| I was coming to join (Name and relationship)   |  |
| 1 was coming to join (coante and relationship)   | Section 2011 1985 1986 1986 4 1 15 20 5 common of results at 1 1, as a section of the common of the  |
|  |  |
|  | (If you have been absent, attach a separate statement listing the port, date and means of each   |
| departure from and return to the U.S.)   |  |
| 24. X Completed Form G-325A (Biographic Information) is  | Completed Form G-325A (Biographic Information: is not  |
| attached as part of this application.  | attached as applicant is under 14 years of age.  |
| 25. IF YOUR NATIVE ALPHABET IS IN OTHER THAN ROMAN LETTERS, WRITE YOUR NAME IN YOUR NATIVE ALPHABET BELOW.   | Signature of Applicant   |
|  | 1 Called 1 1/2/2015  |
|  | Date of Signature.   |
| 26. (SIGNATURE OF PERSON PREPARING FORM, IF OTHER THAN   | Address of person preparing form, if other than applicant  |
| APPLICANT.) I declare that This document was prepared by me at the request of the applicant and is based on all information on which I have any knowledge. |  |
|  |  |
| Date:  | (Accupation:   |
|  |  |
|  |  |
| (Application not to be rivned below used applicant appears before an officer of the Immigration of   | nd Naturalization Service for examination;   |
| 1 X LETTER JOHNINGS  |  |
| me including the attached documents, that the same are true to the best of my knowledge.   | do when affirm that I know the material of this application subscribed by and that corrections incorrect to the Correction made to the oral my results, and that this  |
| application was signed by me with my full, true name:  | and that to reduce similarly the state of the control of the second state of the second state of the control of the second state of |
|  | V ACTORORO   |
|  | A THURST A   |
| ·  | monate and free higherene of applicants  |
|  |  |
| Subscribed and sworm to before me by the above-named annhouse at   | 14 20 86   |
| Subscribed and sworn to before me by the above-named applicant w.  | (Similar ) Buy Sent  |
| Subscribed and sworn to before me by the above-named applicant wt.   | Binnth Day Com   |

GPC : 1964 C - 441-534

| UNIT STATES OF AMERICA  MIGRANT VISA AND ALIEN REG                                     | (b)(6)   |
|--|--|
| OF: (Family name) (First name)  JENNINGS Peter Cha                                     | (Middle name)  rles Archibald Ewart  |
| PORT OF  | ACTION OF SPECIAL INQUIRY OFFICER  |
| ROU 076  |  |
| I certify that the immigrant named herein arrived in the United States at this port on | The immigrant herein was (admitted) (excluded) and no appeal taken under   |
| (Name of vessel or flight No. of aircraft)   | Symbol   |
| and was inspected by me and & NATZ. SERVICE  | Section of the Immigration and   |
| ROUSES POINT, N. Y. 108  | Nationality Act.   |
| ADMITTED   | Nationality Act.   |
| SEP 7 1964   |  |
| CLASS O-/  | Special Inquiry Officer.   |
| detained for further and officer under   |  |
| Symbol   | ACTION ON APPEAL   |
| Section of the Immigration and   | ADMITTED   |
| Nationality Act  | EXCLUDED   |
| Immigrant Inspector.   | DATE   |
| AMERICAN CONSULATE GENERAL   | This visa is issued under Section 221 of the Immigration and Nationality Act, and upon the basis of the facts stated in the application. |
| MONTREAL, CANADA   | IMMIGRANT CLASSIFICATION   |
| Leman W AT less  | NONQUOTA (Symbol) QUOTA (Symbol)   |
| Vice Council of the nited States of Americanten  | VISA PETITION NO., IF ANY  |
| of the United States of America.   | IMMIGRANT VISA NO. QUOTA   |
|  | ISSUED ON (Day) (Month) (Year)   |
| E E E E E E E E E E E E E E E E E E E  | 19th August 1964 THE VALIDITY OF THIS VISA EXPIRES MIDNIGHT AT THE END OF (Day)  (Month)  (Year)   |
|  | 18th December 1964   |
|  | NATIONALITY (If stateless, so state, and give previous nationality)  |
|  | CANADIAN   |
|  | PASSPORT   |
| MAG COMANT A BACHEO  | NO.  |
|  | OR OTHER TRAVEL DOCUMENTS (Describe)   |
| Service No.  | ISSUED TO Mr. Peter Charles Archibald Ewart  |
| Fee Paid \$20  | JENNINGS.  The Dept. of External Affairs, Ottawa, Canada.  |
| Local Cy equiv.  | Uttawa, Canada.  |
| STATISTICS   | ON 24th July 1961  |
|  | EXPIRES 24th July 1966   |

Form Approved. Budget Bureau No. 47-R150.2.

#### DEPARTMENT OF STATE

FOREIGN SERVICE OF THE UNITED STATES OF AMERICA

#### APPLICATION FOR IMMIGRANT VISA AND ALIEN REGISTRATION

instructions: This form must be filled out in DUPLICATE by typewriter, or if by hand in legible block letters. ALL questions must be answered, if applicable. Questions which are not applicable should be so marked. If there is insufficient room on the form, answer on separate sheets, in duplicate using the same numbers as appear on the form. Attach the sheets to the forms. DO NOT SIGN this form until instructed to do so by the consular officer. The fee for filing this application for an immigrant visa if \$5.00. The fee should be paid in United States dollars or local currency equivalent or by bank draft, when you appear before the consular officer.

WARNING: Any false statement or concealment of a material fact may result in your permanent exclusion from the United States. Even though you should be admitted to the United States, a fraudulent entry could be ground for your prosecution and/or deportation.

| your prosecution and/or deportation.  |  |   |                          |  |  |  |
|---|--|---|--------------------------|--|--|--|
| I hereby apply for an immigrant visa  | and alien registration at the United S | tates Consulate and state the following facts:  | General                  |  |  |  |
| 1, My family name is  | My first name is                       | ACCOUNTS AND ASSESSMENT OF THE PROPERTY OF A STREET OF A STREET OF THE PROPERTY OF THE PARTY OF | ddle name is             |  |  |  |
| Jennings  | Peter                                  | Charles   | Archibald                | Ewart  |  |  |
| 2. My full name in native alphabet (If ot   | her than Roman letters are used) i     | 3   |                          | A MANAGEMENT A REPORT OF THE PROPERTY OF THE P |  |  |
| n/a   |  |   |                          |  |  |  |
| 3. Other names I have used or by which I  | have been known are (If married we     | oman, give maiden name)   |                          |  |  |  |
| none  |  |   |                          |  |  |  |
| 4. The date of my birth is  (Day) (Month) (Year)                                  | 5. My place of birth is (City or town) | (Province)  | (Country)                |  |  |  |
| 29 (-17) 38   | Toronto                                | Ontario   | Canada                   | a  |  |  |
| 6. My age is  | 7. My present calling or occupa        | ition is  |                          |  |  |  |
| 26  |  | news commer   | ntator                   |  |  |  |
| 8. My present address is  | Ot:                                    | tawa Ontario  | Canada                   |  |  |  |
| 9. My sex is (b)(6)   | 10. My marital status is               |   |                          |  |  |  |
| (b)(6)  | Single (never married)                 | ☐ Single (never married) 🙀 Married 🗆 Widowed 🗔 Divorced 🗀 Separated   |                          |  |  |  |
|   |  | 1   |                          |  |  |  |
| Male Female  11. My nationality is  |  | ge, I have been married   | times.                   |  |  |  |
| -   | Canadian                               | 4   |                          |  |  |  |
|   | al description is                      | 13. I have the following  | visible marks of identif | ication  |  |  |
| (a) Color of hair  Brown  | (c) Height 6 2 in                      | ches none   |                          |  |  |  |
| (b) Color of eyes Brown   | (d) Complexion Fair                    |   |                          |  |  |  |
| 14. My purpose in going to the United Stat  | es is                                  |   | (                        | news   |  |  |
| I shall be employe  | d by the America                       | n Broadcasting  |                          | commentator  |  |  |
| 15. I intend to remain in the United State  | s permanently or (Give length of       | 16. I intend to enter the United  | 1 States at the port of  |  |  |  |
| 5 years mini  | mum                                    | any legal port  | of entry                 |  |  |  |
| 17. I (Do) (Do Not) have a ticket to my fit                                       | TO NOT                                 | ·   |                          |  |  |  |
| 18. (a) I am going to the United States to jo<br>and address and relationship, if |  | 18. (b) I am sponsored by the following person and/or organization (Give address if different from (a))   |                          |  |  |  |
| no ine<br>None  |  | American Broadcasting Company   |                          |  |  |  |
|   | ·.                                     | 7 %. ooth H., N   | ew York 23.              | V.Y.   |  |  |
| 19. My final address in the United States is                                      | New York City Nove                     | Vanle (Lix)   | L'afora dia              | ( the same of the  |  |  |
| 20. My personal financial resources are   | New York City, New                     | LULK  |                          |  |  |  |
| (a) Cash 500. =   | ~~~~~                                  | (c) Real estate (value) Mo.N.   | £                        |  |  |  |
| #   | <b>3</b> 0                             | 8 2000 6  |                          |  |  |  |

90

| 21. I am submitting the following per          | .,   | _                         | _  |                                       |
|--|--|---------------------------|--|---------------------------------------|
|  | Military record  Evidence of support or ow | _                         | Promise of employment  Medical record(s)  (b)(6) |                                       |
| 22. Name and present residence of m            | y wife/husband is (Give m                  | aiden name of wife)       |  | , , , , , , , , , , , , , , , , , , , |
| Valerie Elizabe                                | eth Godsoe                                 |                           | Ottawa Ontario                                   | o Canada                              |
| 23. The names and addresses of my c            | hildren under 21 years of a                | ge are                    |  |                                       |
|  | :  | None                      |  |                                       |
| 24. The names of members of my fam             | ily who are immigrating w                  | ith me are                |  |                                       |
| Spouse:-                                       | Valerie Eli                                | zabeth God                | lsoe   |                                       |
| 25. The name and address of my fath            | er is (If deceased, so stat                | e, giving date)           | Charles William J                                | ennings                               |
|  |  | ્રuebe                    | ec Canada  | _                                     |
| 26. Т  |  | state, giving da          | (e) Elizabeth Ewart O                            | sborne                                |
|  |  | Quebe                     | ec Canada  |                                       |
| 27. T  |  | (father)                  |  | ennings                               |
|  |  | Quebe                     |  |                                       |
| 28. Since my sixteenth birthday my p           | places of residence for 6 mo               |                           | n  |                                       |
| City or town  Toronto                          | Ontario                                    | Country<br>Canada         | Dates (From-To) Ca<br>Sept 48 June 52            | lling or occupation Student           |
| Aylmer   | Quebec                                     | Canada                    | June 52 May 58 s                                 |                                       |
| Brockville                                     | Ontario                                    | Canada                    | May 58 May 59                                    | announcer                             |
| Montreal                                       | <b>Quebec</b>                              | Canada                    | May 59 Sept 6 <b>0</b>                           | announcer                             |
| Aylmer   | <b>Quebec</b>                              | Canada                    | Sept 60 May 62                                   | announcer                             |
| Toronto  | Ontario                                    | Canada                    | May 62 sept 62                                   | announcer                             |
| Ottawa   | Ontario                                    | Canada                    | Sept 62 aug 64                                   | newsman                               |
|  |  |                           |  | of membership and                     |
| $\mathtt{Junior}^{\mathtt{N}}$ Than            |  |                           | 5° 1958  | fice held, if any                     |
|  | ratic Societ                               |                           |  | ctor                                  |
|  |  |                           | on 1959-1962                                     |                                       |
| National Pr                                    |  |                           | og present                                       |                                       |
| Parilamenta                                    | ry Press Gal                               | tery 19                   | o2 present                                       |                                       |
| 30. I speak, read, write the following  Langua |  | native language)<br>Speak | Read   | Write                                 |
| Engl   |  | yes                       | yes  | yes                                   |
| Fren   | .CA  | уев                       |  | yes                                   |
|  |  |                           |  |                                       |
| 31. I have previously been in the Un           | ited States during the follo               | wing periods (Give ye     | ar and type of visa or status) (If never,        | so state)                             |
|  |  | `\t. M'                   |  |                                       |
| SHORT VISI                                     | As UNLY                                    | Never                     |  |                                       |

in mind that whatever the nature of your answers to these questions, you are not necessarily ineligible to receive a visa. If you and/or convicted for a minor offense, and the consular officer is able to establish that such offense was in fact a misdemeanor; your arrest and/or conviction of the correct answer to the following questions by circling "Yes" or "No".

31. I have previously been in the United States during the following periods (Give year and type of visa or status) (If never, so state)

## SHORT VISITS USLY

#### Newerca

are unable to answer any of these questions please explain your inability fully on a separate sheet of paper which you should attach to this form. Please bear in mind that whatever the nature of your answers to these questions, you are not necessarily ineligible to receive a visa. For example, if you were arrested and/or convicted for a minor offense, and the consular officer is able to establish that such offense was in fact a misdemeanor, your arrest and/or conviction would not necessarily make you ineligible for a visa.

Give the correct answer to the following questions by circling "Yes" or "No"

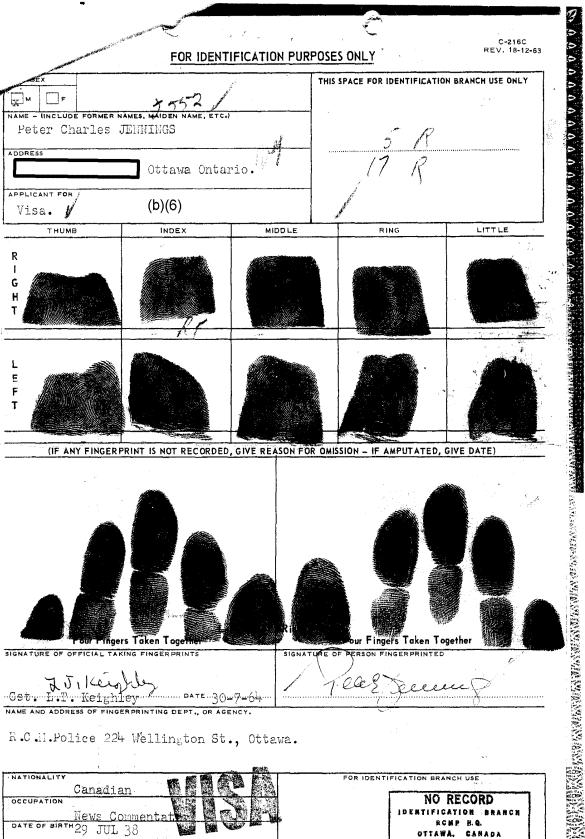
| Give the correct answer to the following questions by circuity 1es of 140  |  |   |
|--|--|---|
| (1) (a) Have you ever been arrested for, charged with, indicted for, or convicted of, a crime or other offense?  | Yes  | No                                      |
| (b) Have you ever been confined in a civilian prison or jail?  | Yes  | No                                      |
| (c) Have you ever been confined in a military prison or jail?  | Yes  | (No                                     |
| (d) Have you ever been engaged in illicit buying, selling or handling of narcotic drugs?   | Yes  | No                                      |
| (e) Have you ever been the beneficiary of a pardon, amnesty, rehabilitation decree, other act of elemency or similar action? (If so, explain the explain the beneficiary of a pardon, amnesty, rehabilitation decree, other act of elemency or similar action?   | yes  | (No                                     |
| (2) (a) Have you ever been placed in an almshouse (poorhouse or charitable institution)?   | Yes  | (No                                     |
| (b) Are you a pauper, professional beggar or vagrant?  | Yes  | No                                      |
| (c) Are you now afflicted with a physical defect, disease or disability which may affect your ability to earn a living?  | Yes  | No                                      |
| (d) Will you be able to support yourself financially in the United States?   | Yes  | No                                      |
| (3) (a) Have you ever had one or more attacks of insanity?   | Yes  | (No                                     |
| (b) Are you now or have you ever been afflicted with psychopathic personality, epilepsy, mental defect, fits, fainting spells, convulsions nervous breakdown?  | or a Yes                                     | No                                      |
| (c) Are you now or have you ever been a narcotic or drug addict or chronic alcoholic?  | Yes  | (No                                     |
| (d) Have you ever been treated in a hospital, institution or elsewhere for insanity or other mental disorder or for drug or narcotic additional or alcholism?  | ction Yes                                    | (No                                     |
| (e) Have you ever had any of the following:  |  |   |
| (A) Tuberculosis in any form?  | Yes  | (No                                     |
| (B) Leprosy?   | Yes  | N                                       |
| (C) Any other dangerous contagious disease?  | Yes  | (No                                     |
| (4) (a) Are you a polygamist, do you practice polygamy, or do you advocate the practice of polygamy?   | Yes  | No                                      |
| (b) Are you or have you ever been a prostitute, procurer, or supported wholly or in part from the proceeds of prostitution?  | Yes  | Ñ                                       |
|  | Yes  | No                                      |
| (c) Are you going to the United States to engage in an immoral sexual act, in prostitution, or other unlawful commercialized vice?  (5) (a) Have you previously applied for a visa to enter the United States either as an immigrant or as a nonimmigrant? (If answer is state where and when, whether you applied for a nonimmigrant or an immigrant visa and whether the visa was issued.  | Yes, Yes                                     | (No                                     |
| (5) (a) Have you previously applied for a visa to enter the United States either as an immigrant or as a nonimmigrant? (If answer is state where and when, whether you applied for a nonimmigrant or an immigrant visa and whether the visa was issued to be a state where and when it is a state where and when it is a state where and when it is a state where and whether the visa was issued to be a state where and when it is a state where and when it is a state where    | ued) res                                     | (No                                     |
| <ul> <li>(5) (a) Have you previously applied for a visa to enter the United States either as an immigrant or as a nonimmigrant? (If answer is state where and when, whether you applied for a nonimmigrant or an immigrant visa and whether the visa was isst</li> <li>(b) Have you been refused admission to the United States during the last twelve months? (If the answer is Yes submit evidence the Attorney General has consented to your reapplying for admission into the United States)</li> </ul>  | ued) Yes                                     |   |
| (b) Have you been refused admission to the United States during the last twelve months? (If the answer is Yes submit evidence the Attorney General has consented to your reapplying for admission into the United States)  (c) Have you ever been  | that Yes                                     | (No                                     |
| (b) Have you been refused admission to the United States during the last twelve months? (If the answer is Yes submit evidence the Attorney General has consented to your reapplying for admission into the United States)  (c) Have you ever been  (A) arrested and deported from the United States?   | that Yes                                     | (No                                     |
| (If answer is state where and when, whether you applied for a nonimmigrant or an immigrant or an anonimmigrant? (If answer is state where and when, whether you applied for a nonimmigrant or an immigrant visa and whether the visa was issued to be the Attorney General has consented to your reapplying for admission into the United States)  (c) Have you ever been  (A) arrested and deported from the United States at United States Government expense as a person who fell into distress?  | that Yes Yes Yes                             | (No)<br>(No)<br>(No)                    |
| (b) Have you been refused admission to the United States during the last twelve months? (If the answer is Yes submit evidence the Attorney General has consented to your reapplying for admission into the United States)  (c) Have you ever been  (A) arrested and deported from the United States at United States Government expense as a person who fell into distress?  (C) removed from the United States as an alien enemy?   | that Yes Yes Yes Yes                         |   |
| (If answer is state where and when, whether you applied for a nonimmigrant or an immigrant or as a nonimmigrant? (If answer is state where and when, whether you applied for a nonimmigrant or an immigrant visa and whether the visa was issued to be the Attorney General has consented to your reapplying for admission into the United States)  (c) Have you ever been  (A) arrested and deported from the United States at United States Government expense as a person who fell into distress?  (B) voluntarily removed from the United States at United States Government expense as a person who fell into distress?  (C) removed from the United States as an alien enemy?  (D) removed from the United States at Government expense in lieu of deportation?  | that Yes Yes Yes Yes Yes Yes                 |   |
| (b) Have you been refused admission to the United States during the last twelve months? (If the answer is Yes submit evidence the Attorney General has consented to your reapplying for admission into the United States at United States Government expense as a person who fell into distress?  (c) Have you ever been  (A) arrested and deported from the United States at United States Government expense as a person who fell into distress?  (C) removed from the United States as an alien enemy?  (D) removed from the United States at Government expense in lieu of deportation?  (If the answer to any of the above questions is Yes, submit evidence that the Attorney General has consented to your reapply or admission into the United States.)  | that Yes Yes Yes Yes Yes Yes Yes             | (x) (x) (x) (x) (x) (x)                 |
| (5) (a) Have you previously applied for a visa to enter the United States either as an immigrant or as a nonimmigrant? (It answer is state where and when, whether you applied for a nonimmigrant or an immigrant visa and whether the visa was issued to you been refused admission to the United States during the last twelve months? (It the answer is Yes submit evidence the Attorney General has consented to your reapplying for admission into the United States)  (c) Have you ever been  (A) arrested and deported from the United States?  (B) voluntarily removed from the United States at United States Government expense as a person who fell into distress?  (C) removed from the United States as an alien enemy?  (D) removed from the United States at Government expense in lieu of deportation?  (If the answer to any of the above questions is Yes, submit evidence that the Attorney General has consented to your reapply for admission into the United States.)  | that Yes Yes Yes Yes Yes Yes Yes             | (n) (n) (n) (n)                         |
| (b) Have you been refused admission to the United States during the last twelve months? (If the answer is Yes submit evidence the Attorney General has consented to your reapplying for admission into the United States at United States Government expense as a person who fell into distress?  (c) Have you ever been  (A) arrested and deported from the United States at United States Government expense as a person who fell into distress?  (C) removed from the United States at United States Government expense as a person who fell into distress?  (D) removed from the United States at Government expense in lieu of deportation?  (If the answer to any of the above questions is Yes, submit evidence that the Attorney General has consented to your reapply or admission into the United States.)   | that Yes | (N) |
| (5) (a) Have you previously applied for a visa to enter the United States either as an immigrant or as a nonimmigrant? (If answer is state where and when, whether you applied for a nonimmigrant or an immigrant visa and whether the visa was issued to be the Attorney General has consented to your reapplying for admission into the United States)  (c) Have you ever been  (A) arrested and deported from the United States at United States Government expense as a person who fell into distress?  (B) voluntarily removed from the United States at United States Government expense as a person who fell into distress?  (C) removed from the United States as an alien enemy?  (D) removed from the United States at Government expense in lieu of deportation?  (If the answer to any of the above questions is Yes, submit evidence that the Attorney General has consented to your reapply for admission into the United States.)  (6) (a) Have you ever attempted to obtain by fraud or willful misrepresentation a visa or other documentation to enter the United States?  (7) (a) Have you ever registered with a draft board under the selective service laws of the United States? (If answer is Yes, sive date, if the United States) is the United States? (If answer is Yes, sive date, if the United States).   | that Yes | (NO) (NO) (NO) (NO) (NO) (NO) (NO)      |
| (5) (a) Have you previously applied for a visa to enter the United States either as an immigrant or as a nonimmigrant? (If answer is state where and when, whether you applied for a nonimmigrant or an immigrant visa and whether the visa was issued to be the Attorney General has consented to your reapplying for admission into the United States)  (c) Have you ever been  (A) arrested and deported from the United States?  (B) voluntarily removed from the United States at United States Government expense as a person who fell into distress?  (C) removed from the United States as an alien enemy?  (D) removed from the United States at Government expense in lieu of deportation?  (If the answer to any of the above questions is Yes, submit evidence that the Attorney General has consented to your reapply for admission into the United States.)  (6) (a) Have you ever attempted to obtain by fraud or willful misrepresentation a visa or other documentation to enter the United States?  (7) (a) Have you ever registered with a draft board under the selective service laws of the United States? (If answer is Yes, give date, and classification)   | that Yes |   |
| (5) (a) Have you previously applied for a visa to enter the United States either as an immigrant or as a nonimmigrant? (If answer is state where and when, whether you applied for a nonimmigrant or an immigrant visa and whether the visa was issued the Attorney General has consented to your reapplying for admission into the United States)  (c) Have you ever been  (A) arrested and deported from the United States?  (B) voluntarily removed from the United States at United States Government expense as a person who fell into distress?  (C) removed from the United States as an alien enemy?  (D) removed from the United States at Government expense in lieu of deportation?  (If the answer to any of the above questions is Yes, submit evidence that the Attorney General has consented to your reapply for admission into the United States.)  (6) (a) Have you ever attempted to obtain by fraud or willful misrepresentation a visa or other documentation to enter the United States?  (7) (a) Have you ever obtained by fraud or willful misrepresentation a visa or other documentation to enter the United States?  (B) Have you ever applied for relief from training and service in the Armed Forces of the United States? (If answer is Yes, furnish de (c) Have you ever departed from or remained outside of the United States to avoid or evade military service in time of war or national emerging the states of the United States? (If answer is Yes, furnish de (c) Have you ever departed from or remained outside of the United States to avoid or evade military service in time of war or national emerging the states of the United States of the United States or only or evade military service in time of war or national emerging the states of the United States or avoid or evade military service in time of war or national emerging the states of the United States or avoid or evade military service in time of war or national emerging the states of the United States or avoid or evade military service in time of war or national emerging the states of the United | that Yes |   |
| (3) (a) Have you previously applied for a visa to enter the United States either as an immigrant or as a nonimmigrant? (If answer is state where and when, whether you applied for a nonimmigrant or an immigrant visa and whether the visa was issued to be stated where and when, whether you applied for a nonimmigrant or an immigrant visa and whether the visa was issued to you been refused admission to the United States during the last twelve months? (If the answer is Yes submit evidence the Attorney General has consented to your reapplying for admission into the United States)  (c) Have you ever been  (A) arrested and deported from the United States at United States Government expense as a person who fell into distress?  (C) removed from the United States as an alien enemy?  (D) removed from the United States at Government expense in lieu of deportation?  (If the answer to any of the above questions is Yes, submit evidence that the Attorney General has consented to your reapply for admission into the United States.)  (6) (a) Have you ever attempted to obtain by fraud or willful misrepresentation a visa or other documentation to enter the United States?  (b) Have you ever obtained by fraud or willful misrepresentation a visa or other documentation to enter the United States?  (c) (a) Have you ever applied for relief from training and service in the Armed Forces of the United States? (If answer is Yes, furnish de c) Have you ever departed from or remained outside of the United States to avoid or evade military service in time of war or national emerg (8) Can you, if you are over sixteen, read and understand some language or dialect?   | that Yes  Yes  Yes  Yes  Yes  Yes  Yes  Yes  |   |
| (a) Have you previously applied for a visa to enter the United States either as an immigrant or as a nonimmigrant? (If answer is state where and when, whether you applied for a nonimmigrant or an immigrant visa and whether the visa was issued to be states where and when, whether you applied for a nonimmigrant or an immigrant visa and whether the visa was issued to be states where and when, whether you applied for a nonimmigrant or an immigrant visa and whether the visa was issued to be states where and when, whether you applied for a nonimmigrant or an immigrant visa and whether the visa was issued to be states where and when whether you applied for a nonimmigrant or as a nonimmigrant? (If the answer is Yes submit evidence the Attorney General has consented to your reapply of the applied from the United States at United States Government expense as a person who fell into distress?  (C) removed from the United States at Government expense in lieu of deportation?  (If the answer to any of the above questions is Yes, submit evidence that the Attorney General has consented to your reapply for admission into the United States.)  (B) (a) Have you ever attempted to obtain by fraud or willful misrepresentation a visa or other documentation to enter the United States?  (C) (a) Have you ever obtained by fraud or willful misrepresentation a visa or other documentation to enter the United States?  (B) Have you ever applied for relief from training and service in the Armed Forces of the United States? (If answer is Yes, furnish de (c) Have you ever departed from or remained outside of the United States to avoid or evade military service in time of war or national emerg (B) Can you, if you are over sixteen, read and understand some language or dialect?  (B) Have you for gain ever assisted another alien to enter the United States or try to enter the United States in violation of the laws of the United States?  | that Yes  Yes  Yes  Yes  Yes  Yes  Yes  Yes  |   |
| (b) Have you been refused admission to the United States during the last twelve months? (If the answer is Yes submit evidence the Attorney General has consented to your reapplying for admission into the United States)  (c) Have you ever been  (A) arrested and deported from the United States at United States Government expense as a person who fell into distress?  (B) voluntarily removed from the United States at United States Government expense as a person who fell into distress?  (C) removed from the United States as an alien enemy?  (D) removed from the United States at Government expense in lieu of deportation?  (If the answer to any of the above questions is Yes, submit evidence that the Attorney General has consented to your reapply for admission into the United States)  (6) (a) Have you ever attempted to obtain by fraud or willful misrepresentation a visa or other documentation to enter the United States?  (7) (a) Have you ever obtained by fraud or willful misrepresentation a visa or other documentation to enter the United States?  (b) Have you ever applied for relief from training and service in the Armed Forces of the United States? (If answer is Yes, furnish de (c) Have you ever departed from or remained outside of the United States to avoid or evade military service in time of war or national emerg (8) Can you, if you are over sixteen, read and understand some language or dialect?  (9) Have you for gain ever assisted another alien to enter the United States or try to enter the United States in violation of the laws of the United States?  | that Yes |   |
| (b) Have you been refused admission to the United States during the last twelve months? (If the answer is Yes submit evidence the Attorney General has consented to your reapplying for admission into the United States)  (c) Have you ever been  (A) arrested and deported from the United States at United States Government expense as a person who fell into distress?  (B) voluntarily removed from the United States at United States Government expense as a person who fell into distress?  (C) removed from the United States as an alien enemy?  (D) removed from the United States at Government expense in lieu of deportation?  (If the answer to any of the above questions is Yes, submit evidence that the Attorney General has consented to your reapply for admission into the United States)  (6) (a) Have you ever attempted to obtain by fraud or willful misrepresentation a visa or other documentation to enter the United States?  (7) (a) Have you ever obtained by fraud or willful misrepresentation a visa or other documentation to enter the United States?  (b) Have you ever applied for relief from training and service in the Armed Forces of the United States? (If answer is Yes, furnish de (c) Have you ever departed from or remained outside of the United States to avoid or evade military service in time of war or national emerg (8) Can you, if you are over sixteen, read and understand some language or dialect?  (9) Have you for gain ever assisted another alien to enter the United States or try to enter the United States in violation of the laws of the United States?  | that Yes  Yes  Yes  Yes  Yes  Yes  Yes  Yes  |   |
| (b) Have you been refused admission to the United States during the last twelve months? (If the answer is Yes submit evidence the Attorney General has consented to your reapplying for admission into the United States)  (c) Have you ever been  (A) arrested and deported from the United States at United States Government expense as a person who fell into distress?  (B) voluntarily removed from the United States at United States Government expense as a person who fell into distress?  (C) removed from the United States as an alien enemy?  (D) removed from the United States at Government expense in lieu of deportation?  (If the answer to any of the above questions is Yes, submit evidence that the Attorney General has consented to your reapply for admission into the United States)  (b) Have you ever attempted to obtain by fraud or willful misrepresentation a visa or other documentation to enter the United States (b) Have you ever registered with a draft board under the elective service laws of the United States? (If answer is Yes, give date, and classification)  (b) Have you ever applied for relief from training and service in the Armed Forces of the United States? (If answer is Yes, fivrnish de (c) Have you ever applied for relief from training and service in the Armed Forces of the United States? (If answer is Yes, fivrnish de (c) Have you ever departed from or remained outside of the United States to avoid or evade military service in time of war or national emerg (8) Can you, if you are over sixteen, read and understand some language or dialect?  (9) Have you of or gain ever assisted another alien to enter the United States or try to enter the United States in violation of the laws of the United States?  Are you a former exchange visitor who has not resided abroad for two years following your departure from the United States?  Are you now or have you ever been  | that Yes  Yes  Yes  Yes  Yes  Yes  Yes  Yes  |   |
| (S) (a) Have you previously applied for a visa to enter the United States either as an immigrant or as a nonimmigrant? (If answer is state where and when, whether you applied for a nonimmigrant or an immigrant visa and whether the visa was issues the Attorney General has consented to your reapplying for admission into the United States)  (c) Have you ever been  (A) arrested and deported from the United States?  (B) voluntarily removed from the United States at United States Government expense as a person who fell into distress?  (C) removed from the United States as an alien enemy?  (D) removed from the United States at Government expense in lieu of deportation?  (If the answer to any of the above questions is Yes, submit evidence that the Attorney General has consented to your reapply for admission into the United States 1  (b) Have you ever attempted to obtain by fraud or willful misrepresentation a visa or other documentation to enter the United States?  (D) Have you ever registered with a draft board under the selective service laws of the United States? (If answer is Yes, furnish de c) Have you ever applied for relief from training and service in the Armed Forces of the United States? (If answer is Yes, furnish de c) Have you ever applied for relief from training and service in the Armed Forces of the United States? (If answer is Yes, furnish de c) Have you ever applied for relief from training and service in the Armed Forces of the United States? (If answer is Yes, furnish de c) Have you ever applied for relief from training and service in the Armed Forces of the United States? (If answer is Yes, furnish de c) Have you ever applied for relief from training and service in the Armed Forces of the United States? (If answer is Yes, furnish de c) Have you ever applied for relief from training and service in the Armed Forces of the United States? (If answer is Yes, furnish de c) Have you ever applied for relief from training and service in the Armed Forces of the United States? (If answer is Yes, furnish de c)  | that Yes  Yes  Yes  Yes  Yes  Yes  Yes  Yes  |   |

|  |   | co or an island adjacent to the United States within two years after arrival of transportation company by which you entered or intend to enter  |
|--|---|---|
| 33. Were you assisted in completing this ap attorney, travel agent, or other)  Name  | plication? (If so, give nam   | ne and address of person or persons assisting you indicating whether relative, friend,  Address   |
| The co   |   | BELOW THE FOLLOWING LINE<br>t you in answering the following parts 34 and 35  |
| 34. I claim to be exempt from ineligibility  | to receive a visa and exclusion   | on under item in part 32 for the following reason.  |
|  | N/A   |   |
| 35. I claim to be a  |   |   |
|  | erence quota immigrant under  | er the quota.   |
| Nonquota immigrant,  |   |   |
| My claim is based on the following fact  | ts:   | elthough my name on the birth certificate appears as Charles Archibald wart Jamaliada.  |
| I was born in  | Canada.   | I have always been known as: Peter Jamalana   |
| to enter the United States, and to found to be inadmissible under the I understand that any willful  | that the possession of a<br>ne immigration laws.<br>ully false or misleading  | visa to the United States Immigration Officer at the place where I apply a visa does not entitle me to enter the United States if at that time I am g statement or willful concealment of a material fact made by me herein ted States and, if I am admitted to the United States, may subject me to  |
| I, the undersigned applice ments which appear in this aptrue and complete to the best United States, I will not engage safety, or security of the Unite to espionage, sabotage, public purpose of which is the opposition of the unconstitute which is registered or require | rtation.  ant for a United Sta pplication have been t of my knowledge an e in activities which d States; in activities c disorder, or in oth ition to, or the contre tional means; or join ed to be registered un | ates immigrant visa, do solemnly swear (or affirm) that all state- in made by me, including the encircling of items in part 32, and are ind belief. I do further swear (or affirm) that, if admitted into the would be prejudicial to the public interest, or endanger the welfare, is which would be prohibited by the laws of the United States relating iner activities subversive to the national security; in any activity a rol, or overthrow of, the Government of the United States, by force, in, affiliate with, or participate in the activities of any organization inder Section 7 of the Subversive Activities Control Act of 1950. I is asked for and obtained an explanation on every point which was |
| not clear to me.   |   |   |
| fp: 19th August 1<br>Montgreal, Can  | 964<br>lada.  | (Signature of Applicant)  |
| Subscribed and sworn to befo   | ore me this 19th  | day of  |
| SERVICE NO.  |   |   |
| TEM NO.  | Lyman V). F   | Priost  Way  (Consular Officer)   |
| 10.39 ·  | Vice-Core at a  | may home W. May r   |
|  | United States of  | (Consular Officer)  |

☆ U.S. GOVERNMENT PRINTING OFFICE: 1963--O-682853



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| CNTARIO  | Form 4  PROVINCE OF ONTARIO  CERTIFICATE OF REGISTRATION OF BIRTH  NOTE—In case of more than one child at a birth, a Separate Return, must be made for each, and the number of each, in grider of bi   | 0/0445  |
| OFFICE OF THE REGISTRAN GENERAL  | Place County of Ontonio Yan Township of Hork   |   |
| CERTIFIED  | Number / (Name)  | e Ng  |
| A TRUE PHOTOSTATIC PRINT  OF A RECORD  | If in hospital or institution, give name Janua Andrea Quelicales  2. FULL NAME OF CHILD Lania G.S. Charles Quelicales  | E wast  |
| ON FILE AT THE   | Surpame  (Given name or names)  3. Sex of child 4. Single, twin, triplet 5. Was the child born 6. Are the parents 7. Date of   | hieth   |
| OFFICE OF THE REGISTRAR GENERAL  | marie? marrie??  marrie?  fer else fer fully   | 19 19 38  |
| T <b>O</b> RONTO, ONTARIO<br>CANADA  | ATHER MOTHER   | TDay) (Tear)  |
| Aug. 6, 1964   | 8. Full name Jennings Charles Nilliam 15. Full maiden name Valurated (Surname)   | (Giyen name)  |
| DATE ISSUED  | 9. Residence (Usual place of abode. If non-resident, give place and province) 10. Nationality. Caucalass (b)(6) 17. Nationality 2  | ve place and province   |
| R. Bilvallace  | 10. Netionality. Canadasa. (D)(O) 17. Nationality of a salidary 19. Age at last 20 birthday years 18. Racial crigin. Level 19. Age at last crigin. Level 19. |   |
| DEPUTY REGISTRAR GENERAL   | 14. Occupation:—  (a) Trade or profession.  (b) Number  (c) Number born alive Local (b) Number  (c) Number born alive Local (c) Number (c) (c) deal for  |   |
|  | 22. Was this a premature birth? <u>No</u> If premature, state length of pregnancy in completed weeks   |   |
|  | 23. Name of physician in attendance at birth ACK MAYNARD   |   |
|  | 24. Person giving information Office Security Address Address  | Notes and the second section of the section |
|  | 25. Place of marriage of perceits 2. 1937  | (андинерацыяць: «Выходыя  |
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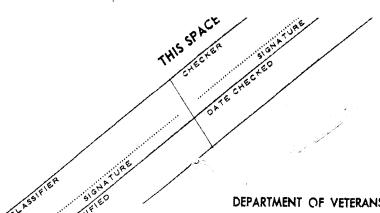


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OTTAWA. ONT.

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DEPARTMENT OF VETERANS AFFAIRS

## STATEMENT OF SERVICE

IN THE

# CANADIAN ARMED FORCES

Service Rank and/or Number R-16309 Name JENNINGS, Peter Charles Archibald Ewart 1. Branch of Service: Royal Canadian Navy 2. Date and Place of Birth: 29 July, 1938 - Toronto, Ontario 3. Date and Place of Appointment, 10 November, 1955 - Ottawa, Ontario **Enlistment or Enrolment:** 4. Theatres of Service: Canada only 5. Date and Place of Retirement 9 November, 1960 - Kingston, Ontario or Discharge: 6. Type of Retirement or Discharge: Honourable 7. Rank on Retirement or Discharge: 0/8 8. Medals and Decorations: Nil 9. Remarks: Mil

Date: 4 August, 1964

Supervisor Work Services Records Clivision

Head, Accessions and Reference

# American Broadcasting Company

7 WEST 66th STREET - NEW YORK 23, N.Y.

SUSQUEHANNA 7-5000

STEPHEN C. RIDDLEBERGER
View President and General Manager
A.B.C. NEWS

July 31, 1964

Mr. Peter Jennings (b)(6)
Ottawa, Canada

Dear Mr. Jennings:

This is to confirm the following:

- 1. We have offered you a contract of employment dated August 1, 1964.
- 2. Subject to executing the aforesaid contract, we expect you to commence your employment immediately upon your arrival in New York, New York.
- 3. Subject to the terms of the aforesaid contract, you will be employed by us in the capacity of news commentator and analyst for a guaranteed minimum term of 26 weeks commencing September 7, 1964 and continuing to a possible maximum term of 5 years from the aforesaid date, cancellable by us at the end of 26 or 13 week cycles, pursuant to said agreement, upon four weeks prior notice to you. Your services will be rendered in New York City and in such other locations as we may from time to time direct.
- 4. Subject to the terms of the aforesaid agreement, your minimum compensation shall be at the rate of per week.

Very truly yours.

Stephen C. Riddleberger



## THE ROYAL BANK OF CANADA

OTTAWA BRANCH
BOX 746, STATION B, OTTAWA 4, ONT.

hurust 4, 1964

The United States Consul, The United States Embassy, 100 Wellington Street, Ottawa 4, Ontario.

Jear Dir:

We understand Mr. Feter C.A.D. Jennings is making application for a visa to live in the United States and, in this connection, we wish to confirm that Mr. Jennings conducts the following accounts with us:

Current Account - present balance Current Account - Household Account Balance of Cutstanding Loan

(b)(6)

We consider Mr. Jennings responsible for his commitments and we should appreciate anything you can do to facilitate matters for him.

Yours truly,

H. L. Turner

Assistant Hanager

HLT/em

| MEDICAL EVALUATION  | SERVICE<br>ES OF AMERICA                                   | 4   |                         | ONTREAL, C  | ANADA                  |          |           |
|---|--|---|-------------------------|---|------------------------|----------|-----------|
| MEDICAL EXAMINATION   | N OF VISA API  | PLICANTS  | DATE OF EX              |   |                        |          |           |
| At the request of the American C  | Consul at  | CITY  | 19 Aug                  | COUNTRY   | ADA                    |          |           |
| certify that on the above date l  | I examined   | NAME  | GS, Peter               |   |                        | AGE      | sex M     |
| examined specifically for evidence  | re of any of the   |   |                         |   |                        | 26       |           |
| CLASS A: TUBERCULOSIS (in any for LEFROSY (Hansen's Dises DANGEROUS CONTAGIOUS  | rm)  | , journey condition   |                         |   |                        |          |           |
| Actinomycosis Amebiasis Blastomycosis Chancroid Favus Filariasis Gonorrhea  | Keratoco<br>Leishmar                                       | ranuloma Venereum<br>a  | ns Sc<br>Sy<br>Tr<br>Tr | ngworm of sca<br>histosomiasis<br>philis, infectio<br>achoma<br>ypanosomiasio<br>ws | ous stage              |          |           |
| MENTAL CONDITIONS:  |  |   |                         |   |                        |          |           |
| Feeble-mindedness<br>(mental deficiency<br>Insanity   | r) attacks<br>Psychopa                                     | occurrence of one or<br>of insanity<br>thic personality<br>(Idiopathic) | Na<br>Ch                | ental defect<br>arcotic drug a<br>ronic alcoholi<br>ee proviso, sec                 |                        | Regs.)   |           |
| CLASS B:  |  |   |                         |   |                        |          |           |
| Physical Defect, Disease,<br>from Normal Physical   | or Disability Se<br>Well-Being.                            | crious in Degree or F   | Permanent in N          | ature Amoun   | ting to a Substa       | ential D | eparture  |
| CLASS C:  | C  |   |                         |   |                        |          |           |
| Minor Conditions.   |  |   |                         |   |                        |          |           |
|   | ray and other a<br>ability <b>X</b><br>lity, or previous   | reports below, revea  |                         | of insanity, (  | us follows (give       | e class  | ~A, B, o  |
| <ul> <li>fy examination, including the X-</li> <li>(1) No defect, disease, or disease</li> <li>(2) Defect, disease, or disabi</li> </ul>      | ray and other a<br>ability <b>X</b><br>lity, or previous   | reports below, revea  |                         | of insanity, (  | ıs follows (giv        | e class  | -A, B, o  |
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| My examination, including the X-  (1) No defect, disease, or disable (2) Defect, disease, or disable C—diagnosis, and pert                    | J. DAVI  | reports below, revea<br>s occurrence of one o                           | or more attacks         |   |                        | e class  | -A, B, 01 |
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immigration and Naturalization Service

#### FORM G-325A **B. GRAPHIC INFORMATION**

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OMB No. 1115-0066 Approval expires 4-30-85

| (Family name)                       | (First name)                           | (Middle no                              | LEATHER                                  | THDATE(MoDay-Yr.) NA            | TIONALITY                               | FILE        | NUMBER            |        |
|-------------------------------------|--|---|--|---------------------------------|---|-------------|-------------------|--------|
| JENNINGS                            | Pete:                                  | Charles                                 | FEMALE 7/                                | /29/38                          | Canadian                                |             |                   |        |
| ALL OTHER NAMES USED (              | (Including names by pre-               | vious marriages)                        |  | NTRY OF BIRTH                   | / 100.00                                |             |                   |        |
| None                                |  |   | Toronto                                  | o, canada                       |   |             |                   |        |
|                                     | FAMILY NAME                            | FIRST NAME DATE,                        | CITY AND COUNTRY OF B                    |                                 | AND COUNTRY                             | OF RESIL    | DENCE .           | _      |
| FATHER JENNINGS MOTHER(Maiden name) | S, Charles<br>Elizabeth                | 5/14/07<br>Osbourne 7/                  | Canada<br>/6/08 Canada                   | Ottawa, Ca                      | inada D                                 | eceas       | eđ                |        |
| HUSBAND(If none, so state)          | FAMILY NAME                            | FIRST NA                                | <u>/6/08 Canada</u><br>ME BIRTHDATE (IT) | 3<br>Y & COUNTRY OF BIRTH       | DATE OF MAF                             | RRIAGE      | PLACE OF MA       | ARRI   |
| OR<br>WIFE                          | (For wife, give maiden na              | me)                                     |  |                                 |   |             |                   |        |
|                                     | Marton                                 | Katal                                   | Lin                                      |                                 |   |             |                   |        |
| FORMER HUSBAND' OR WIVE             |  | _                                       |  |                                 |   |             |                   |        |
| FAMILY NAME (For wife, gi           | ······································ | · · · · · · · · · · · · · · · · · · ·   | THDATE DATE & PLACE                      | E OF MARRIAGE   DATE A          | AND PLACE OF                            | TERMINA     | TION OF MAR       | RIA    |
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|                                     |  | London                                  |  | England                         | Sept.                                   | 79          | Nov.              | 82     |
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| (a) Number sum alive L. (b) Hamber any living (b) Braines in which employed (ii) (c) Number stillness (the deal of the color of the col | ROSEMARIE E. CAGE (b)(6)        | 13. Birthplace Tore craft Obilaries (Persons or manay)   | 20. Birthplace Torracts . Quinting             |
| 23. Name of physician in attendance at birth 266. May ARR 5  24. Person giving information of a Secretary Address  25. Place of marriage of most F 100 and 1938  26. Date of marriage parallel 1938  27. Date of registration of the problem of the pr | DEPUTY REGISTRAR GENERAL        | (e) Trade or profession BROADCASTING   | (a) Number norm alive                          |
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| OFONTO CONTRACTOR OF THE PARTY  |                                 | 27. Date of registration Divisions and Priving Registres and   | JAMES W. SOMERS                                |
|  |                                 |  | CITY OF TORONTO                                |
|  |                                 | TAON.  | COMPLETE ATTORNEY                              |
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Rapp N.Y., N.Y. 106 22 Addr

# UNITED STATES DEPARTMENT OF JULICE IMMIGRATION AND NATURALIZATION SERVICE

Atty. filed Fragomen, Del Rev & Bernsen

|      |      | ` | , ` | ′ |  |
|------|------|---|-----|---|--|
| FILE | NO:A |   |     |   |  |

(b)(6)

DATE: 12-19-85

#### MEDICAL EXAMINATION AND IMMIGRATION INTERVIEW

Jennings, Peter Charles

#### INSTRUCTIONS FOR MEDICAL EXAMINATION

A medical examination is necessary as part of your application for adjustment of status to permanent resident. If you have reached your fifteenth birthday you must IMMEDIATELY obtain and bring with you when you appear for your medical examination a serology report and 14" × 17" chest X-ray film with a reading by a licensed physician interpreting the X-ray film. The serologic test must be performed by a laboratory approved by a state or local health department. The X-ray film and serologic test for syphilis may not be more than 90 days old. YOUR MEDICAL EXAMINATION CANNOT BE COMPLETED WITHOUT THE (1) SEROLOGIC REPORT. (2) X-RAY AND (3) READING OF THE X-RAY FILM.

Please note, also the box checked \( \sum \) below with regard to your medical examination.

Please communicate immediately with the below listed physician or with one of the physicians on the attached list, if a list is attached (1) to ascertain what arrangements you should make to obtain a serologic report. X-ray film and reading prior to your medical examination and (2) to arrange for your medical examination by him, which must be completed before.

All expenses in connection with this examination must be paid by you.

PHYSICIAN'S NAME. ADDRESS, AND TELEPHONE NUMBER

Please show this letter to any laboratory performing tests. Also present the copies of this letter to the physician performing the medical examination and furnish him with your signature written in his presence for inclusion with his report.

MANHATTAN MEDICAL GROUP P.C.

MANHATTAN WEST

AMSTERDAM AVENUE
MEW YORK, NY 10022

#### TO PHYSICIAN PERFORMING THE EXAMINATION

PLEASE OBTAIN THE APPLICANT'S SIGNATURE IN THE SPACE PROVIDED AND MEDICALLY EXAMINE HIM FOR ELIGIBILITY FOR ADJUSTMENT OF STATUS IF THE APPLICANT IS FREE OF MEDICAL DEFECTS LISTED IN SECTION 212 (A) OF THE IMMIGRATION AND NATIONALITY ACT. ENDORSE THIS COPY OF FORM 1-486A IN THE SPACE PROVIDED AND HAND IT TO THE APPLICANT IN A SEALED ENVELOPE FOR PRESENTATION AT HIS IMMIGRATION INTERVIEW IF THE APPLICANT IS NOT FREE OF SUCH MEDICAL DEFECTS DO NOT SIGN THIS FORM. INSTEAD WRITE 'SEE FS-398' IN THE PHYSICIAN'S SIGNATURE BLOCK AND PREPARE MEDICAL CERTIFICATE ON FORM FS-398 AND HAND IT TO THE APPLICANT IN A SEALED ENVELOPE TOGETHER WITH THIS COPY OF FORM 1-486A FOR PRESENTATION AT HIS IMMIGRATION INTERVIEW (IF EXAMINATION IS CONDUCTED BY A CIVIL SURGEON, INSERT IN ENVELOPE BOTH COPIES OF FORM 1-486A X-RAYS AND LABORATORY REPORTS AND TWO COPIES OF FORM FS-398 IF APPLICANT IS NOT FREE OF MEDICAL DEFECTS.)

|   | DISTRICT DIRECTOR  |
|---|--|
| I CERTIFY THAT THE ATTACHED X-RAY AND SEROLOGY REPORT (BLOOD TEST) RESIGNATURE OF APPLICANT   | LATE TO ME  PENALTY THE LAW PROVIDES SEVERE PENALTIES FOR KNOWINGLY AND WILFULLY FALSIFYING OR CONCEALING A MATERIAL FACT OR USING ANY FALSE DOCUMENTS IN CONNECTION WITH THIS APPLICATION |
| MY EXAMINATION INCLUDING X-RAY BLOOD SEROLOGICAL AND OTHER REPORT DEFECTS DISEASE-OR DISABILITIES LISTED IN SECTION 212(A) OF THE IMMIGRATIC SIGNATURE OF PHYSICIAN | S WHEN NEEDED, SHOW THE APPLICANT TO BE FREE OF ANY<br>ON AND NATIONALITY ACT AS AMENDED   |

2/11/86

FORM I-486 A (REV. 12-29-79)Y

M.D

TITLE



MANHATIAN WEST

172-Amsterdam Avenue, New York, N.Y. 10023 (212) 496-4600

VISIT DATE:

NAME:

I.D. #:

ORDERED BY:

RADIOLOGY REPORT

Chest Xray

CHEST X KAT

SHOWS NO SIGNIFICANT ABRORMALITE IN THE HEART OR LUNGS.

YAKOV S. OVRUTSKY, M.D.

MHC 050-1 (11/80)

White = Medical Records Yellow = X-Ray Tech. P = Transcription

CENTRALIZED LABORATORY SERVICES, INC., 43-25 HUNTER ST., LIC, NY 11101 FINAL PEPDRT REPORT DATE:01/28/86/(00:00) PAGE 1 MANHATTAN WEST CENTER 403 CTR. MD PATIENT: JENNINGS PETER CHART NO.: ACCESSION NO.:27/NS/4685 DRS.: RDHTAUS / I.b. MO.: SEX:M AGF: DATES: COLLECTED 01/27/86 REC'D 01/27/86 SPECIMEN STATUS: NON FASTING -----I.RAPPAPORT, M.D., LAB DIRECTOR------TEST NAME UNITS ( REF. RANGE ) was SEROLOGY STS (IMMIGRATION) NON REACT \*\*\* THIS IS A FINAL REPORT. \*\*\*

A CORDS

Signature

# PETITION TO CLASSIFY STATUS OF ALIEN RELATIVE FOR ISSUANCE OF IMMIGRANT VISA

FECENTE Stamp

MACHON

DEC 19 1985 -

(PLEASE NOTE - YOU ARE THE PETITIONER AND YOUR RELATIVE IS THE BENEFICIARY)

| YOUR RELATIVE IS THE BENEFT  | LIARI)                                     | limmiaration and<br>Naruration Service   |
|--|--|--|
|  | TO THE SECRETARY                           |  |
|  | 10/10/0                                    | REMARKS  |
| The petition was filed on  | 12/4/40                                    |  |
| The petition is approved for status under section:                               | APPROVED IN                                | PERSONAL INTERVIEW CONDUCTED   |
| Section.   | THE THE PARTY                              |  |
| SPOUSE   | DATE PER S                                 | FIELD INVESTIGATION COMPLETED  |
| 201 (b) CHILD 203 (a) (2)  | OF FEB 2 0 1907                            | LI APPROVAL PREVIOUSLY FORWARDED   |
| ·  | ACTION                                     |  |
| ☐ 201 (b) PARENT ☐ 203 (a) (4)   | DD Cherry                                  |  |
|  | New Yorks                                  | 11   |
| □ 203 (a) (1) □ 203 (a) (5)  | DISTRICT                                   |  |
| PETITIONER IS NOT TO WRITE ABOVE THIS LINE)                                      |  | /  |
| Name of beneficiary (Last, in CAPS) (First                                       | t) (Middle) 2. Do Not Wi                   | tte in This Space 3. Beneficiary's marital status:   |
| JENNINGS Peter   | Charles                                    | Married ☐ Widowed ☐ Divorced ☐ Single  |
| 4. Other names used by beneficiary (including maide                              | n name if married)                         | 5. Has this beneficiary ever been in the U.S.?   |
| Type time along dident   |  | ₩ YES  |
| 6. Country of beneficiary's birth 7.   | Date of beneficiary's birth (Month, day    | 8. Are beneficiary and petitioner related by adoption?   |
| Canada   | 7/29/38                                    | ☐ YES □XNO   |
| 9. Petitioner's name is: (Last, in CAPS) (First)                                 | (Middle) 10. petitioner                    | 's phone No. 11. The beneficiary is my: (relationship)   |
| MARTON Katalin   | Ilona                                      | Spouse   |
| 12. Other names used by petitioner (including maiden                             | name if married woman)                     |  |
|  |  |  |
| 13. Name of beneficiary's spouse, if married, and date                           | and country of birth (Omit this item if    | petition is for your spouse)   |
|  |  |  |
| 14. Full address of beneficiary's spouse and children,                           | t any (Omit this item if petition is for y | our spouse)  |
|  |  |  |
| (b)(6)   |  |  |
|  |  |  |
| 15. Names, birthdates and countries of birth of benefit                          | siary's children:                          |  |
| Elizabeth Ilona Marton Jen   | ninas                                      |  |
| Christopher Charles Jennin   | •  | ł  |
| ond and organization of difficulties   |  |  |
| 16. Check the appropriate box below and furnish the                              | nformation required for the box checke     | nd:  |
| Beneficiary will apply for a visa abroad at the                                  | ·  |  |
| E. Beneficiary will apply for a visa aproad at the                               | (CITY I                                    | N FOREIGN COUNTRY) (FOREIGN-COUNTRY)   |
| X Beneficiary is in the United States and will app                               | ly for adjustment of status to that of a   | المَّانِينَ المَّانِينَ المَّانِينَ المَّانِينَ المَّانِينَ المَّانِينَ المَّانِينَ المَّانِينَ المَّانِينَ الم<br>Jawful permanent resident in the <i>office</i> of the Immigration and Naturalization  |
| Na   | w York                                     | i <sup>m</sup> i   |
| Service at NE  | (CITY)                                     | New York   |
| If the application for adjustment of status is denied                            |  |  |
| Toronto  | (  | Canada Netriente Constants   |
| (CITY IN FOREIGN COUNTRY)  17. Address in the United States where beneficiary wi | l reside (City                             | (FOREIGN COUNTRY) (State)  |
| ·  | . ,  | And the same of th |
| 18. Address at which beneficiary is presently residing                           | York, NY 10024  (Apt. No.) (Number and st  | reet) (Town or city) 46. (Province or State) (ZIP Code)  |
| Same as #17 above  | tribunes and a                             | (A)  |
| 19. (a) Beneficiary's address abroad (if any) is:                                | (Number and Street) (Tov                   | vn or City) (Province) (Country)   |
| •  |  | The second of th |
| Non (b) If the beneficiary's native alphabet is other that                       |  | Transport of The Training The Training  |
|  |  | wn or City) (Province) (Country)   |
|  |  | F.   |
|  |  | OVER   |
|  |  |  |
|  |  | Gall<br>Mail   |

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RET'D TRANS OUT

COMPLETED

| INFO - NYC - 39  INFO - NYC - 39  (b)(6)  c. Names of your prior spouses  Valerie Godsoe; Anne Malouf  My residence in the United States is: (C/O if appropriate) (Apt. No.) (Number and Street) (Town or city) (State) (2)  New York, NY 10024  My address abroad (if any) is: (Number and street) (Town or city) (Province) (Country)  | 83                                    |
|--|---------------------------------------|
| abec News , 7 W. 66th Street , New York , NY COMPARED AND RETURNED.  I was boin. (Month) (Day) (Year) In (Town or city) INFO - NYC - 39  E. Names of your prior spouses  (b)(6)  C. Names of spouse's prior spouses  Valerie Godsoe; Anne Malouf My residence in the United States is (C/O, if appropriate) (Apt. No.) (Number and Street) (Town or city) (State) (Z  New York , NY 10024  My address abroad (if any) is (Number and street) (Province) (Country)  | 83                                    |
| E. Names of your prior spouses  (b)(6)  c. Names of spouse's prior-spouses  Valerie Godsoe; Anne Malouf  My residence in the United States is (C/O (if appropriate) (Apt. No.) (Number and Street) (Town or city) (State) (Z  New York, NY 10024  My address abroad (if any) is: (Number and street) (Province) (Country)  |                                       |
| b. Names of your prior spouses  (b)(6)  c. Names of spouse's prior spouses  Valerie Godsoe; Anne Malouf  5. My residence in the United States is (C:O if appropriate) (Apt. No.) (Number and Street) (Town or city) (State) (Z  New York, NY 10024  My address abroad (if any) is (Number and street) (Town or city) (Province) (Country)  |                                       |
| b. Names of your prior spouses  (b)(6)  c. Names of spouse's prior spouses  Valerie Godsoe; Anne Malouf  My residence in the United States is: (C:O. if appropriate) (Apt. No.) (Number and Street) (Town or city) (State) (2  New York, NY 10024  My address abroad (If any) is: (Number and street) (Town or city) (Province) (Country)  |                                       |
| b. Names of your prior spouses  (b)(6)  c. Names of spouse's prior spouses  Valerie Godsoe; Anne Malouf  My residence in the United States is: (C/O, if appropriate) (Apt. No.) (Number and Street) (Town or city) (State) (Z  New York, NY 10024  My address abroad (if any) is: (Number and street) (Town or city) (Ptovince) (Country)  |                                       |
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| c. Names of spouse's prior spouses  Valerie Godsoe; Anne Malouf  5. My residence in the United States is: (C/O, if appropriate) (Apt. No.) (Number and Street) (Town or city) (State) (Z  New York, NY 10024  6. My address abroad (if any) is: (Number and street) (Town or city) (Province) (Country)  |                                       |
| Valerie Godsoe; Anne Malouf  My residence in the United States is: (C/O, if appropriate) (Apt. No.) (Number and Street) (Town or city) (State) (Z  New York, NY 10024  My address abroad (if any) is: (Number and street) (Town or city) (Ptovince) (Country)  |                                       |
| New York, NY 10024  My address abroad (if any) is: (Number and street) (Town or city) (State) (Z   |                                       |
| New York, NY 10024  My address abroad (if any) is: (Number and street) (Town or city) (Province) (Country)   |                                       |
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|  | <i>y</i>                              |
|  | 1 <sub>0</sub>                        |
|  | ) (Year)                              |
| New York NY USA NY   |                                       |
| 3. If this petition is for a child, (a), is the child married?   | If so, give                           |
| The mainted, dated, gift places of shift of the office of marcel accepted by your if holds, do state.  |                                       |
| If this petition is for a brother or sister, are both your parents the same as the alien's parents?      If not subm   | ut a constate                         |
| statement giving full details as to parentage, dates of marriage of parents, and the number of previous marriages of each parent.  |                                       |
| <ol> <li>If separate petitions are also being submitted for other relatives, give names of each and relationship to petitioner.</li> <li>NO</li> </ol>   |                                       |
|  | · · · · · · · · · · · · · · · · · · · |
| l. Have you ever filed a petition for this alien before? If so, give place and date of filing and result.  NO  v  Lagranda August 1998 - 1998         |                                       |
|  |                                       |
| CERTIFICATION OF PETITIONER  |                                       |
|  |                                       |
| I certify, under penalty of perjury under the laws of the United States of America that the Joregoing and correct.   |                                       |
| The state of the s |                                       |
| Executed on (date III 1985) Signature Rate Martan  |                                       |
|  |                                       |
| 4 - 1  |                                       |
| SIGNATURE OF PERSON PREPARING FORM IF OTHER THAN PETITIONER  |                                       |
| I declare that this document was prepared by me at the request of the petitioner and is based on all information of which I have any knowledge   | 7%,                                   |
|  | ₹},                                   |

CERTIFIED COPY OF AN ENTRY OF MARRIAGE



GIVEN AT THE GENERAL REGISTER OFFICE, LONDON

R7495 Application Number.

(b)(6)

| 1979 Marriage solemnized at the Register Office in the District of Kensington and Chelsea             |                        |  |     |                                    |                    |                                   |   |                              |
|---|------------------------|--|-----|------------------------------------|--------------------|-----------------------------------|---|------------------------------|
| Columns - 1   |                        | 2  | 3   | 4                                  | 5                  | 6                                 | 1   |                              |
| No.   | When married           | Name and surname                             | Age | Condition                          | Rank or profession | Residence at the time of marriage | Father's name and surname                                     | Rank or profession of father |
|   | FICTECUTH<br>SCPTEMBER | Piter Charles<br>Archibald Ewart<br>JENNINGS | 41  | Previous<br>Marriage,<br>Dissolved | Jownalist          |                                   | Charles William JENNINGS (decreased)                          | Journalist                   |
| 51  | 1979                   | Katalin Ilona<br>MARTON                      | 32  | Previous<br>Marriage<br>Dissolved  | Journalist         |                                   | Endre<br>Marton   | Journalist                   |
| Married in the Register Office  This marriage was solemnized between us, Yeat: Warton of us, Put Show |                        |  |     |                                    |                    |                                   | byliconce c<br>Shell ble<br>Superintendent<br>Mayorn<br>Regis | kegutur.                     |

trict of Klasingka day of Nalm Kel 98 CERTIFIED to be a true copy of an entry in the certified copy of a register of Marriages in the Registration District of QIST Given at the GENERAL REGISTER OFFICE, LONDON, under the Seal of the said Office, the

This certificate is issued in pursuance of section 65 of the Marriage Act 1949. Sub-section 3 of that section provides that any certified copy of an entry purporting to be sealed or stamped with the seal of the General Register Office shall be received as evidence of the marriage to which it relates without any further or other proof of the entry, and no certified copy purporting to have been given in the said Office shall be of any force or effect unless it is sealed or stamped as aforesaid.

MX 936670

CAUTION: - It is an offence to falsify a certificate or to make or knowingly to a false certificate or a copy of a false certificate intending it to be accepted as genuine to the prejudice of any person, or to possess a certificate knowing it to be false without lawful authority.

#### UNITED STATES DEPARTMENT OF JUSTICE

IMMIGRATION AND NATURALIZATION SERVICE

# COVER SHEET

# RECORD OF PROCEEDING

This is a permanent record of the Immigration and Naturalization Service. Any part of this record that is removed MUST BE RETURNED after it has served its purpose.

#### **INSTRUCTIONS**

- Place a separate cover sheet on the top of each Record of Proceeding.
- 2. Each Record of Proceeding is to be fastened on the inner left side of the file jacket in chronological order.
- 3. Any person temporarily removing any part of this record must make, date, and sign a notation to this effect which is to be retained in this record, below the cover sheet. The signer is responsible for replacing the removed material as soon as it has served its purpose.
- 4. See AM 2710 for detailed instructions.

M-175 (Rev. 10-20-69)

GPO 946-316

(b)(6)

#### APPLICATION TO EXTEND TIME OF TEMPORARY STAY

VUGR 6 13568

| I HEREBY APPLY TO EXTEMPORARY STAY IN THE UN  |  |                                |  | 0 (3) 68   |
|---|--|--------------------------------|--|--|
| PRESS FIRMLY—LEGIBLE COPY REQUIRE<br>ACTLY AS IT APPEARS ON YOUR ARRIV<br>IF YOUR MAILING ADDRESS IN THE U.<br>NAME IS DIFFERENT FROM YOURS, INSE<br>BLOCK.   | AL DEPARTURE RECO<br>S. IS WITH SOMEONE W                    | ORD FORM 1-94.<br>VHOSE FAMILY | 12/30/84   |  |
| 1. YOUR NAME JENNINGS IN CARE OF CO.  | Peter MANUEL   | FILE NUMBER                    | Continue temporar  |  |
| **New York NY  3. DATE OF BIRTH IMO DAY YEL:  7/29/38   Can  4 PRESENT NORMAMIGRANT CLASSIFICATION  | BIRTH COUNTE<br>Ada ( )  DATE ON WHICH AUTHORIZED STAY:      | ey of citizenship<br>Canada    | Accept temporary   |  |
|   | 12/30/83<br>FOR VESSEL AND ME, ON OTHER M<br>LANGUAGE NO CO. | ŧ                              | 10, HAS AN IMMIGRANT VISA PETITI<br>YOUR HEHALF?<br>LIVES LING IF LYES", WHER  |  |
| FOR GOVERNME  A EXTENSION GRANTED TO (DATE)  EXTENSION DENIED V.D. TO (DATE)  | NEW YORK   |                                | 11. HAVE YOU EVER APPLIED FOR A PERMANENT RESIDENCE IN THE CYES MO IF YES, WHEN  12. I INTEND TO DEPART FROM THE I AM IN POSSESSION OF A THAN, TICKET FOR MY DEPARTURE []  13. PASSPORTING, EXPIRES ON   | U.S. ON 12/30/84  U.S. ON 12/30/84  DEPORTSTION have fund to the first term of the f |
| 14. NUMBER, STREET, CITY, PROVINCE (STATE) AND LONDON U 17. I DAM DAM NOT MARRIED IF YOU WISH TO AR   | K  | Corresp                        | (IF NON  | (COUNTRY)  SECURITY NO.  E STATE "NONE"  NSTRUCTION #1)  |
| NAME OF SPOUSE AND CHILDREN   | DATE OF BIRTH  | COUNTRY OF BIRTH               | PASSPORT ISSUED BY (COUNTR   | Y) AND EXPIRES ON (DATE)   |
| NOTE: IF SPOUSE AND CHILDREN FOR WHOM YOU NOTE: ATTACHMENT TO THIS APPLICATION.  II. L (INSERT "HAVE" OR "HAVE NOT")  IF YOU HAVE BEEN EMPLOYED OR ENGAGED IN ENAME AND ADDRESS OF EMPLOYER OR BUSINESS | O  | BEEN EMPLOYED OR E             | NGAGED IN BUSINESS IN THE UNITE  | ED STATES.   |
| (ABC News) American Broadca<br>7 West 66th St., New York,   | **   |                                | 6/83 <b>-</b> Pr   | resent   |
| i certi∰ that the above true and correct  |  |                                |  |  |
| That you  |  |                                | e distribution of the contract | o -83  |
| declare that the document was prepared by m   | e at the requ <b>es</b> t of the app                         | licant and is based or         | HER THAN APPLICANT  n all information on which I have  |  |
| ATTACH YOUR FORM 1-94 OF SW-434 TOO NOT   | ADDR   | RECEIVED                       | TRANS, IN REYD. TRA  |  |

| DO NOT WRITE BELOW THIS LINE - FOR GOVERNMENT USE ONLY. | ute | * | 710        |
|---|-----|---|------------|
| REMARKS   | •   |   | - American |
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(b)(6) FORM G-711 (7-1-77) FILE COPY

## Individual Fee Register Receipt UNITED STATES DEPARTMENT OF JUSTICE

Immigration and Naturalization Service

| FEE PAID NUMBER NYC 613568 |          |                    |            |              |           |       |
|----------------------------|----------|--------------------|------------|--------------|-----------|-------|
| I                          | MWWN     | f \                | Pete       | 1            | DATE 2/2  | 883   |
|                            | APP      | LICATIO            | N FORM     | NUMBE        | R         |       |
| G-639                      | 1-129 B  | 1-192              | 1-29       | PO A         | 1-600     | N-577 |
| G-641                      | I-129 F  | 1-193              | 1-29       | PO B         | 1-601     | N-580 |
| G-657                      | 1-130    | 1-196              | 1-44       | 35           | 1-612     | N-600 |
| 1-17                       | 1-131    | I-212              | 1-50       | 06           | N-455     |       |
| 1-90                       | 1-140    | 1-246              | 1-5:       | 39           | N-470     |       |
| 1-102                      | 1-191    | I-256A             | I-5        | 70           | N-565     |       |
| BANK<br>TRANSIT<br>NO.     |          | OTHER              |            |              |           |       |
| TYPE<br>REMITT<br>(CIRC    | ANCE X   | پ <sup>و</sup> د ک | <b>8</b> C | MO           | IMO       | С     |
| ISSUING SECTION (CIRCLE)   |          | INF                | T C        | M & F        | OTHER (AB | BR.)  |
| REC'D BY (IN               | IITIALS) | #                  |            | AMOUNT<br>\$ | 50-       |       |

s: GP0 1980-332-120

#### UNITED STATES DEPARTMENT OF JUSTICE

IMMIGRATION AND NATURALIZATION SERVICE

## COVER SHEET

# RECORD OF PROCEEDING

This is a permanent record of the Immigration and Naturalization Service. Any part of this record that is removed MUST BE RETURNED after it has served its purpose.

#### **INSTRUCTIONS**

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- 4. See AM 2710 for detailed instructions.

M-175 (Rev. 10-20-69)

GPO 946-316

| NUTICE UP ENTRY DE A  | TO TENNANCE AS                           | ATTORNET                        | CM MELKES                             | CHIATIVE                              |
|---|--|---------------------------------|---------------------------------------|---------------------------------------|
| In I-loa Application of   | Poter Jenning                            | ve                              | DATE 12-                              | 22-83                                 |
|   |  | <b>3</b> -                      | FILE Na.                              |                                       |
|   |  |                                 |                                       |                                       |
| I haraby enter my appearance as atterney for named person(s)              | or (or representative                    |                                 | e recuest of, th                      | e fellowing                           |
| HAME Polo   |  | Banafician                      | , X                                   |                                       |
| 1et lennings  | <b>1</b> () (C)(*)                       |                                 | . Brain)                              | (ED Code)                             |
|   | NY NI                                    | <u> </u>                        | 0017                                  |                                       |
| (b)(6)  |  | Renendan                        |                                       | •                                     |
| African S. April 1900 1 (Musels on the Brown                              | +1) (Clay)                               |                                 | (State)                               | (RP Code)                             |
|   |  |                                 |                                       |                                       |
| Check Applicable Item(a) below  |  |                                 |                                       |                                       |
| Jam on enterney and a member in this highest court of the following State | good standing of the                     | n bor of the Su.<br>on seese on | prema Court of t<br>or District of Co | the United States or of the           |
| •   | -, · · · · · · · · · · · · · · · · · · · | , -                             |                                       |                                       |
| New York  | 18                                       | mm + of Lours                   |                                       | and an not under a                    |
| court or administrative agency orde                                       | m suspending, enjo                       | ning, restraini                 | ng, disbarring,                       | ar otherwise                          |
| restricting me in practicing low.   |  |                                 |                                       |                                       |
| 2. I am an accredited representative of                                   |  |                                 |                                       |                                       |
| organization established in the Uni                                       | ited States and whi                      | ch is so recog                  | nized by the Bo                       | <del>ard:</del>                       |
|   |  | ,                               |                                       |                                       |
|   |  |                                 |                                       |                                       |
| ). I am associated with the atterney of record who previous               | ly filed a netice of                     |                                 | this case and a                       | The Concession of his                 |
| request. (If you check this stem.   |  |                                 |                                       | · · · · · · · · · · · · · · · · · · · |
| 4. Others (Emplem fully.)   |  |                                 |                                       |                                       |
|   |  |                                 |                                       |                                       |
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| Just 1 mg   |  |                                 | , NY 100                              | 22                                    |
| NAME (Type or Post)   | 17                                       | LI-PHONE MUMB                   |                                       |                                       |
| FRAGOMEN, DEL REY & BERNSE  | No. Kaba and                             | 121                             | 2) 688-R5                             | 3.3                                   |
| PURSUANT TO THE PRIVACY ACT OF 1874, I MER                                |  | A NACO ORDER                    |                                       |                                       |
| REPRESENTATIVE OF ANY RECORD PERTAINING                                   |  |                                 |                                       |                                       |
| SYSTEM OF RECORDS   |  |                                 |                                       |                                       |
|   | (Name of Albamay or                      |                                 |                                       |                                       |
| THE ABOVE CONSENT TO DISCLOSE IS IN CONNE                                 | CTION WIN ING PUL                        | COMMC MAI!                      |                                       |                                       |
|   |  |                                 |                                       |                                       |
| NAME OF PERSON CONSENTING   | SIGNATURE OF                             | BRION CONSEN                    | TIRO                                  | , DATE                                |
|   |  |                                 |                                       | 1                                     |
| (NOTE - Execution of this box is require                                  | d under the Priva                        | cy Act of 197                   | 'i where the me                       | rees being more sented                |
| 18 a cuizen of the United States or an a                                  | lien lawfully adm                        | ited for perm                   | aneni residenc                        | e.)                                   |

GPO 956 756

UNITED STATES DEPARTMENT OF JUSTICE Roard of Immegration Appenia and Immegration Appenia and Immegration and Resumblements

### Individual Fee Register Receipt

UNITED STATES DEPARTMENT OF JUSTICE Immigration and Naturalization Service

| FEE PAID NUMBER NYC 613567 |             |   |        |              |           |       |
|----------------------------|-------------|---|--------|--------------|-----------|-------|
| \//                        | MUN         | · V — — — — — — — — — — — — — — — — — — | P.     |              | DAYEN     | 8,83  |
| REMITTÉR - II              | F OTHER THA | N APPLICAN                              | IT     |              |           |       |
|                            | APF         | LICATION                                | FORM   | NUMBE        | R         |       |
|                            |             | (C                                      | IRCLE) |              |           |       |
| G-639                      | 1-129 B     | 1-192                                   | 1-2    | 90 A         | i-600     | N-577 |
| G-641                      | I-129 F     | I-193                                   | I-2    | 90 B         | 1-601     | N-580 |
| G-657                      | 1-130       | 1-196                                   | 1-4    | 85           | 1-612     | N-600 |
| I-17                       | 1-131       | 1-212                                   | 1-5    | 06           | N-455     |       |
| 1-90                       | 1-140       | 1-246                                   | 1-5    | 39           | N-470     |       |
| 1-102                      | 1-191       | I-256A                                  | 1-5    | 70           | N-565     |       |
| BANK<br>TRANSIT<br>NO.     |             | OTHER                                   |        |              |           |       |
| TYPE<br>REMITT<br>(CIRC    | ANCE        | PC                                      | BC     | мо           | IMO       | С     |
| ISSUING S<br>(CIRC         |             | INF                                     | тc     | M & F        | OTHER (AB | BR.)  |
| REC'D BY (IN               | ITIALS)     | 18-                                     |        | AMOUNT<br>\$ | 15-       |       |

☆ GPO: 1980-332-120



## APPLICATION BY NONIMMIGRANT ALIEN FOR REPLACEMENT OF ARRIVAL DOCUMENT

(READ INSTRUCTIONS ON REVERSE)

| Fee Stamp |  |        |
|-----------|--|--------|
|           |  | ryc    |
|           |  | 613767 |

|                      |  |                         |   | €            | ANT CONTRACTOR OF STREET   |  |
|----------------------|--|-------------------------|---|--------------|--|--|
| 1. I here            | by apply for: (Check                   | the appropriate box bi  | elow to indicate the pi                       | rpose of you | r application.)  | •  |
| A ĎX                 | REPLACEMENT OF                         | LOST, MUTILATED.        | OR DESTROYED ARI                              | NVAL-DEPA    | RTURE RECORD (FORM 1-9   | 4)   |
| B [                  |  |                         |   |              | NDING PERMIT (FORM 1-95)   | •  |
| c                    |  |                         |   |              | 1-94) OR CREWMAN'S LAND  | ING PERMIT (FORM 1-95)   |
| 2. YOUR              | FAMILY NAME (C                         | _                       |   | E            | 4. Country of Citizenship  |  |
| NAME                 | JENNI                                  | NGS Pet                 | <u> </u>                                      |              | Co. de   | 2  |
| 3 MAILING<br>ADDRESS |  |                         | 717   |              | 5. Passport or Alien Regi  | stration Number (If Any)   |
| IN U. S.             | City                                   | M PM                    | ZIP Code                                      | 7            |  | ,  |
| 6. Means o           | Last Arrival in the U                  | . S. (Name of Vessel,   | or Airline & Flight No                        | .,etc.) 7.   | Place (City) where transport   | ation was boarded  |
| 9 Addans             | Outside the United St                  | ates (Number)           | (Street)                                      | (City)       | (Province or State)  | 16   |
| b. Address           | Outside the Officed St                 | ules (Nomber)           | (Siteet)                                      | (City)       | (1 rovince or State)   | (Country)  |
|                      |  | ,                       | London Ur                                     | <            |  |  |
| ì                    | Birth (Month)(Day)(Yed                 | ,                       | of Birth                                      |              | 11. Place Visa Issued (City)   | (Country)  |
| 12 Date V            | 7-29-38<br>sa Issued (Month)(Day       | (Ca                     | anda  |              |  |  |
| 12, Dale 1           | su issuea (morrin/(ba)                 | 1000                    | nitted to U.S. at (City                       |              | ı  | to U.S. (Month)(Day)(Year)   |
| 15, Name U           | sed When Last Admitt                   | red to the U.S. (If san |   |              | 10 83  |  |
|                      |  | 5ane o                  | 3 # 2   |              |  |  |
| 1                    | t Time of Admission                    |                         | di t  | 17. 0        | Date to Which Stay Has Been  | Authorized (Month)(Day)(Yea  |
| Cre                  | wman [)                                | Other (Specify)         | #-1   |              | <u> 12-30-8</u>  | 3  |
| Ī                    |  |                         | <i>\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ </i> |              | PARTURE RECORD OR CRE  | WMAN'S LANDING PERMIT  |
| 1                    | ral-Departure Record o                 | or Crewman's Landing    | Permit became X1                              |              | mutilated  | destroyed  |
| on or about          | (Date)                                 | at N                    | (Place)                                       | under th     | ne following circumstances   |  |
|                      |  |                         |   | <u> </u>     | <i></i>  |  |
|                      |  | mis                     | placed o                                      | <u>+ c +</u> | to -   | Michael Marie Control of the Control |
|                      | ************************************** |                         |   |              | and the state of t |  |
|                      |  |                         |   |              |  |  |
| If my do             | cument is recovered or                 | l ascertain its whereo  | ibouts, I will surrende                       | it or report | the facts to the Immigration   | and Naturalization Service.  |
| SIGNATUR             | E OF PERSON PREPA                      | RING FORM, IF OTHER     | THAN APPLICANT                                | SIGNATUR     | RE OF APPLICANT  |  |
| Ì                    |  | was prepared by me at   |   |              | ly that the above statements   | are true and covered to heat   |
| 1                    |  | ormation of which I hav |   | 1            | vledge and belief.   |  |
| Signature:           | Warne V                                | Medle                   |   | Complete s   | signature of applicant:  | ME - 2 DO  |
| Address              | 00000                                  |                         | Date 12/22/83                                 | Date signe   | d:   |  |
| 10 Macho             | The Dollar Do                          | msia 010                | 1 1000  |              |  |  |
|                      | 212 [NOW                               | Ju mes                  |   |              | <b>prosec</b>  | and the second of the second o |
|                      |  |                         |   |              |  |  |

| RECEIVED | TRANS. IN | RETID-TRANS.OUT | COMP | LETER |  |
|----------|-----------|-----------------|------|-------|--|
|          |           |                 | SEP. | 0 1   |  |

#### APPLICANT: DO NOT WRITE BELOW THIS LINE

| Requesting Office   | (By Searching Office)                      |  |  |
|---|--|--|--|
| Date  | Record located; copy att                   | ached  |  |
| I recommend that application be Granted Denied  (Immigration Officer) | )/1/my<br>(Date)                           | DATE<br>OF<br>ACTION   |  |
| Remarks:  | Date Replacement Issued AU<br>3-16-84 MUCH | DD DISTRICT  |  |
|   |  | HEN YORK / EARLY   |  |
|   |  | to the second se |  |

#### INSTRUCTIONS

- 1. HOW TO PREPARE Fill in, in single copy only, by typewriter, or print in block letters in ink.
- 2. WHERE TO SUBMIT THIS APPLICATION You may mail this application or submit it in person to the Immigration office having jurisdiction over the place where you are residing in the United States.
- 3. MUTILATED OR INACCURATE DOCUMENTS If you have a mutilated or inaccurate document in your possession, it must be attached to this application. If you checked Box "C" of item 1, there must be attached to this application a statement dated and signed by you citing specifically the information on your Form I-94 or I-95 that requires correction and the reason why such information is incorrect.
- 4. FEE If you checked box "A" or "B" of item 1, a fee of five dollars (\$5) must be paid for filing this application. It cannot be refunded regardless of the action taken on the application DO NOT MAIL CASH. Payment by check or money order must be drawn on a bank or other institution located in the United States and be payable in United States currency. If applicant resides in the Virgin Islands, check or money order must be payable to the "Commissioner of Finance of the Virgin Islands." If applicant resides in Guam, check or money order must be payable to the "Treasurer, Guam." All other applicants must make the check or money order payable to the "Immigration and Naturalization Service." When check is drawn on an account of a person other than the applicant, the name of the applicant must be entered on the face of the check. Personal checks are accepted subject to collectibility. An uncollectible check will render the application and any documents issued pursuant thereto invalid. A charge of \$5.00 will be imposed if a check in payment of a fee is not honored by the bank on which it is drawn.
- 5. PENALTIES Severe penalties are provided by law for knowingly and willfully falsifying or concealing a material fact or using any false document in the submission of this application. Also, a false representation may result in the denial of this application and any other application you may make for any benefit under the immigration laws of the United States

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IMMIGRATION AND NATURALIZATION SERVICE

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M-175 (Rev. 10-20-69)

GPO 946-316

A RE-ENTRY PERMIT DOES NOT PROTECT NATURALIZA-TION RESIDENCE. SEE INSTRUCTIONS ATTACHED FOR INFORMATION CONCERNING EFFECT OF ABSENCE ON ELIGIBILITY FOR NATURALIZATION. READ THIS FORM AND ATTACHED INSTRUCTIONS CAREFULLY BEFORE FILLING IN THIS APPLICATION.

|         |         | Duager    | 11 CAU 110. 40 | 10002.0.             |
|---------|---------|-----------|----------------|----------------------|
| \$10.00 | FEE STA | WP 640.   | 246            | 109                  |
|         |         | 2+<br>(1) |                | F. 188.4             |
| 1/      | 10.1    |           | 16             | 4                    |
|         | 196/69  |           |                | $\tau = \frac{1}{2}$ |

(b)(6) APPLICATION FOR PERMIT TO RE-ENTER THE UNITED STATES as provided in section 223 of the Immigration and Nationality Act. (Fill in with typewriter or print in block letters in ink)

IMPORTANT: You must submit your Alien Registration Re

| IMPORTANT: You                                    |  |                        |                 | ard with this applica    | telon.                                       |
|---|--|------------------------|-----------------|--------------------------|--|
| 1. CHECK (a) 🗹 1 am an alien lawful               |  |                        |                 |                          |  |
|   |  |                        |                 |                          | ooth dates inclusive, pursuant               |
|   |  | 4, to carry on trade p |                 | aty of commerce and nav  |  |
| 2. NAME (First Name)                              | (Middle Name)  |                        | (Family Name)   |                          | REGISTRATION NUMBER                          |
| (स्वर   | CHARLES ARME   | ard embe               | ENN N           | 7                        |  |
| ADDRESS (Number) (Street)                         | production of the second of th | (City/Town)            | 1               | (Sidie)                  | (Zip Code)                                   |
|   | ·  | NGW JE                 |                 | NEw -jil.                |  |
| DATE OF BIRTH (Month, Day, Year)                  | COUNTRY OF BIRTI   | 1                      | OF NATIONALIT   |                          | 1  |
| July 29 - 1938                                    | CANDDA   | CANA                   | D. AN           | BREWN                    | BRUN   |
| HEIGHT 6 FEET 2 INCHES                            | VISIBLE MARKS AI   | ND SCARS               | ٨               | one                      |  |
| 3. ALL IN THE ITEMS IN THIS BLOCK ONL             | Y IF YOU HAVE PREVIO   | DUSLY OBTAINED A P     | ERMIT TO RE-EN  | ITER.                    |  |
| ISSUANCE DATE OF LAST PERMIT                      | LOCATION OF IMMI<br>LAST PERMIT<br>(City and State)  | IGRATION AND NAT       | URALIZATION C   | OFFICE ISSUING           | MY LAST PERMIT  IS ATTACHED  IS NOT ATTACHED |
| IF THE PERMIT IS NOT ATTACHED, STAT               |  |                        |                 |                          | U 10 Hot Milheller                           |
| 4. FILL IN THE ITEMS IN THIS BLOCK AS TO          | O first ARRIVAL IN UNI   | TED STATES FOR PER     | MANENT RESIDE   | NCE OR AS A TREATY A     | AERCHANT                                     |
| NAME UNDER WHICH ADMITTED                         |  | PORT OF A              |                 |                          | DATE OF ARRIVAL                              |
| YETER JENNINGS                                    | -  | Louses                 | POINT-          |                          | September 7-1964                             |
| FATHER'S NAME AT TIME OF YOUR ARE                 | RIVAL  |                        | MAIDEN NAME     |                          | į.   |
| CHARLES WILLIAM JENN                              | ings   | GUZ                    | abeth ewi       | art esacene              |  |
| MEANS OF CONVEYANCE AND NAME                      | OF TRANSPORTATION  | COMPANY                | IF ARRIVAL      | WAS BY VESSEL, GIVE      | NAME OF VESSEL                               |
| TRAIN- NEW YORK GRANDCE                           |  |                        |                 |                          |  |
| 5. FILL IN THE ITEMS IN THIS BLOCK AS TO Mexico.) | O last ARRIVAL IN UN   | NITED STATES. (Exclud  | le any re-entry | after an absence of less | than six months in Canada                    |
| NAME UNDER WHICH ADMITTED                         |  | PORT OF A              | RRIVAL          |                          | DATE OF ARRIVAL                              |
| YETER JENNINGS                                    | *<br>  | New                    | 4054            |                          | JUNE 16 1909                                 |
| MEANS OF CONVEYANCE AND NAME                      | OF TRANSPORTATION  | COMPANY                | IF ARRIVAL      | WAS BY VESSEL, GIVE      | NAME OF VESSEL                               |
| AIRLING ( FIR CON FROM )                          |  | <b>,</b>               |                 | N 17                     | *****  |
| 6. PORT OF Proposed DEPARTURE FROM UN             | NITED STATES   | DATE OF Proposed       |                 |                          | DED ABSENCE ABROAD                           |
| NEWYORKETY  |  | June 25                |                 | 4 WECK                   | •  |
| NAME OF TRANSPORTATION COMPANY                    | ,  | IF DEPARTI             | IRE IS TO BE BY | Y VESSEL, GIVE NAME (    | OF VESSEL                                    |
| PHR CHWADA  |  |                        |                 |                          |  |
| MAILING ADDRESS ABROAD                            | 7,0,1  |                        |                 |                          |  |
| UNKNOWN   |  |                        |                 |                          |  |
| COUNTRIES TO BE VISITED (List each c              | ountry)  |                        |                 |                          |  |
| CTVADO - MERIKO                                   | : Found  |                        |                 |                          |  |
| REASONS FOR GOING ABROAD (Be con                  | cise and complete):  |                        |                 |                          |  |
|   | . بسيد   | ringing t              | North Commence  | THE FAIR                 |  |
|   |  | JARANIST - 7           | ACCOUNTED A     | <u> </u>                 | ***************************************      |
| 7. 1 12 DID 🗆 DID N                               | OT REGISTER FOR SEL  | ECTIVE SERVICE         |                 |                          |  |
| 8. PRESENT OCCUPATION                             |  | 1                      | SOCIAL          | SECURITY ACCOUNT N       | NUMBER                                       |
| NATIONAL BOUNG CORRESPO                           | VOIENT ( TELEV   | SION)                  |                 |                          |  |
| NAME OF EMPLOYER                                  |  | ADDRESS C              | F EMPLOYER      |                          |  |
| AMERICAN BRADE STONG COM                          | PANY (ARE WELL)  | i)   7 Wes             | T 战事写。          | - Newstein 1             | VY Secrit                                    |

| 9.           | If you checked 1(b), fill in the items in this block.  |
|--------------|--|
|              | (a) 1 have continuously maintained the status of a treaty merchant since the date of my admission to the United States.  |
|              | have not   |
|              | (b) Briefly describe and show period of each business activity since date of admission:  |
|              |  |
|              |  |
|              |  |
|              |  |
|              | (c) Upon my return from abroad 1 intend to—  |
|              | resume my present business activities  |
|              | engage in a different business, as follows:  |
| 10.          | CHECK My Alien Registration Receipt Card is attached.  |
|              | ONE: Application Form 1-90 for issuance of Alien Registration Receipt Card is attached.  |
| 11.          | The Permit to Re-enter, if issued, should be forwarded with my-Alien Registration Receipt Card to:   |
|              | ☐ My address as shown in black #2 on reverse.  |
|              | Immigration and Naturalization Office at   |
|              | Other (Specify)  |
| 12.          | I do swear (affirm) that I know the contents of this application signed by the and that the statements herein are true and correct. (If application completed  |
|              | by other than applicant, that person must execute item 13.)  |
|              | NOTE.—This application may be sworn before an  |
|              | officer of the Immigration and Naturalization Service  |
|              | without payment of notarial fee  |
|              | Subscribed and sworn to (affirmed) before me this 20 day of firm 20, A.D. 19 69  |
|              | of R. C.   |
|              |  |
|              | (SEAL) My commission expires (Signature of officer administering oath) (Title)   |
| 13.          | SIGNATURE OF PERSON PREPARING FORM, IF OTHER THAN APPLICANT  |
|              | I declare that this document was prepared by me at the request of the applicant and is based on all information of which I have any knowledge.   |
|              |  |
|              |  |
|              | (Signature) (Address) (Date)   |
|              | (Signiciore) (Address) (Daile)   |
|              | APPLICANT-DO NOT WRITE BELOW THIS LINE   |
| <del> </del> | Action on Application for Permit to Re-enter:  Action with regard to Alien Registration Recepit Card/  |
|              | Granted. Permit valid to   |
|              | ☐ Single entry ☐ AR-103 or AR-3 submitted by Alien returned  |
|              | Multiple entries New 1-151 issued on basis of 1-90.  |
|              | Restriction on travel in following countries   |
|              | waived:  |
|              | My With the sale of the Missing of the sale of the   |
|              | - fully of the state of the sta |
|              |  |
|              | - Shly pl Ming In fell I   |
|              | Denied. Reason   |
|              | SIGNATURE OF IMMIGRATION OFFICER, OFFIC |
|              | grained flank This you his   |
|              | DELIVERY OF PERMIT INITIALS OF EMPLOYEE OFFICE DATE  |
|              | BY MAIL EFFECTING DELIVERY   |
| ير، ا        | TO APPLICANT PERSONALLY  |
|              |  |
|              | $\ell$   |
|              |  |
|              |  |

#### UNITED STATES DEPARTMENT OF JUSTICE

IMMIGRATION AND NATURALIZATION SERVICE

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M-175 (Rev. 10-20-69)

GPO 946-316

## UNITED STATES DEPARTME...I OF JUSTICE IMMIGRATION AND NATURALIZATION SERVICE

A REENTRY PERMIT DOES NOT PROTECT NATU-RALIZATION, RESIDENCE. SEE INSTRUCTIONS ATTACHED FOR INFORMATION CONCERNING EF-FECT OF ABSENCE ON ELIGIBILITY FOR NATU-RALIZATION. READ THIS FORM AND ATTACHED INSTRUCTIONS CAREFULLY BEFORE FILLING IN THIS APPLICATION.

| Budget Bureau No. 43-R052.8. |
|------------------------------|
|                              |
|                              |
|                              |
|                              |
|                              |
|                              |

Form approved.

#### APPLICATION FOR PERMIT TO REENTER THE UNITED STATES

(b)(6)

(Fill in with typewriter or print in block letters in ink)

IMPORTANT: You must submit your Alien Registration Card with this application.

|  | m an alien lawfully admitt  | ted to th  | e United State | es for permanen  | t <b>residen</b> ce  |   |
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| the United States. (b) Briefly describe and show   | period of each business act                 | civity since date of admission                        | :  |
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| 10. CHECK My Alien Regist  | tration Card is attached                    |   | 1  |
|  | m I-90 to replace my lost or                | destroyed Alien Registration                          | Card is attached.  |
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| Other (Specify) ABC N  | lews 7 west 66th                            | street New York                                       | 23 New York  |
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| true and correct. (If application con  | npleted by other than applicant, that       | t person must execute item 13.)                       |  |
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| without payment of notarial fee  |   | (Signature of   | applicant)   |
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| len -  | A   | ddress of person preparing for                        | em, if other than applicant.   |
| 13. Signature of person preparing form, I declare that this document was pr of the applicant and is based on all have any knowledge  | epared by me at the request                 |   |  |
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-1

#### INSTRUCTIONS

Form I-151 (Alien Registration Card) may be used instead of a reentry permit for readmission into the United States, except from communist-dominated countries, after an absence of not more than 1 year. If you nevertheless prefer to receive a reentry permit, submit the attached application, Form I-131, in accordance with the instructions hereunder.

- 1. Who May Apply.--Any alien (1) lawfully admitted to the United States for permanent residence, or (2) lawfully admitted to the United States as a treaty merchant pursuant to section 3(6) of the Immigration Act of 1924, between July 1, 1924, and July 5, 1932, both dates inclusive, who intends to depart temporarily from the United States, may apply under section 223 of the Immigration and Nationality Act for a permit to reenter the United States. A separate application must be submitted by each alien, regardless of age. A parent or guardian may file an application in behalf of a child who is under the age of 14 years. A permit to reenter the United States will cover only one applicant.
- 2. Execution of Application. -- This application must be affirmed or made under oath. It may be sworn to or affirmed before an officer of the Immigration and Naturalization Service, without payment of notarial fee. It may also be sworn to or affirmed before a notary public or other officer authorized to administer oaths for general purposes; in such cases the official seal or certificate of authority to administer oaths must be affixed.
- 3. Submission of Application. -- This application must be submitted while you are in the United States and should be submitted, at least 30 days before the proposed date of your departure, to the Immigration and Naturalization Service office nearest your place of residence.
- 4. Alien Registration Card.--You must attach to this application your alien registration card (Form I-151, AR-3, AR-103 or I-94). If such card is not Form I-151 and you are a lawful permanent resident of the United States, you must also submit an additional photograph in accordance with the specifications of item 5 hereunder, and you will be issued a new alien registration card on Form I-151 without fee and without application therefor. If your alien registration card is lost or destroyed you must execute and attach an application for such card on Form I-90 with \$5.00 fee in accordance with the instructions on that Form. Your alien registration card or a replacement therefor will be returned to you.
- 5. Photographs.--You must send with this application two photographs of yourself taken within 30 days of the date of this application. These photographs must be identical, 2 by 2 inches in size and distance from top of head to point of chin should be approximately 1-1/4 inches. Either black and white or color photographs are acceptable. Photographs MUST BE ON THIN PAPER, have a light background, and clearly show a front view of your face without hat. Color photographs must be printed on a paper base. Black and white prints which have been colored, snapshots, or group photographs will not be accepted. Photographs must be signed by you on the left margin and not on the face or clothing.
- 6. <u>Fee.--A</u> fee of ten dollars (\$10), payable in United States currency, must accompany this application. If you mail this application, attach money order or check. DO NOT SEND CASH. Money order or check should be drawn on a United States bank to the order of "Immigration and Naturalization Service, Department of Justice." If residing in the Virgin Islands, draw remittance in favor of the "Commissioner of Finance of the Virgin Islands." If residing in Guam, draw remittance in favor of the "Treasurer, Guam." In the event favorable action is not taken on the application, the fee will be refunded.
- 7. Delivery of Permit.--When a permit to reenter is issued, it will be mailed to the applicant at his address in the United States as shown on the application form, unless the applicant requests that it be mailed to a different address in the United States. If the applicant finds it absolutely necessary to depart from the United States before securing the permit, an Immigration and Naturalization officer should be consulted before leaving the United States.
- 8. Extensions.—The permit if issued shall be valid for not more than one year from the date of issuance. However, the Attorney General may in his discretion extend the validity of the permit for a period or periods not exceeding one year in the aggregate. If the holder of a permit to reenter desires an extension thereof, he must prior to the expiration of validity of such permit submit to the Immigration and Naturalization Service office having jurisdiction over the holder's place of residence in the United States, or having jurisdiction over the place in which the holder is temporarily sojourning abroad, an application on Form I-143. The application for extension may also be submitted to certain designated American consular officers abroad. Inquiry may be made at any immigration office for the location of United States immigration officers abroad and consular officers authorized to extend reentry permits.

The application for extension should be mailed between 30 and 90 days prior to the expiration of the permit to reenter, and must be accompanied by the reentry permit sought to be extended and by a fee of \$10 drawn as indicated under "Fee" above.

#### EFFECT, UNDER IMMIGRATION LAWS, OF PERMIT TO REENTER

This permit shall have no effect under the immigration laws, except to show that said alien is returning from a temporary visit abroad; nor shall it be construed to be the exclusive means of establishing that the alien is so returning. The possession of an unexpired permit to reenter the United States relieves the alien to whom it is issued from the necessity of securing a visa from an American consul before returning to this country. It does not, however, relieve the person to whom the permit is issued from meeting all other requirements of the immigration laws. Persons who have been convicted of or admit having committed a felony or other crime or misdemeanor involving moral turpitude either before or after entering the United States, other criminals, immoral, insane, mentally or physically defective aliens, those afflicted with a loathsome or dangerous contagious disease, and others found to be inadmissible under the Immigration and Nationality Act are subject to exclusion if attempting to reenter, notwithstanding they may be in possession of reentry permits.

#### EFFECT OF ABSENCE FROM UNITED STATES UPON NATURALIZATION ELIGIBILITY

A permit to reenter does not relieve the person to whom issued from meeting the requirements of the naturalization laws. Notwithstanding the possession of a reentry permit, absence from the United States by an applicant for naturalization for a continuous period of 1 year or more during the period for which continuous residence in the United States is required for admission to citizenship will break the continuity of such residence, except where, prior thereto, the Attorney General has approved an absence in the employment of, or under contract with, the United States Government or an American institution of research recognized as such by the Attorney General, or in the employment of an American firm or corporation engaged in whole or part in the development of foreign trade and commerce of the United States or a subsidiary thereof, more than 50 percent of whose stock is owned by an American firm or corporation or in the employment of a public international organization of which the United States is a member by treaty or statute and by which the alien was not employed until after being lawfully admitted for permanent residence. In order to qualify for such approval the applicant must have been physically present and residing in the United States, after being lawfully admitted for permanent residence, for an uninterrupted period of at least one year. The granting of such approval does not exempt the applicant from the requirement that he be physically present in the United States for at least one-half of the period of residence required for naturalization except in the case of those persons who are employed by, or under contract with, the Government of the United States, those persons who are authorized to perform the ministerial or priestly functions of a religious denomination having a bona fide organization within the United States, and those persons who are engaged solely by a religious denomination or by an interdenominational mission organization having a bona fide organization within the United States as a missionary, brother, nun, or sister. Such approval should be applied for on Form N-470, "Application to Preserve Residence for Naturalization Purposes (under section 316 (b) or 317, Immigration and Nationality Act)" available at any office of the Immigration and Naturalization Service. Aliens who are absent in connection with or for the purpose of performing the ministerial or priestly functions of a religious denomination having a bona fide organization in the United States, or who are engaged by such a denomination or an interdenominational mission organization having a bona fide organization within the United States, as a missionary, brother, nun, or sister are also eligible to make such application.

#### **PENALTIES**

Severe penalties are provided by law for knowlingly and willfully falsifying or concealing a material fact or using any false document in the submission of this application, or for knowingly forging, counterfeiting, altering or otherwise misusing this permit.

GPO 945-876

| Your name.   | (Surname)                            | (First)  | (Middle)                  | Date of Birth  |
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GPO 946-293

## UNITED STATES DEPARTMENT OF JUSTICE Immigration and Naturalization Service

|   | t officer and return of the fingerprints to this Service. The fingerprint card is required on checked below:  |
|---|---|
|   | Fingerprints which you submitted on a previous occasion are not satisfactory and you must be refingerprinted.   |
|   | Your application must be accompanied by a record of your fingerprints before any action may be taken on your application.   |
| Ø | Your fingerprints and the information required on the back of this letter are needed in the immigration matter in which you are interested. Please print or type such information on the back of this letter and submit it with your fingerprints.  |
|   | Under the Act of September 11, 1957, the general requirement that nonimmigrants seeking admission to the United States be fingerprinted was waived jointly by the Attorney General and the Secretary of State. This waiver extends only to those who remain in the United States for less than one year. Since our records show that you have been in the United States for more than one year it is now necessary that your fingerprints be recorded. It is not necessary that the information on the reverse of this form be completed. |
|   |   |

Your fingerprints may be recorded at any office of the Immigration and Naturalization Service, or, if more convenient, you may prefer to take this letter and the fingerprint card to any police station or sheriff's office and ask an officer to record your fingerprints on the card. The card must then be signed by you in the presence of the officer taking your fingerprints. He must sign his name and the date in the space provided. Your alien registration number, if any, must be inserted in the

The attached fingerprint card is for your use in having your fingerprints taken by a law

Space on the card reserved for "Number".

DO NOT BEND, FOLD, OR CREASE THE FINGERPRINT CARD!!

SHOW THIS LETTER TO THE OFFICER WHO WILL TAKE YOUR FINGERPRINTS

RETURN THIS LETTER WITH THE ENCLOSED FINGERPRINT CHATT.

#### PLEASE COMPLETE AND RETURN THE ATTACHED FORM I-215A

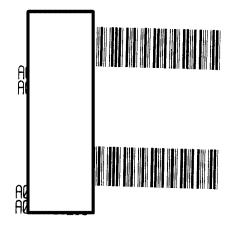
WHEN YOU APPEAR FOR YOUR INTERVIEW.

## UNITED STATES DEPARTMENT OF JUSTICE Immígration and Naturalization Service

Record of Sworn Statement in Affidavit Form

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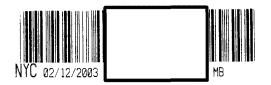
PETER C JENNINGS

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PETER C JENNINGS







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|     | 8. 0       | ther ac    | tions 🐧 | PAG.      | <u> </u> | ) E)    | - 764       | 400    | 14079  | 7      | / - |
|     | 9. F       | Reexami    | nation  |           |          | 1       |             |        |        | W.     | 1   |
|     | _          | lotify at  |         | or repre  | sentati  | ve      |             |        |        | ಸ್     | 17  |
|     | <b>\</b> 2 | 10.11.7 W. |         |           |          |         |             |        |        | FOC    | در  |

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NITED STATES DEPARTMENT OF JUSTICE Immigration and Naturalization Service Form G-355 (Rev. 3-25-70) Y

GPO 964-218

|   |          |                      | <b>A</b> #           |                           | (b)(6)                          |
|---|----------|----------------------|----------------------|---------------------------|---------------------------------|
| INTERVIEW   | Initials | Date                 | Remarks              | C.                        |                                 |
| Appeared for interview  | 82       | MAY 3 0 <b>200</b> 3 | No show on           | (Date)                    | (Initials and Current Date)     |
| A-file present at time of initial interview   | 80       | MAY S. (; Zulis)     |                      |                           |                                 |
| OFFICER   | Initials | Date                 | Remarks (            | Only circle standard anno | tations when and if applicable) |
| Met § 312 requirements at initial interview   | R        | MAY 3 0 2003         |                      | ' (                       | (55/15)(50/20) (65/20)          |
| Appeared for Re-Exam  | ,        |                      | No show on:          | (Date)                    | (Initials and Current Date)     |
| Met § 312 requirements at Re-Exam   |          |                      |                      |                           |                                 |
| If applicable, met § 312(b) disability exceptions                                     |          |                      |                      |                           |                                 |
| Established physical presence/residence   | AL       | MAY 3 0 2003         | ·                    |                           |                                 |
| Established good moral character  | 8        | -MAY 3 0 2863        | (8                   | ee Sworn Statement)       | (Criminal Record in File)       |
| Established attachment to Constitution (If modified oath, circle notation in remarks) | 82       | 5/30/03              |                      |                           | (Religious Objection)           |
| Met other eligibility requirements (put reason(s) in remarks)                         |          |                      |                      |                           | (See Sworn Statement)           |
| Recommendation, if supervisory review required  |          |                      | CIRCLE RI            | ECOMMENDATION             | <b>V:</b>                       |
| CRIMINAL) and/or 1 <sup>ST</sup>  |          |                      | (GRANT)              | (DENY)                    | (WITHDRAW)                      |
| ☐ (T-FILE) and/or ☐ (DISABILITY)  If necessary, enter 2 <sup>ND</sup>                 |          |                      | CIRCLE RI<br>(GRANT) | ECOMMENDATION<br>(DENY)   | n:<br>(WITHDRAW)                |
| SUPERVISORY CONCURRENCE WITH OFFICER'S RECOMMENDATION                                 | Initials | Date                 | Remarks              | (Indicate non-concurren   | ce issue(s) within remarks)     |
|   |          |                      |                      |                           |                                 |
| OFFICER   | Initials | Date                 | Remarks              | (Circle d                 | ectation)                       |
| Indicate decision under remarks   | £        | MAY 3 0 2003         | (GRANTED             | (DENIED)                  | (WITHDRAWN                      |
| Reverified  | Rever    | fler's Signature     |                      | 15                        | 20 02 Date                      |

Form N-650B (Rev. 11/1/9

|  |          |              | A.#  | (b)(i   |
|--|----------|--------------|--|---|
| CUEDICAL   | Initials | Data         | A# Remarks                                   | (6)(  |
| CLERICAL  ED 258 "Marthuad" is complete acquirate and  | imitiais | Date         | Remarks                                      |   |
| FD-258 "Masthead" is complete, accurate, and legible (Overseas-Initially Prepared FD-258s)                             |          |              |  |   |
| COMPLETE FOR ALL FILES   | Initials | Date         | Remarks                                      | (Only circle standard annotations when and if applicable) |
| ED 258 Control # TF 92/CN  | _        |              |  | (Waived)  |
| FD-258 Control #: $JE9260$<br>Process Date: $4/9/9$  | 8        | MAY 3 0 2803 |  | (Rap Sheet Interfiled)                                    |
| Process Date. 4////  |          |              |  | (FTA/RFE-Not Received)                                    |
| FD-258 Control # :   |          |              |  | (2 <sup>nd</sup> Unclassifiable)                          |
|  |          |              |  | (Rap Sheet Interfiled)                                    |
| Process Date:  |          |              |  | (FTA/RFE-Not Received)                                    |
|  |          |              | ĵ  |   |
| MANUAL REQUESTS/RAFACS REQUESTS  | Initials | Date         | Remarks                                      | (Only circle standard annotations when and if applicable) |
| Initial search request was made (RAFACS)   |          |              |  |   |
| If necessary, 2 <sup>nd</sup> search request was made (RAFACS - 30 calendar days)                                      |          |              | T. P. C. |   |
| If necessary, 3 <sup>rd</sup> search request was made (RAFACS - 30 calendar days)                                      |          |              |  |   |
| Manual search request initiated (circle one)   |          |              |  | (New Added)   |
|  |          |              |  | (No Record Found)   |
| Final Status of A-file (circle one)  |          |              |  | (Received   |
|  |          |              |  | (Not Received)  |
|  |          |              |  | (New Added  |
|  |          |              |  | (Not Found)   |
| A-FILE PROCESSING  | Initials | Date         | Remarks                                      |   |
|  | TT -     |              | Kemarks                                      |   |
| A-file relates to applicant  | 24105    | 3.5.03       |  |   |
| T-FILE PROCESSING  | Initials | Date         | Remarks                                      |   |
| CIS documentation of lawful status and requisite file transfer requests is in T-file (9101 and 9504 CIS screen prints) |          |              |  |   |

## Section I: General Guidelines for IBIS Queries, Continued

| (b)(6)  | Record of l            | IBIS Query (F      | ROIQ)                                       | /h\/7\/a                                      | ١                              |
|---|------------------------|--------------------|---|---|--------------------------------|
| $\Lambda$                                       |                        | 7                  | (b)(7)(c)                                   | , (b)(7)(e                                    | )<br>-                         |
| A-Number or Receipt Number:                     |                        |                    | Form Type:                                  | N-40  | $\cup$                         |
|   |                        |                    |   |   |                                |
| NAME ( )  | 200                    | Batch              |   |   |                                |
| No. NAME (person/business)  Jennings Peter      | DOB                    | Number/Date        |   |   |                                |
| CATEGORY PETER                                  | 17-24-38<br>MD F       |                    |   |   |                                |
| P B D   | 2nd Check→             |                    |   |   |                                |
|   |                        |                    |   |   |                                |
| Resolution Memorandum completed                 | 3rd Check→             |                    |   |   |                                |
|   | J , l                  |                    |   |   |                                |
|   |                        |                    | *   |   |                                |
| CATEGORY  | M F                    |                    | <b>,</b>                                    |   | ,                              |
| APBD  | 2 <sup>nd</sup> Check→ |                    |   |   |                                |
|   | 7                      |                    | I   |   | ]                              |
| Resolution Memorandum completed                 | 3 <sup>rd</sup> Check→ |                    |   |   |                                |
|   |                        |                    |   |   |                                |
| CATEGORY  | M   F                  |                    | <u> </u>                                    |   | 1                              |
| APBD  | 2 <sup>nd</sup> Check→ |                    |   |   |                                |
|   |                        |                    |   |   | 1                              |
| Resolution Memorandum completed                 | 3 <sup>rd</sup> Check→ |                    |   |   |                                |
|   |                        |                    |   |   | ·                              |
| CATEGORY  | M F                    |                    |   | <u> </u>                                      | <u> </u>                       |
| A P B D   | 2 <sup>nd</sup> Check→ |                    |   |   |                                |
|   |                        |                    | <u> </u>                                    |   | <u> </u>                       |
| Resolution Memorandum completed                 | 3 <sup>rd</sup> Check→ |                    |   |   |                                |
|   |                        |                    |   |   |                                |
|   |                        |                    |   |   |                                |
| CATEGORY  | M   F                  |                    | T   | T   |                                |
| APBD  | 2 <sup>nd</sup> Check→ |                    |   |   |                                |
| Resolution Memorandum completed                 | 3 <sup>rd</sup> Check→ |                    |   |   |                                |
| Tresolation tricitos annihili conihicaci        | J Clicux →             |                    | <u> </u>                                    |   |                                |
| A-Applicant P-Petitioner                        | M-Malc                 |                    | K-No match for sear                         |   |                                |
| B-Beneficiary D-Derivative/<br>Household Member | F-Female               | IBIS DI<br>IBIS RI | NR-Match exists but<br>EF-Case referred for | does not relate to que resolution of positive | ne teeript(e)<br>Netion employ |

TFCS II - PERSON SUBJECT QUEDY 052203 T2MRE903 10:41 TID= 771V T2PRE917 NAME- LAST JENNINGS (?) FIRST PETER МΙ INCLUDE NICKNAME SOUNDEX DATE OF BIRTH- (START) 07291938 - (STOP) STC NCIC OUERY Y SSN PASSPORT NBR (?) CNTRY (?) STATE CNTRY DRIVER'S LIC AFN (?) CNTRY PILOT'S LIC ATF PROFILE (?) MISC NBR CASE NBR (?) INTL PREFX FINANCIAL ACCOUNT (?) PHONE (?) CRIMINAL AFFILIATION LIMIT RESULTS BY RACE SEX CTZN OTTS TYPE ADDRESS- STATE CNTRY ALSO QUERY (ENTER 'X' TO SELECT AND STATE ID AS INDICATED) NON-SUSPECTS N PROPERTY OWNED-STATE
SCNDRY INSP INCIDENT LOGS N CRISSCROSS N NLETS-STATE(S) ARCHIVED RECS CROSSINGS FINANCIALS- CTR FBA CSN CMIR QUERY RCN LIMIT TO AGENCY/SUB-AGENCY (ASA) TECS RECORD ID NO MATCH FOUND.

(F1/F2=HELP) (F3=MAIN MENU) (F4=PREV MENU) (F9=ADDRESS QUERY) (F11=QUERY REASON)
\* 1 NCIC RESPONSES; <F12>=CK NCIC\*

10:41 TID= 771V

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

FROM NCIC ON 05/22/03 AT 10:41:08 PRESS ENTER TO CONTINUE 1L01CQUQYZ731500315 NYINSNYT3

NO NCIC WANT NAM/JENNINGS, PETER DOB/19380729

(F1/F2=HELP) (F3=MAIN MENU) (F4=PREV MENU) (F7=PREV SCREEN) (F8=NEXT SCREEN)

CIMIDN COMMAND:

IMMIGRATION AND NATURALIZATION SERVICE CENTRAL INDEX SYSTEM - ID # SEARCH ISPLAY

(b)(6)

05/22/03 10:42:59

DOB: 07291938

ID # (A/AA/AB/C/DA): A (DL/FB/FP/I/PP/SS/TD)

LAST: JENNINGS

FIRST: PETER

MIDDLE: CHARLES ALIASES: JENNINGS NATZ DATE:

COURT:

LOCATION: , PETER

A#:

SEX: M POE: NYC COB: CANAD DOE: 11261985

FCO: NYC COA: IR6 COC: FTC: 05212003 FATHER: CHARLES

PFCO: ESC SFCO: DFO: 01101986 BIN: MOTHER: ELIZABETH

SSN: CONSOLIDATED A-NOS --OTHER INFORMATION--I-94 ADM #: CARD-X

PASSPORT #:

FBI #:

DRIVER LIC: FINGER CD#:

OVER-KEY ID NUMBER TO DISPLAY NEW PERSON. PRESS ENTER. CLEAR EXIT PF3 REFRESH PF4 RETURN PF5 HELP PF6 MAIN MENU PF8 HISTORY PF9 EAD

PF10 REQUIRES A SPECIAL SECURITY CLASS. PF10 NAILS PF11 EOIR CIMDHI PAGE: 0001 IMMIGRATION AND NATURALIZATION SERVICE 05/22/03 COMMAND: CENTRAL NDEX SYSTEM - STATUS/HIST / DATA 10:43:07

A#: NAME: JENNINGS , PETER DOB: 07291938

(b)(6)

ACTION LOC ACTION-DATE ST COURT# MISC MISC-DATE KEYED-DATE STATUS CHANGE NYC 01/31/1986 PEN 02/05/1986 STATUS CHANGE NYC 02/20/1986 IR6 03/27/1986

\*\*\* END OF HISTORY DISPLAY \*\*\*
CLEAR EXIT PF1 PAGE AHEAD PF2 PAGE BACK PF4 RETURN PF5 HELP PF6 MAIN MENU

(b)(6) IMMIGRATION AND NATURALIZATION SERVICE
CENTRAL .NDEX SYSTEM - EOIR DATA D ?LAY 05/22/03 CIMEOIR1 10:43:34 A NUMBER: BASE CITY: HEARING LOC: A-NUMBER:
PRIN A-NUMBER: CIS NAME: JENNINGS, PETER, CHARLES EOIR NAME: EOIR NATIONALITY: DOB: CASE TYPE: RELATION: ASYLUM TYPE: CUSTODY: CHARGE DOC: CLK ELAPSE: PROCEED REC: INIT HEARING: CLK UPDTD: TYPE: LAST HEARING: CLK ST: INIT RECD: APPLICATION
FILED DEC
212C:
245ADJ: ASYL RECD: IJ DECISN: IJ COMPLETE: APPLICATIONS W/H DECISN: EOIR DECISN: OTHER COMPL: DECISN: MTR RECD: DATE: VOL DEP: APPEAL: DECISN: DATE: DATE: FINAL DISP: WTHDRWL: SUSPENS:

PF1 PAGE FWD PF5 HELP PF11 RETURN TO CIS CLEAR EXIT ENTER PROCESS A NUMBER NO EOIR DATA FOUND FOR THIS A-NUMBER

(3)

(6)

(2)

(5)

CHARGES: (1)

(4)

CIMDDA

IMMIGRATION AND NATURALIZATION SERVICE COMMAND: CENTRAL I EX SYSTEM - CI/DACS SUBSY: M DISPLAY

05/22/03 10:44:27

A#:

NAME: JENNINGS

, PETER

DOB: 07291938

LAST NAME: JENNINGS FIRST NAME: PETER MIDDLE NAME: CHARLES

AKA LAST NAME(S)

AKA FIRST NAME(S)

\_\_\_\_\_\_

JENNINGS

PETER

(b)(6)

SSN:

SEX: M POE: NYC DOE: 11261985

MOST RECENT UPDATE TO CIS FROM DACS:

CASE CATEGORY:

AGGRAVATED FELON:

DEPARTURE COUNTRY:

DEPART/CLEARED STATUS:

FINAL CHARGE: PORT OF DEP:

DATE OF DEPARTURE:

DOCKET CONTROL OFFICE:

OVER-KEY A-NUMBER TO DISPLAY NEW PERSON -- PRESS ENTER.

CLEAR EXIT PF4 DISPLAY MENU PF5 HELP PF6 CIS MAIN MENU PF8 DISPLAY HIST DEPORTATION (DACS) DATA NOT FOUND FOR THIS A-NUMBER.

CIMEXS PAGE 0001 IMMIGRATION AND NATURALIZATION SERVICE
COMMAND: CEN1 L INDEX SYSTEM - MULTIPLE .NDS FROM 05/22/03 10:45:05

EXACT NAME SEARCH

A-NUMBER

TOTAL RECORDS READ = 0000003

LDENN ACV

SRCH DATA: LN: JENNINGS

DOB: 07291938 AAAAA PAI

FN: PETER

PCDCI PRO

NAME

DOB COB POE FCO SSSSL LDL

JENNINGS

07291938 CANAD NYC NYC

JENNINGS

, PETER , PETER 07291938 CANAD ROU NYC

(b)(6)

\*\*\* END OF SEARCH DISPLAY \*\*\* TO VIEW PERSON DATA PLACE CURSOR ON LINE - PRESS ENTER. CLEAR EXIT PF1 PAGE AHEAD PF2 PAGE BACK PF4 RETURN PF5 HELP PF6 MAIN MENU PF9 ALTERNATE SEARCH

CIMDSAS PAGE 0001 IMMIGRATION AND NATURALIZATION SERVICE
COMMAND: CENTR. INDEX SYSTEM - MULTIPLE F DS FROM 05/22/03 10:47:14 SOUNDS LIKE NAME WITH DATE OF BIRTH SEARCH TOTAL RECORDS READ = 0000002 LDENN ACV /0 DOB: 07291938 /0 SRCH DATA: FN/LEN: PETER AAAAA PAI PCDCI PRO LN/LEN: JENNINGS DOB COB POE FCO SSSSL LDL NAME A-NUMBER JENNINGS , PETER 07291938 CANAD ROU NYC 07291938 CANAD NYC NYC X JENNINGS , PETER

(b)(6)

\*\*\* END OF SEARCH DISPLAY \*\*\*

TO VIEW PERSON DATA PLACE CURSOR ON LINE - PRESS ENTER.

CLEAR EXIT PF1 PAGE AHEAD PF2 PAGE BACK PF4 RETURN PF5 HELP PF6 MAIN MENU PF9 ALTERNATE SEARCH

SOUNDEX CODE: J552P36 . EXACT DOB: 19380729

#### UNITED STATES DEPARTMENT OF JUSTICE

IMMIGRATION AND NATURALIZATION SERVICE

## **COVER SHEET**

# RECORD OF PROCEEDING

This is a permanent record of the Immigration and Naturalization Service. Any part of this record that is removed MUST BE RETURNED after it has served its purpose.

#### INSTRUCTIONS

- 1. Place a separate cover sheet on the top of each Record of Proceeding.
- 2. Each Record of Proceeding is to be fastened on the inner left side of the file jacket in chronological order.
- 3. Any person temporarily removing any part of this record must make, date, and sign a notation to this effect which is to be retained in this record, below the cover sheet. The signer is responsible for replacing the removed material as soon as it has served its purpose.
- 4. See AM 2710 for detailed instructions.

M-175 (Rev. 10-20-69)

GPO: 2002 193-681 Q.L. 3

U.S. Department of Justice

Form G-317

(Rev. 4-18-81)N

Immigration and Naturalization Service

Office or Officer (IMMIG. (IMMIG. (CLERK) JUDGE) JUDGE) the second IMMIG. JUDGE SCHED. START END NAME TYPE A-NUMBER **ATTORNEY** INTERP. DISPOSITION TA TIME TIME TIME (mo.) (b)(6)

146

GPO ARTHRE

1 - 1 May 2 - 67

#### U.S. Department of Justice Immigration and Naturalization Service

(b)(6)

## AUTHORIZATION FOR PAROLE OF AN ALIEN INTO THE UNITED STATES

|               | (First)                                 | (Middle)                 | (Last)           |                    | ************************************** | Date             |                  |
|---------------|---|--------------------------|------------------|--------------------|--|------------------|------------------|
|               | Petar                                   | Charles                  | Jenr             | riags              |  | Ducentr          | -13u 1985        |
|               |   |                          |                  |                    | Park                                   | File Nu          |                  |
|               | *************************************** |                          |                  |                    |  |                  |                  |
|               | Month) (Day) (Year)                     | Place of Birth           | (City or town)   | (State or province | e)                                     | (Country)        |                  |
|               | 07/29/38                                |                          | Toronto          | 1/2                |  | Canada           | (715 (7 1 )      |
| U.S. Address  | (Apt. number and or                     | in care of) (Number      | r and street)    | (City or town)     | ¥                                      | (State)          | (ZIP Code)       |
|               |   |                          |                  | pen                | York                                   | NY N             | 10024            |
|               |   | y in the Office States t | o permit the ham | ed bearer, whose   | photogra                               | ipn appears nere | on, to enter the |
| United States | ::<br>_                                 |                          |                  |                    |  |                  | on, to enter the |
| United States |   |                          |                  |                    |  |                  | on, to enter the |
| United States | ::<br>_                                 |                          |                  |                    |  |                  | on, to enter the |
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| United States | ::<br>_                                 | ursuant to section 212(  |                  | ration and Nationa |  |                  | on, to enter the |

William S. Slattery

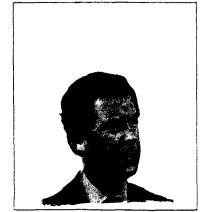
ADD Examinations

New York District

(Authorizing Office )

(Signature of Immigration Officer)

PAROLE INDEFINITELY





(Office or Unit) (Office) (b)(6)TO 1. REQUESTED BY 4. ILE NUMBER 3. NAME (Last in CAPS) 6. DATE OF NATURALIZATION Mo. Day Year FILL IN ITEMS 8 THRU 12 IF FILE NO. IS NOT SHOWN ABOVE 8. COONTRY OF BIRTH 9. ARRIVAL (Date) (Piace) 10. PLACE OF NATURALIZATION 11. CERTIFICATE NO. 12. REMARKS 5/2 13. TRY NUMBERS 14. DATE FORWARDED NCN RFRUIZ REQUEST FOR FILE ON LOAN Form G-100 (Rev. 12-1-58) CHARGE COPY

| DELIVER TO SOLP DE                                 | (Unit or Person) |          |         |      |
|--|------------------|----------|---------|------|
| Jennings Peter                                     | Charle           | AL<br>12 | 19      | 33   |
| Canadian filig                                     | 12/191           | )<br>45  |         |      |
| REQUEST FOR FILE ON LOAN Form G-100 (Rev. 12-1-58) | GPO 518-477      | FILE RC  | UTE SLI | A is |

## U.S. Department of Justice Immigration and Naturalization Service

Official Business Penalty for Private Use, \$300



Port Director Montreal International Airport c/o 65 West Service Road Champlain, N.Y. 12919

Inspection.

POSTAGE AND FEES RAID
U.S. DEPARTMENT OF JUSTICE

| ROUTING AND                             | TRANSMITTA      | L SLIP          | Date 12             | 19/5                |
|---|-----------------|-----------------|---------------------|---------------------|
| TO: (Name, office symbo                 | l, room number, |                 | 1040                | tials Date          |
| building, Agency Po<br>. COLCIAL        | N. Carlotte     |                 |                     | ہ اٌ ہ              |
| * * * · · · · · · · · · · · · · · · · · | Desk            |                 |                     |                     |
| . 3'd FL                                | Dmt             |                 | 121                 | I Inu               |
| . <u>Al</u>                             | · K-1171        | 700             | <del></del>         | 17                  |
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| 10- 0-                                  | <u></u>         | New York        |                     |                     |
| MC PE                                   | TERCH           | Alles           | JEW                 | WINGS               |
|   |                 |                 |                     |                     |
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| Action                                  | File            | -RECEIV         | Note and            |                     |
| Approval As Requested                   | For Cons        | Far.            |                     | versetifon<br>Reply |
| Circulate                               |                 | Intermetion O   | See Me              |                     |
| Comment                                 | Investigat      |                 | Bignatur            |                     |
| Coordination                            | Luctify         |                 | A SAME TO A SAME TO |                     |
| REMARKS                                 | N.              | Auralization er | HI.                 |                     |
|   |                 | New York, N.Y   | vice .              |                     |
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|   | W.              | SINE            | 7.7=                | 20/16               |
| -ee                                     | 1 Suc           | 201100          | - > 0               |                     |
|   |                 |                 |                     |                     |

| FROM: (Name, org/Symbol, Agency/Post) | Room No.—Bidg.  |
|---------------------------------------|---|
| S. Fatterson                          | Phone No.   |
| <b>5041-102</b>                       | OPTIONAL FORM 41 (Rev. 7-76) Prescribed by 85A FPMR (41 CFR) 101-11.206 |

|                          | TION #)               |              |              |  |
|--------------------------|-----------------------|--------------|--------------|--|
| A                        |                       | (b)(6)       | •            |  |
| DATE: December           | 19, 1985              |              | <i>;</i>     | :  |
| TEL.#:                   |                       |              |              | · MONAMON  |
| BUS.#:                   |                       |              |              | DEC 19 1985  |
| NAME & ADDRESS:          | Peter (               | Charles Jenr | nings        | Immigration and Naturalization Service New York, N.Y.  |
|                          |                       |              |              | The second secon |
|                          | New Yo                | ck, NY 10024 | 1            |  |
| DATE APPLICATION OF FEE: | N FILED AND           | AMOUNT       | December 19  | . 1985 \$85.00   |
| CIRCLE ONE:              | <u> </u>              | (I-485)      | I-130E       | OTHER  |
| SECTION 245 UNIT         | ?? IF SO, W           | HAT FLOOR    | No           |  |
| NAME OF OFFICER:         |                       |              |              |  |
| DATE OF DEPARTUR         |                       | nown at thi  | s time       |  |
| COUNTRY TO BE VI         |                       |              |              |  |
|                          |                       |              |              |  |
| DEACON FOR TRIP          | . ( <b>ለ</b> ፕፕለርዝ ፎህ | IDENCE)      |              |  |
| REASON FOR TRIP:         | : (ATTACH EV          | IDENCE)      | See attached | letter.  |
| REASON FOR TRIP:         | : (ATTACH EV          | IDENCE)      | See attached | letter.  |
| REASON FOR TRIP:         | : (ATTACH EV          | IDENCE)      | See attached | letter.  |
| REASON FOR TRIP:         | : (ATTACH EV          | IDENCE)      | (            | Dup :  |
| REASON FOR TRIP:         |                       |              | (            | Letter.  Day  July Ch  July Ch  Durch a hor  |

FORM G-325A (REV. 10-1-74) Y

UNITED STATES DEPARTMENT OF JUSTICE

Immigration and Naturalization Service

(b)(6)

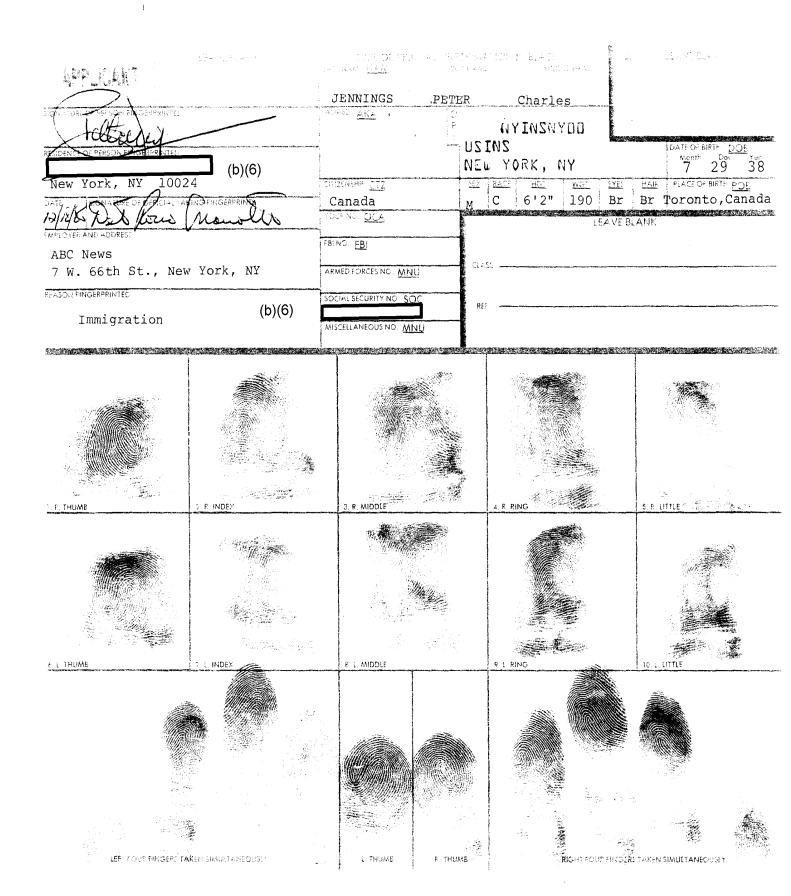
Form Approved OMB No. 43-R436

## BIOGRAPHIC INFORMATION

| (Family name) JENNINGS                          | (First name)                                  |                     | Middle nom<br>Narles | ie)      | teas in the tea                               |                    | E(Mol-Day-Yr.)                                | NATION    |              | 1 .                                    | N REGISTRAT      | ION NO. |
|---|---|---------------------|----------------------|----------|---|--------------------|---|-----------|--------------|--|------------------|---------|
|   | Peter   |                     |                      |          | FEMALE  |                    | 29/38   | Can       | adian        |  |                  |         |
| ALL OTHER NAMES USED (IN NONE                   | icluding names by                             | previous marriages) |                      |          | CITY AND CO                                   |                    | of Birth<br>pronto, Ca                        | ınada     | ı            | 1                                      | TAL SECURITY     | NO.     |
|   | FAMILY NAME                                   | FIRST NAME          | DATE, CI             | TY ANI   | COUNTRY OF                                    | BIRTH(             | í known) – Cl                                 | TY AND    | COUNTRY      | OF KESTE                               | ENCE             |         |
| FATHER  | JENNING:                                      | S, Charles          | 5 5,                 | /14/     | 07 (  | Canad              | la Ot   | tawa      | ,Canad       | da                                     | Deceas           | ed      |
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#### FEDERAL BUREAU OF INVESTIGATION UNI DETATES DEPARTMENT OF JUSTICE

#### WASHINGTON, D.C. 20537

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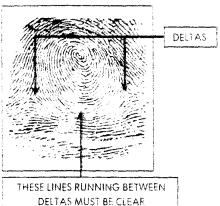
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U.E. COVERNMENT PRINTING OFFICE : 1984 0 - 444-740

Donald T. Martin General Attorney ABC News

December 18, 1985

Immigration and Naturalization Service 26 Federal Plaza
New York, NY 10278

Dear Sir/Madam:

By this letter we respectfully request that an advance parole be issued to Mr. Peter Jennings to permit his re-entry to the United States.

Mr. Jennings holds a very unique and prestigious position of Sole Anchor and Senior Editor of ABC's "World News Tonight." He is an outstanding journalist, widely known and highly regarded by world leaders as well as the public and his peers. He brings unparalleled perspective and unique journalistic skills to both national and international news events. Mr. Jennings' career spans most of the major events of our times, both domestic and foreign. He has consistently distinguished himself in his live reporting of these events.

It is imperative that Mr. Jennings be able to cover significant national and international news stories wherever and whenever they occur. In these times it is, of course, not possible to predict where and when newsbreaking events will arise. It is, however, critical to ABC's commitment to a standard of excellence in news reporting that Mr. Jennings be on the scene when necessary. For this reason, we desire that Mr. Jennings have complete flexibility to travel anywhere in the world on a moment's notice.

Mr. Jennings has established himself with the public as a primary source of news for ABC. His coverage from Geneva last month of the Reagan-Gorbachev summit typifies the pre-eminence of his position, as will his coverage of the Soviet Party Congress from Moscow at the end of February.

However, the Geneva Summit and the Soviet Party Congress were scheduled events. Our concern is for those potential newsbreaking world events which cannot be anticipated but which when they occur, will require Peter Jennings to be at the head ABC's "World News Tonight" team on the scene.

ABC's reputation for presenting accurate on the spot news reporting is largely embodied in Peter Jennings. As Anchorman and Senior Editor of World News Tonight, he represents the standard of news reporting excellence which ABC conveys to the public. In the highly competitive field of network news we believe it to be critical that Peter Jennings personally represent ABC.

Immigration & Naturalization Service December 18, 1985 Page Two

DTM/nl

We therefore request that Mr. Jennings be issued an advance parole to allow his immediate and continued ability to re-enter the United States should world events require him to travel abroad.

Thank you for your consideration in this matter, and we trust you will understand the importance of this request to ABC.

> Very truly yours, Donald T. Martin

#### LAW OFFICES

#### FRAGOMEN, DEL REY & BERNSEN, P.C.

515 MADISON AVENUE

NEW YORK, N. Y. 10022

TELEPHONE

(212) 688-8555

TELEX 423151

WASHINGTON, D.C.OFFICE 1140 CONNECTICUT AVE., N.W. WASHINGTON, D.C.20036 (202) 223-5515

FLORIDA OFFICE 2600 DOUGLAS ROAD CORAL GABLES, FLORIDA 33134 (305) 445-9051

CHICAGO OFFICE 332 SOUTH MICHIGAN AVENUE CHICAGO, ILLINOIS 60604 (312) 263-6101

SAN FRANCISCO OFFICE 303 SACRAMENTO STREET SAN FRANCISCO, CA 94111 (415) 986-1446

LOS ANGELES OFFICE 1901 AVENUE OF THE STARS LOS ANGELES, CA 90067

December 20, 1985

\*NOT ADMITTED IN NEW YORK

ELMER FRIED (1916-1976)

AUSTIN T. FRAGOMEN, JR.

ALFRED J. DEL REY, JR.

RONALD F. STORETTE

ETHAN E.BENSINGER\*

FREDERICK D. GOOSEN\*

GWENDOLYN M. ROBOSSON\*

OF COUNSEL
SUSAN E.BIERENBAUM\*

CAROLYN DAVENPORT-DUMAS

DAVID N. STRAND \*

NOREEN QUIRK

LYNN GRINDALL

KARIN C. LESTELLE

PETER PITSIOKOS

LOWELL J. GETTMAN \*

ROBERT J. DIPIERRO

SAM BERNSEN
PATRICK J. QUANE

Immigration & Naturalization Service 26 Federal Plaza New York, NY 10278

Re: Application for Advance Parole of Mr. Peter Charles Jennings

Dear Sir or Madam:

Enclosed please find the following on behalf of the above:

- 1. Worksheet
- 2. Form G-325A
- 3. Letter of ABC News, employer
- 4. Fingerprint chart & photographs
- 5. Our Form G-28

Mr. Jennings holds the unique position of Sole Anchor and Senior Editor of ABC's "World News Tonight". In this capacity, it is imperative that he be able to travel anywhere in the world to cover newsbreaking world events on behalf of ABC. For this reason, it is respectfully requested that Mr. Jennings be granted a sixty day, multiple entry, Advance Parole.

Should you require any additional information, please contact the undersigned.

Very truly yours,

Austin T. Fragomen, Jr. my

ATF/d/ Encl.

#### NOTICE OF ENTRY OF APPEARANCE AS ATTORNEY OR REPRESENTATIVE

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UNITED STATES DEPARTMENT OF JUSTICE
Reard of Immigration Appeals and Immigration and Manufacture

#### UNITED STATES DEPARTMENT OF JUSTICE IMMIGRATION AND NATURALIZATION SERVICE

| FILE | NO: |  |
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MEDICAL EXAMINATION AND IMMIGRATION INTERVIEW

#### INSTRUCTIONS FOR MEDICAL EXAMINATION

A medical examination is necessary as part of your application for adjustment of status to permanent resident. If you have reached your fifteenth birthday you must IMMEDIATELY obtain and bring with you when you appear for your medical examination a serology report and 14" X 17" chest X-ray film with a reading by a licensed physician interpreting the X-ray film. The serologic test must be performed by a laboratory approved by a state or local health department. The X-ray film and serologic test for syphilis may not be more than 90 days old. YOUR MEDICAL EXAMINATION CANNOT BE COMPLETED WITHOUT THE (1) SEROLOGIC REPORT. (2) X-RAY AND (3) READING OF THE X-RAY FILM.

Please note, also the box checked \( \beta \) below with regard to your medical examination

Please communicate immediately with the below listed physician or with one of the physicians on the attached list, if a list is attached, (1) to ascertain what arrangements you should make to obtain a serologic report. X-ray film and reading prior to your medical examination and (2) to arrange for your medical examination by him, which must be completed before All expenses in connection with this examination must be paid by you

PHYSICIAN'S NAME, ADDRESS, AND TELEPHONE NUMBER

Please show this letter to any laboratory performing tests. Also present the copies of this letter to the physician performing the medical examination, and furnish him with your signature written in his presence for inclusion with his report.

#### INSTRUCTIONS FOR IMMIGRATION INTERVIEW

AN APPOINTMENT HAS ALSO BEEN MADE FOR AN INTERVIEW BEFORE AN IMMIGRATION OFFICER AT **ADDRESS** 

DATE 2/23/86

BRING WITH YOU AT THE TIME OF INTERVIEW THE FOLLOWING

- The sealed envelope furnished to you by the physician who performed the medical examination
- Your passport and Form 1-94. (Arrival and Departure Record)

NOTE:

IF YOU DO NOT SPEAK ENGLISH A PERSON OF YOUR OWN SEX WHO CAN ACT AS INTERPRETER SHOULD ACCOMPANY YOU TO THE MEDICAL EXAMINATION AND IMMIGRATION INTERVIEW

FAILURE TO KEEP THESE APPOINTMENTS AND TO BRING THE REQUIRED DOCUMENTS WILL DELAY YOUR CASE, AND MAY RESULT IN THE DENIAL OF YOUR APPLICATION.

BRING PASSPORT AND I-94

District Director

UNITED STATES DEPARTMENT OF JUSTICE

FILE NO:\_

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MEDICAL EXAMINATION AND IMMIGRATION INTERVIEW

IMMIGRATION AND NATURALIZATION SERVICE

ennings, Peter Charles

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ADDRESS

IMMICRATION AND NATURALIZATION SERVICEATE 2

26 FILLERAL PLAZA ing York, New York 10278

BRING WITH YOU AT THE TIME OF INTERVIEW THE FOLLOWING TO A CONTRACTOR

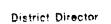
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FAILURE TO KEEP THESE APPOINTMENTS AND TO BRING THE REQUIRED DOCUMENTS WILL DELAY YOUR CASE, AND MAY RESULT IN THE DENIAL OF YOUR APPLICATION

BRING PASSPORT AND 194



#### LAW OFFICES

#### FRAGOMEN, DEL REY & BERNSEN, P.C.

515 MADISON AVENUE

NEW YORK, N. Y. 10022

TELEPHONE

(212) 688-8555

TELEX 423151

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(305) 445-9051 CHICAGO OFFICE

332 SOUTH MICHIGAN AVENUE CHICAGO, ILLINOIS 60604

(312) 263-6101

SAN FRANCISCO OFFICE 303 SACRAMENTO STREET SAN FRANCISCO, CA 94111 (415) 986-1446

December 18, 1985

LOS ANGELES OFFICE 1901 AVENUE OF THE STARS LOS ANGELES, CA 90067 (213) 552-0118

\*NOT ADMITTED IN NEW YORK

ELMER FRIED (1916-1976)

AUSTIN T. FRAGOMEN, JR.

ALFRED J. DEL REY, JR.

SAM BERNSEN

PATRICK J. QUANE

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OF COUNSEL
SUSAN E. BIERENBAUM\*

CAROLYN DAVENPORT-DUMAS

RONALD F. STORETTE

ETHAN E.BENSINGER \*

FREDERICK D. GOOSEN\*

Immigration and
 Naturalization Service
26 Federal Plaza
New York, NY 10278

Re: I-130 Immediate Relative Petition of Katalin Ilona Marton on behalf of Peter Charles **JENNINGS** and Section 245 Application of Peter Charles **JENNINGS** 

Dear Sir or Madam:

Please find enclosed the following in regard to the above-captioned:

- 1. Form I-130
- 2. Form I-485
- 3. Form G-325A
- 4. Fingerprint Chart
- 5. Photographs (3)
- Marriage Certificate (in duplicate)
- 7. Birth Certificate of beneficiary (in duplicate)
- 8. Divorce Decree of petitioner (in duplicate)
- 9. 2 Divorce Decrees of beneficiary (in duplicate)
- 10. Passport with I-94
- 11. Forms G-28
- 12. \$85.00 filing fee

Should you require any additional information or documentation, please contact this office directly.

Very truly yours,

Austin T. Fragomen, Jr.

ATF:dlr:ysb

Enclosures

#### LAW OFFICES

#### FRAGOMEN, DEL REY & BERNSEN, P.C.

515 MADISON AVENUE NEW YORK, N. Y. 10022

> TELEPHONE (212) 688-8555 TELEX 423151

> > January 16, 1986

WASHINGTON, D.C.OFFICE 1140 CONNECTICUT AVE., N.W. WASHINGTON, D.C.20036 (202) 223-5515

FLORIDA OFFICE 2600 DOUGLAS ROAD CORAL GABLES, FLORIDA 33134 (305) 445-9051

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(415) 986-1446

LOS ANGELES OFFICE 1901 AVENUE OF THE STARS LOS ANGELES, CA 90067 (213) 552-0118

ELMER FRIED (1916-1976) AUSTIN T. FRAGOMEN, JR. ALFRED J. DEL REY, JR. SAM BERNSEN PATRICK J. QUANE RONALD F. STORETTE DAVID N. STRAND \* NOREEN QUIRK PETER H. LOEWY ETHAN E. BENSINGER\* FREDERICK D. GOOSEN\* LYNN GRINDALL KARIN C. LESTELLE GWENDOLYN M. ROBOSSON\* PETER PITSIOKOS LOWELL J. GETTMAN \* OF COUNSEL SUSAN E.BIERENBAUM\*

\*NOT ADMITTED IN NEW YORK

ROBERT J. DIPLERRO

CAROLYN DAVENPORT-DUMAS

Immigration and Naturalization Service 26 Federal Plaza New York, NY 10278

(b)(6) Re: 245 Applicant, Peter JENNINGS

Dear Sirs:

On December 19, 1985, an application for Adjustment of Status was filed for Peter Jennings. His interview has been scheduled for February 25, 1986.

Peter Jennings is the anchorman for the ABC Evening News. As such he is required to travel, often on short notice, to cover world events. He is scheduled to be in the Philippines on February 4-8, and in Moscow from February 21 to approximately the 29th to report on the Soviet Party Congress which is convening then. We request, therefore, that his interview be rescheduled. For your information, Mr. Jennings will not be available the following dates in April: 2, 3, 8, 17.

We appreciate your cooperation.

Sincerely,

Austin T. Fragomen, Jr.

ATF:ysb

## I-130 - 1-485 PROCESSING SHEET

| <u>NO</u>   | YES      |
|---|----------|
| Is I-130 signed by petitioner under oath or notarized?  | 47       |
| Petitioner has evidence he/she is USC ( ) or LPR ( ) Birth Certificate ( ) Naturalized ( ) #ARC( ) #  | Ħ        |
| EENEFICIARY IS: (check below)  ( )SPOUSE: Marriage certificate attached()yes ()no, either spouse has prior marriage(s) ()yes ()no. If yes() is termination of marriage(s) attached? ()yes ()no.   |          |
| ()CHILD: Birth certificate ()yes, ()no. Petitioner is mother, ()  Petitioner is father, ()yes or step-parent (). Is petitioner marriage certificate and termination of prior marriage(s) attached? ()yes ()no.  |          |
| ( )BROTHER/SISTER: Birth certificate of petitioner ( )yes ( )no; birth certificate of beneficiary ( )yes ( )no are attached.  |          |
| ( )STEP-BROTHER/SISTER: Birth certificate of petitioner ( )yes ( )no; birth certificate of beneficiary ( )yes ( )no. Marriage certificate of parents ( )yes ( )no. Prior marriage(s) ( )yes ( )no. If yes, terminations attached ( )yes ( )no.  |          |
| () MOTHER: Petitioner birth certificate is attached () yes () no.   |          |
| () FATHER/STEP-PARENT: Petitioner birth certificate () yes () no and marriage certificate, plus termination of prior marriage(s) () yes () no.  |          |
| ( )ADOPTED CHILD: Child adopted under age 14 ( )yes, ( )no, and resided with adoptive parents at least 2 years, birth certificate of beneficiary ( )yes ( )no, decree of adoption ( )yes ( )no.   |          |
| <u>I-485</u>  |          |
| Is I-130 acceptable and attached or is I-171 (Notice of Approval) () or consul priority letter () attached?   | Ħ        |
| Applicant is not an immediate relative and / preference is available (), (check yes): is not available () (check no), according to the // visa bulletin, or applicant is eligible and is applying under the Act of November 2, 1966(Cuban) ()(check yes) or the Act of October 28, 1977(Indochinese) ()(check yes), or the applicant is an immediate relative()(check yes). | <u>F</u> |
| Applicant was inspected and admitted or paroled (must have I-94 or I-186 () except Canadian()) in If not, not eligible, return I-485.   | 7        |
| Applicant was not crewmember or TWOV (check yes if was not).  | 打        |

| Applicant has not accepted unathorized employment(check yes if has not)  (If applicant has accepted unathorized employment, check no, return applications and explain 245(c)). (If applicant alleges authorized employment () check yes, if applicant produces authorization) (does not apply to immediate relative () check yes).  I-485 complete () and legible ()? Is form signed ()?  Applicant has passport () and/or birth certificate ().  ADIT worksheet complete () yes () no, ADIT photos () yes () no.  FD-258 (Applicant Fingerprint Chart), is required (), contributer address correct (NYINSNYDO, USIAS NEW YORK, NY) () both signatures (), all blanks completed (), all fingerprints classifiable (), not required (), under age 14 (), check yes ().  G-325A (Biographic Information) is required () completed () including all copies () and is legible (), employment () and foreign addressess (). Not required (), under age 14 (), check yes.  Applicant has evidence of support () yes, () no. (I-134, Affidavit of Support, job offer, employment letter is previously authorized employment).  Applicant has the results of a medical examination by an approved civil surgeon. (See current list).  Are all foreign language documents translated? () yes () no.  NOTE: All applicants should be questioned closely to determine if they are presently under any Service proceedings or have an existing "A" file, and if there is a pending application for adjustment of status.  REJECT any applications which are not complete and fully supported.  Remarks by Service employee:   |   |   |
|--|---|---|
| Applicant has passport () and/or birth certificate ().  ADIT worksheet complete ()yes ()no, ADIT photos ()yes ()no.  FD-258 (Applicant Fingerprint Chart), is required (), contributer address correct (NYINSNYDO, USIX'S NEW YOPK, NY) ()both signatures (), all blanks completed (), all fingerprints classifiable (), not required (), under age 14 (), check yes ().  G-325A (Biographic Information) is required () completed ()including all topies () and is legible (), employment () and foreign addressess (). Not required (), under age 14 (), check yes.  Applicant has evidence of support ()yes, ()no. (I-134, Affidavit of Support, job offer, employment letter is previously authorized employment).  Applicant has the results of a medical examination by an approved civil surgeon. (See current list).  Are all foreign language documents translated? ()yes ()no.  NOTE: All applicants should be questioned closely to determine if they are presently under any Service proceedings or have an existing "A" file, and if there is a pending application for adjustment of status.  REJECT any applications which are not complete and fully supported.  |   | (If applicant has accepted unathorized employment, check no, return applications and explain 245(c)). (If applicant alleges authorized employment ()check yes, if applicant produces authorization) (does not |
| ADIT worksheet complete ()yes ()no, ADIT photos ()yes ()no.  FD-258 (Applicant Fingerprint Chart), is required (), contributer address correct (NYINSNYDO, USINS NEW YOPK, NY) ()both signatures (), all blanks completed (), all fingerprints classifiable (), not required (), under age 14 (), check yes ().  G-325A (Biographic Information) is required () completed ()including all copies () and is legible (), employment () and foreign addressess (). Not required (), under age 14 (), check yes.  Applicant has evidence of support ()yes, ()no. (I-134, Affidavit of Support, job offer, employment letter is previously authorized employment).  Applicant has the results of a medical examination by an approved civil surgeon. (See current list).  Are all foreign language documents translated? ()yes ()no.  NOTE: All applicants should be questioned closely to determine if they are presently under any Service proceedings or have an existing "A" file, and if there is a pending application for adjustment of status.  REJECT any applications which are not complete and fully supported.   |   | I-485 complete () and legible ()? Is form signed ()?  |
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| are presently under any Service proceedings or have an existing "A" file, and if there is a pending application for adjustment of status.  REJECT any applications which are not complete and fully supported.   | I | Are all foreign language documents translated? ( )yes ( )no.  |
|  | ä | are presently under any Service proceedings or have an existing "A" file,   |
| Remarks by Service employee:   | Ī | REJECT any applications which are not complete and fully supported.   |
|  | Ŧ | Remarks by Service employee:  |
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| A STATE OF THE STA |   | Naturalization Service  |
| U. S. Immigration and Naturalization Service   |   | NYC 39  |

## U STATES DEPARTMENT OF JU

## . I. AGRATION AND NATURALIZATION SERVICE

|   |   | Processing Sheet   | ,  | (b)(6)<br>:           |
|---|---|--|--|-----------------------|
| pplication or<br>crition Form No.       | 1-485 (245)   |  | File No.                                 |                       |
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| NONPREFERENCE 203                       |   |  |  |                       |
|   |   |  |  |                       |
| OCCUMENTS NEEDED (If Chocked)           | MEDICAL   | & INTERVIEW  | DISTRIBUTE (If Che                       | ecked) Date Mailed    |
| (11 2:00/44)                            |   | DATE   | Delay Notice                             |                       |
| 8/C [                                   | MEDICAL   |  | I-181 to State                           |                       |
| M/C                                     | INTERVIER   |  | G-325A Sheet #1                          | 1 1/3/8%              |
| Photos                                  | 9 /   | HEDULED  |  | 4                     |
| 1-308                                   | MEDICAL   |  | 3  | CI P. J. U. C. BALBOR |
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|   |   |  |  | Carrent               |

This form may be overprinted or stamped to show instructions, items requested, items received, or other pertinent data which may facilitate processing.

Koop this chose on top of all material is file until initial decision in ande

G20 KII-KI

UNITED STATES DEPARTMENT OF JUSTICE

IMMIGRATION AND NATURALIZATION SERVICE FILE NO: atty filed Tragmen, Delkey + 15 MEDICAL EXAMINATION AND IMMIGRATION INTERVIEW ennings, Peter Charles INSTRUCTIONS FOR MEDICAL EXAMINATION A medical examination is necessary as part of your application for adjustment of status to permanent resident. If you have reached your fifteenth birthday you must IMMEDIATELY obtain and bring with you when you appear for your medical examination a serology report and 14" X 17" chest X-ray film with a reading by a licensed physician interpreting the X-ray film. The serologic test must be performed by a laboratory approved by a state or local health department. The X-ray film and serologic test for syphilis may not be more than 90 days old. YOUR MEDICAL EXAMINATION CANNOT BE COMPLETED WITHOUT THE (1) SEROLOGIC REPORT, (2) X-RAY AND (3) READING OF THE X-RAY FILM. Please note, also the box checked \( \beta \) below with regard to your medical examination Please communicate immediately with the below listed physician or with one of the physicians on the attached list, if a list is attached, (1) to ascertain what arrangements you should make to obtain a serologic report. X-ray film and reading prior to your medical examination, and (2) to arrange for your medical examination by him, which must be completed before All expenses in connection with this examination must be paid by you. PHYSICIAN'S NAME, ADDRESS, AND TELEPHONE NUMBER Please show this letter to any laboratory performing tests. Also present the copies of this letter to the physician performing the medical examination, and furnish him with your signature written in his presence for inclusion with his report INSTRUCTIONS FOR IMMIGRATION INTERVIEW AN APPOINTMENT HAS ALSO BEEN MADE FOR AN INTERVIEW BEFORE AN IMMIGRATION OFFICER AT ADDRESS BRING WITH YOU AT THE TIME OF INTERVIEW THE FOLLOWING The sealed envelope furnished to you by the physician who performed the medical examination Your passport and Form I-94. (Arrival and Departure Record) Other

NOTE:

IF YOU DO NOT SPEAK ENGLISH, A PERSON OF YOUR OWN SEX WHO CAN ACT AS INTERPRETER SHOULD

ACCOMPANY YOU TO THE MEDICAL EXAMINATION AND IMMIGRATION INTERVIEW

FAILURE TO KEEP THESE APPOINTMENTS AND TO BRING THE REQUIRED DOCUMENTS WILL DELAY YOUR CASE, AND MAY RESULT IN THE DENIAL OF YOUR APPLICATION

BRING PASSPORT AND 1-94

**District Director** 

#### 1-485 SUPPLEMENT FOR ISSUANCE OF I-551

|            |               | Jen       | nings Peter                  | *                    | Charles                   |               |
|------------|---------------|-----------|------------------------------|----------------------|---------------------------|---------------|
| ALIEN NUME | BER           | LAST NAME |                              | FIRST N              | IAME                      | MIDDLE NAME   |
|            |               |           |                              |                      |                           |               |
|            | IN CARE OF    |           |                              |                      | (b)(6)                    |               |
| ADDRESS    |               |           |                              |                      | (6)(0)                    |               |
|            | NUMBER/STRE   | ET        |                              |                      |                           |               |
|            |               | New       | York, New Y                  | ork 10024            |                           |               |
|            | CITY          |           |                              | STATE                |                           | ZIP CODE      |
| Elizabet   | th            |           | Charles                      |                      | Toronto                   | Canada        |
| MOTHER'S H | FIRST NAME    | FATE      | ER'S FIRST                   | IAME                 | CITY/IOWN/VIL             | LAGE OF BIRTH |
| New York   | ζ             |           | New York                     |                      |                           |               |
|            | SIDENCE WHEN  |           |                              | •                    | LOCATION OF               |               |
| APPLYING E | FOR THIS STAT |           | OF ORIGINAL<br>THE UNITED ST | L ADMISSION<br>CATES | OR IMMIGRATI WHERE ADJUST |               |
| 7/29/38    |               |           |                              |                      | Canada                    |               |
| DATE OF BI | IRTH PORT     | OF ENTRY  | DATE OF E                    |                      | UNTRY OF                  |               |

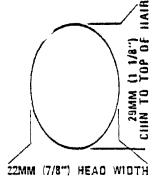


## COLOR PHOTOGRAPH **SPECIFICATIONS**

SAMPLE PHOTOGRAPH

HEAD SIZE(INCLUDING HAIR) MUST FIT INSIDE OVAL

SUBMIT - Two (2) COLOR PHOTOS MEETING THE FOLLOWING SPECIFICATIONS



- PHOTOGRAPH MUST SHOW THE SUBJECT IN A 4. FRONTAL PORTRAIT AS SHOWN ABOVE
- RIGHT EAR MUST BE EXPOSED IN PHOTOGRAPH FOR ALL AP-PLICANTS, HATS MUST NOT BE WORN
- PHOTOGRAPH OUTER DIMENSION MUST BE LARGER THAN  $1\%^{W} \times 1\%^{H}$ , BUT HEAD SIZE (INCLUDING HAIR) MUST FIT WITHIN THE ILLUSTRATED OVAL (OUTER DIMENSION DOES NOT INCLUDE BORDER IF ONE IS USED)
- . PHOTOGRAPH MUST BE COLOR WITH A WHITE BACKGROUND EQUAL IN REFLECTANCE TO BOND TYPING PAPER
- SURFACE OF THE PHOTOGRAPH MUST BE GLOSSY
- PHOTOGRAPH MUST NOT BE STAINED, CRACKED, OR MUTI. ALL PHOTOGRAPHS LATED, AND MUST LIE FLAT
- PHOTOGRAPHIC IMAGE MUST BE SHARP AND CORRECTLY EX-POSED, PHOTOGRAPH MUST BE UN-RETOUCHED
  - ER 531 11-78(15)

- PHOTOGRAPH MUST NOT BE PASTED ON CARDS OR MOUNTED IN ANY WAY
- \* Two (2) PHOTOGRAPHS OF EVERY APPLICANT, REGARD-LESS OF AGE, MUST BE SUBMITTED
- # PHOTOGRAPHS MUST BE TAKEN WITHIN THIRTY (30) DAYS OF APPLICATION DATE
- SNAPSHOTS, GROUP PICTURES, OR FULL LENGTH PORTRAITS WILL NOT BE ACCEPTED
- USING CRAYON OR FELT PEN, TO AVOID MUTILATION OF THE PHOTOGRAPHS, LIGHTLY PRINT YOUR NAME (AND ALIEN REGISTRATION RECEIPT NUMBER IF KNOWN) ON THE BACK OF
- IMPORTANT NOTE FAILURE TO SUBMIT PHOTOGRAPHS IN COMPLIANCE WITH THESE SPECIFICATIONS WILL DELAY THE PROCESSING OF YOUR APPLICATION

| Form approved Budget Bureau  | No. 43-R040.7                                    |
|--|--|
| Applicant: Do Not Fill in This Block   |  |
| Naturalization Surviver FILE NO.   |  |
| APPLICATION BY LAWFUL PERMANENT RESIDENT ALTEN   |  |
| FOR ALIEN REGISTRATION RECEIPT CARD, FORM I-151  |  |
| (Please read instructions on the reverse)  Original To Fee Stamp and no.  Y del. To Stable to.   | file   |
| DO NOT ISSUE N   | FW   |
| I apply for an Alien Registration Receipt Card(Form I-151), and attach any previously issued Form I-151 or other of registration now in my possession. My Alien Registration Number is   | er evidence                                      |
| 1. Reason for Application (Please check appropriate blocks.)   |  |
| (a) My alien registration receipt document was x lost destroyed on or about July 14 1 under the following circumstances:  lost with a collection of personal papers at a motel   | <u>.969</u> ,                                    |
| in Toronto-Canada.   |  |
| (If my document is recovered, I will surrender it to the Immigration and Naturalization Service.)  |  |
| (b) My name has been changed. (c) My present Form I-151 is mutilated.  |  |
| (If you checked "(a)", "(b)", or "(c)" above, see Instruction Number 6 concerning fee required.)   |  |
| (d) My evidence of alien registration (e) I never received Form I-151. is on a form other than Form I-151.   |  |
| (f) My present Form I-151 is in poor condition because of improper lamination.  (g) I am required by Section 262(b) of the Improper lamination.  Nationality Act to be registered and finger after my 14th birthday.   |  |
| 2.Name (Last) (First) (Middle) 3. Nationality  |  |
| Jennings Peter charles archibald Ewart Canadian  |  |
| 4. Admitted to U.S. at (City) (State) 5. Date of Admission (Mo.) (Day) (Yr.) 6. Date of Birth (Mo.) (I September 7 1964 July 29 193  |  |
| 7. Means of Arrival (Name of Vessel, or Airline 8. Destination in U.S. at Time of Admission 9. Place of Birth (City) (Province   |  |
| and Flight No., etc.)  train  New York City  (Country)  Toronto ontario of   | ahada  |
| 10. Name Used When Registered as an Alien (If same as present, write 11. Name Used When Lawfully Admitted for Permanent Res.   |  |
| "same as present, write "same.")  8ame 8ame  | <del>;                                    </del> |
| 12. Present Address (Street, City and State, Country, ZIP Code, if in U.S. 13. Address in the U.S. (If same as present address, write  | "same.")   |
| New York NY 10021  New York NY 10021  Year or Longer, Since Lawful Admission for Permanent Residence 15. Date of Last Depar  | ture from U.S.                                   |
| none September 1   |  |
| 16. (If you intend to use Form I-151 as a document for travel within the next six weeks, give the date of your expected departure, list e be visited, and be sure to read Instruction 7 in regard to the limitations on use of Form I-151 for travel in or through certain countri | ach country to                                   |
| a. Date of Proposed Departure b. Countries to be Visited   |  |
|  | ž  |
| 00-6-69 U.A.R. Jordan Algeria Syria, western   |  |

Form I-90 (Rev. 3-1-67)

I DECLARE that this application was prepared by me at the request of the applicant and is based on all information of which I have any knowledge.

Address

Signature

(b)(6)

Date Signed

Date Signed

I CERTIFY that the information above is true and correct to the

Signature

best of my knowledge and belief.

| APPLICANT: DO NOT W<br>(For use in searching      |                    |                            |              |  |
|---|--------------------|----------------------------|--------------|--|
| RECORDS EXAMINED                                  |                    | RECORDS FOU                | ND           |  |
| Card Index  | Port of Entry:     |                            |              |  |
| Index Books                                       | Name at Time o     | f Entry:                   |              |  |
| Manifests   | 4                  | - 44-2                     |              |  |
|   | Date of Admissi    | ion:                       |              | - A - 1  |
|   | Marital Status:    |                            |              | 4.00   |
| Signature of Searcher                             | Means of Arriva    | 1 (Vessel, Airline, etc.): |              |  |
| (For use by Immigrati                             | on or Consular Ofi | licer)                     | British Till |  |
| The applicant was interviewed by me under oath on |                    | at                         |              |  |
|   | (date)             |                            | (city)       |  |
| Remarks:  |                    |                            |              |  |
|   |                    |                            |              | Mh.  |
|   |                    |                            |              | ## ##<br>## ##<br>   |
| (Signature)                                       |                    | (Title)                    |              | the state of the s |
| I recommend that the application be Granted D     | enied              | APPROVED                   | DISAP        | PROVED   |
| Immigration Officer I                             | ate                | District Direc             | tor          | Date   |

#### **INSTRUCTIONS**

- 1. PURPOSE To apply for an Alien Registration Receipt Card (Form I-151) for any of the reasons listed in item 1 on the face of this form. This application may be used only by an alien who is a lawful permanent resident of the United States.
- 2. HOW TO PREPARE Fill in, in single copy only, by typewriter, or print in block letters, in ink.
- 3. DOCUMENTARY EVIDENCE You are required to submit with this application any Alien Registration Receipt Card (Form I-151) or other evidence of alien registration now in your possession. An application for a new Alien Registration Receipt Card in a name other than the name which appears on the card previously issued to you may be approved only if your name has been changed by order of any court of competent jurisdiction, or by marriage. If you are applying for the issuance of a card in a changed name, you must attach to this application a certified copy of the public record of your marriage or of the decree of the court changing your name. If you live in a state where, under the decree of the court changing your name, further acts were required of you before the decree became final, you must also attach a certificate from the court that you have complied with the conditions of the decree changing your name.
- 4. PHOTOGRAPHS You are required to send with this application 2 identical photographs of yourself taken within 30 days of the date of this application. These photographs must be 1½ x 1½ inches in size, and the distance from top of head to point of chin should be approximately 1½ inches. They must NOT be pasted on the cards or mounted in any other way, must be on thin paper, have a light background, and clearly show a front view of your face without hat. Snapshots, group pictures, full-length portraits, or machine-made photographs will not be accepted. DO NOT SIGN YOUR PHOTOGRAPHS. Using crayon or soft pencil to avoid possible mutilation of the photographs, write your alien registration number lightly on the reverse of the photographs. Consideration will be given to waiver of photographs for applicants who are confined due to age or physical infirmity.
- 5. DATE OF YOUR ARRIVAL If you do not know the exact date of your arrival in the United States, or the name of the vessel or port, and you cannot obtain this information by consulting your family or friends who came over with you, give the facts of your arrival as you remember them in the appropriate blank spaces on the first page of this form. Your Immigrant Identification Card or your passport, ship's card, or baggage labels, if you have them, may help you to answer these questions.
- 6. FEE If you checked "(a)", "(b)", or "(c)" of item 1, a fee of the must accompany this application. Otherwise, no fee is required. Remittances should be made payable to the "Immigration and Naturalization Service, Department of Justice." If residing in the Virgin Islands, remittances should be drawn in favor of the "Commissioner of Finance of the Virgin Islands." If residing in Guam, remittances should be drawn in favor of the "Treasurer, Guam." If you mail this application, attach money order or check. DO NOT SEND CASH. The fee is required for filing the application and is not returnable regardless of action taken thereon.
- 7. <u>USE OF FORM I-151 AS TRAVEL DOCUMENT</u> The rightful holder of Form I-151 may present that document at a United States port of entry, in place of a visa, when returning to the United States after a temporary absence not exceeding one year, except when restrictions on travel to, in or through Albania, Cuba, Outer Mongolia, Communist portions of China, Korea and Viet-Nam; Bulgaria, Czechoslovakia, Estonia, Hungary, Latvia, Lithuania, Poland, Rumania, the Soviet Zone of Germany ("German Democratic Republic"), the Union of Soviet Socialist Republics, or Yugoslavia are applicable. Information concerning exemptions from such restrictions may be obtained at any Immigration and Naturalization Service office.
- 8. WHERE TO SUBMIT THIS APPLICATION If you are in the United States, submit the application to the Immigration office having jurisdiction over the place where you are residing. If you are outside the United States, submit it (either in person or through a United States consular officer) to the United States Immigration office outside the United States having jurisdiction over the place where you are temporarily sojourning. If you check item 1(g) you must present the application in person at the Immigration office where you will be fingerprinted and registered.

GPO 957-833





## UNITED STATES DEPARTMENT OF JUSTICE

### Immigration and Naturalization Service

## New York District

|          |       | Officer's | Review | and | Action | Sheet |
|----------|-------|-----------|--------|-----|--------|-------|
| Form No. | I-131 |           |        |     |        |       |

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The rollowing documents or actions are required before decision may be made in this case:

| Officer's<br>Initials | Dat•      | Document or Action Required  | Requested<br>(Check) | Received<br>(Check) |
|-----------------------|-----------|--|----------------------|---------------------|
| IHR W                 | 0.8 %     | 1. Frepare R/P a Mail to applicant et:                                   |                      |                     |
|                       |           | 2. Send duplicate I-131 to Social Security.                              |                      |                     |
|                       |           | 3. Hold file pending receipt of Nagative G-325'a                         |                      |                     |
|                       |           | 4. Upon receipt of Regative G-325a's forward file to S. Rabkin, R.a.I.S. |                      |                     |
|                       |           | 5. Valid to:- June 19 1970<br>6. Waiver: Out a only a                    | ker                  |                     |
| DECISION: _           | (Approve  | POST AUDIT 6325'S  | ALC SE               | BY: .               |
| REMARKS: (            | (If denie | ed, state reasons)   |                      |                     |
|                       |           | Emergency  |                      |                     |
|                       |           | waters   |                      |                     |
| For the Distri        | ict Dire  | ctor:  |                      |                     |

Keep this sheet on top of all material in file until initial decision is made

Date of Desision

Memo for File Peter Jesunings The undersigned, received a telephone call from a Robert While of the State. requesting a spenty permit life issued the Subject on any emergent basis in order that the Jennings could get to Cuba for ABC. White said his department approved of the viset a that the Iclearances were made and regalive. I requested Konformation from this White in hech he said, 19 Submitteef

## UNITED STATES DEPARTMENT OF JUSTICE Immigration and Naturalization Service

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Officer's Review and Action Sheet

|                       |            |               | required before decision may be ma | ,     |                      |                     |
|-----------------------|------------|---------------|------------------------------------|-------|----------------------|---------------------|
| Officer's<br>Initials | Date       |               | Document or Action Required        |       | Requested<br>(Check) | Received<br>(Check) |
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| ecision:              | (Approved) | (Denled)      | •                                  |       |                      |                     |
| CMARKS:               | (If denied |               |                                    |       |                      |                     |

Keep this sheet on top of all material in file until initial decision is made

American Broadcasting Company 7 West 66th Street New York, New York 10023 Telephone 212 887-4930

Donald T. Martin General Attorney ABC News

February 14, 1986

Immigration and Naturalization Service 26 Federal Plaza
New York, NY 10278

Dear Sir or Madam:

DTM/nl

This to verify the employment of Mr. Peter Jennings in the position of Sole Anchor and Senior Editor of ABC's "World News Tonight". Mr. Jennings will continue to be compensated for his services at a salary of per annum.

(b)(6)

Very truly yours,

Lonald T. Martin

# UNITED STATES DEPARTMENT OF JUSTICE



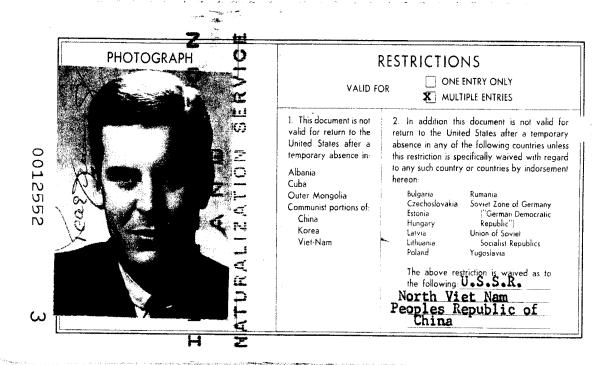
# Immigration and Naturalization Service



PERMIT TO REENTER THE UNITED STATES

Issued at NYC June 30. 1965

PETER CHARLES JENNINGS ADDRESS IN U. S. New York 21, New York July 29, 1938 Canada HAIR Brown 61 Brown INCHES VISIBLE SCARS AND MARKS None VALIDITY OF PERMIT PERMIT EXPIRES VALIDITY EXTENDED TO VALIDITY EXTENDED TO June 29, 1966 NATURE ISSUING OFFICE ATURE REVALIDATING OFFICER SIGNATURE REVALIDATING OFFICER







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GENERAL: A permit to reenter has no effect under the immigration laws except to show that the person to whom issued is returning from a temporary visit abroad and relieve him of the necessity of securing a visa from an American Consul before returning to the United States. It does not relieve him from meeting the other requirements of the immigration laws. Persons who have been convicted of or admit having committed a felony or other crime or misdemeanor involving moral turpitude either before or after entering the United States, other criminal, immoral, insane, mentally or physically defective aliens, those afflicted with loathsome or contagious diseases, and others found to be inadmissible under the immigration laws are subject to exclusion if attempting to reenter, notwithstanding they may be in possession of permits to reenter.

EFFECT OF ABSENCE FROM UNITED STATES UPON NATURALIZATION ELIGIBILITY: A permit to reenter does not relieve the person to whom issued from meeting the requirements of the naturalization laws. Notwithstanding the possession of a reentry permit, absence from the United States by an applicant for naturalization for a continuous period of one year or more during the period for which continuous residence in the United States is required for admission to citizenship will break the continuity of such residence, except where, prior thereto, the Attorney General has approved an absence in the employment of, or under contract with, the United States Government or an American institution of research recognized as such by the Attorney General, or in the employment of an American firm or corporation engaged in whole or part in the development of foreign trade and commerce of the United States or a subsidiary thereof, more than 50 percent of whose stock is owned by an American firm or corporation, or in the employment of a public international organization of which the United States

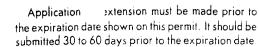
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is a member by treaty or statute y which the alien was not employed until after being lawfully admitted for permanent residence. In order to qualify for such approval the applicant must have been physically present and residing in the United States, after being lawfully admitted for permanent residence, for an uninterrupted period of at least one year. The granting of such approval does not exempt the applicant from the requirement that he be physically present in the United States for at least one-half of the period of residence reguired for naturalization except in the case of those persons who are employed by, or under contract with, the Government of the United States; those persons who are authorized to perform the ministerial or priestly functions of a religious denomination having a bona fide organization within the United States, and those persons who are engaged solely by a religious denomination or by an interdenominational mission organization having a bona fide organization within the United States as a missionary, brother, nun, or sister. Such approval should be applied for on Form N-470, "Application to Preserve Residence for Naturalization Purposes (under section 316 (b) or 317, Immigration and Nationality Act)" available at any office of the Immigration and Naturalization Service.

Aliens who are absent in connection with or for the purpose of performing the ministerial or priestly functions of a religious denomination having a bona fide organization in the United States, or who are engaged by such a denomination or an interdenominational mission organization having a bona fide organization within the United States, as a missionary, brother, nun, or sister, are also eligible to make such application. Such aliens may acquire the required one year of uninterrupted physical presence after the absence.

EXTENSIONS: The validity of a permit may, on good cause shown, be extended for a period or periods not exceeding one year from the original expiration date.



The application must contain (a) the name of the applicant, and his address in the United States; (b) when, where, and by what means he departed from the United States; (c) port of landing and date of arrival abroad; (d) countries visited in the order visited; (e) reason for requesting extension and period for which desired; and (f) applicant's address abroad; and must be accompanied by the permit.

The application must be aworn to. If executed in the United States the application may be sworn to before an officer of the Immigration and Naturalization Service, vithout payment of notarial fee; or before a notary public or other officer authorized to administer oaths for general purposes; and in such cases, the official scal or certificate of authority to administer oaths must be affixed. If executed outside the United States, the application must be sworn to before an Immigration or Consular Officer of the United States.

The application must be submitted to the office of the Immigration and Naturalization Service having jurisdiction over the place in which the applicant is temporarily sojourning abroad or to the issuing office shown on page 2, and must be accompanied by a fee of \$10. Remittances by persons outside the United States should be by international money order, drawn on Washington, D. C., or foreign exchange on a bank in the United States. All remittances should be made payable to the Immigration and Naturalization Service, Department of Justice. If extension is refused, the fee will be refunded. The permit, if extended will be returned to the address given in the application.

If the validity of the permit or extension thereof has expired the alien must obtain an immigration visa from an American Consul before embarking for the United States.

BUREAU OF ENGRAVING AND PRINTING